



## Parker Performing Arts School

### Parker Performing Arts BOD Monthly Working Meeting

Published on March 23, 2026 at 6:39 PM MDT

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#### Date and Time

Tuesday March 24, 2026 at 5:45 PM MDT

#### Location

PPA BOD Working Meeting

Remote

Third Tuesday of every month · 5:45 – 7:00pm

To join the video meeting, click this link: <https://meet.google.com/yyz-ksgb-yty>

Otherwise, to join by phone, dial +1 573-605-0167 and enter this PIN: 569 368 969#

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#### Agenda

	Purpose	Presenter	Time
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|---|--|----------------------------|----------------|
| <b>I. Opening Items</b>                                       |  |                            | <b>5:45 PM</b> |
| <b>A.</b> Call the Meeting to Order                           |  | Stephanie Cooke<br>(E, #6) |                |
| <b>B.</b> Record Attendance & Introduce/Recognize<br>Visitors |  | Keshia Medellin            | 1 m            |
| <b>C.</b> Reading of Vision and Mission<br><i>PPA Vision</i>  |  | Meredith O'Keeffe          | 1 m            |

	Purpose	Presenter	Time
As the performing arts school of choice, we foster confidence, celebrate diversity, and emphasize academic excellence.			

**PPA Mission**

Parker Performing Arts School equips students to become independent creative thinkers, critical problem solvers, and successful collaborators. In our safe learning environment, students engage in rich and innovative instruction in academics and the performing arts in preparation for their roles as citizens of a diverse and increasingly globalized community.

<b>II. Approval of Consent Agenda</b>			<b>5:47 PM</b>
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|---|--------------------|----------------------------|-----|
| <b>A.</b> Adoption of Agenda  | Vote               | Stephanie Cooke<br>(E, #6) | 1 m |
| <b>B.</b> Approval of 03/03/2026 BOD Monthly Business Meeting Minutes | Approve<br>Minutes | Stephanie Cooke<br>(E, #6) | 5 m |

<b>III. Public Comments/Scheduled Appearances</b>			<b>5:53 PM</b>
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|---------------------------|-----|----------------------------|-----|
| <b>A.</b> Public Comments | FYI | Stephanie Cooke<br>(E, #6) | 5 m |
|---------------------------|-----|----------------------------|-----|

Citizens are invited to speak during the time specified for Public Comment only. This is the time to voice opinions (not to ask questions) about specific agenda item(s) prior to any Board action. Speakers must complete this form and submit it electronically prior to 3:00 p.m. on the day of a regularly scheduled Board meeting, else it will be considered for the following Board meeting. If written testimony or a handout is submitted, presenters are asked to supply one (1) copy to the Board Secretary.

**Tips for addressing the Board:**

- Identify yourself before speaking.
- Limit comments to three minutes (comments will be timed, and a 30 second warning from the end will be issued).
- Groups representing a consistent viewpoint are encouraged to select a single spokesperson.

	Purpose	Presenter	Time
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By law, the Board is allowed to take action only on items on the agenda. For other matters, the Board will receive comments only at the beginning of the meeting, and may, at their discretion, refer the matter to District staff or table the issue for future discussion.

**IV. Discussion Items 5:58 PM**

- |           |                                     |         |                            |      |
|-----------|-------------------------------------|---------|----------------------------|------|
| <b>A.</b> | SAC Survey Recommendations Review   | Discuss | Meredith O'Keeffe          | 10 m |
| <b>B.</b> | January Financial Statements Review | Discuss | JT Adamson (A, #3)         | 5 m  |
| <b>C.</b> | Uniform Policy Discussion           | Discuss | Stephanie Cooke<br>(E, #6) | 10 m |

[https://docs.google.com/document/d/16YTXVARYsU\\_kshMCMsW4rwnJX08YxLISAt4noW6bSy0/edit?tab=t.0](https://docs.google.com/document/d/16YTXVARYsU_kshMCMsW4rwnJX08YxLISAt4noW6bSy0/edit?tab=t.0)

**V. Actionable Items 6:23 PM**

- |           |                     |      |                            |     |
|-----------|---------------------|------|----------------------------|-----|
| <b>A.</b> | Uniform Policy Vote | Vote | Stephanie Cooke<br>(E, #6) | 5 m |
|-----------|---------------------|------|----------------------------|-----|

**VI. Committee Review 6:28 PM**

- |           |                                   |         |                           |      |
|-----------|-----------------------------------|---------|---------------------------|------|
| <b>A.</b> | Finance Committee                 | Discuss | JT Adamson (A, #3)        | 10 m |
| <b>B.</b> | Grants Committee                  | Discuss | Chantae Thomas<br>(A, #5) | 5 m  |
| <b>C.</b> | SAC Committee                     | Discuss | Meredith O'Keeffe         | 5 m  |
| <b>D.</b> | Fundraising Committee             | Discuss | Katie Cloyd               | 5 m  |
| <b>E.</b> | Sustainability & Growth Committee | Discuss | Ashley Lonsdale           | 5 m  |
| <b>F.</b> | Community Engagement Committee    | Discuss | Keshia Medellin           | 5 m  |

**VII. Other Business 7:03 PM**

- |           |                        |         |                            |     |
|-----------|------------------------|---------|----------------------------|-----|
| <b>A.</b> | Other Items            | Discuss | Stephanie Cooke<br>(E, #6) | 5 m |
| <b>B.</b> | Plans for Next Meeting | Discuss | Stephanie Cooke<br>(E, #6) | 2 m |

Purpose

Presenter

Time

Next meeting:

Tuesday April 7, 2026

5:45pm

Parker Performing Arts School

**VIII. Closing Items**

**7:10 PM**

**A.** Adjourn Meeting

FYI

Stephanie Cooke  
(E, #6)