



# Parker Performing Arts School

## Parker Performing Arts BOD Monthly Business Meeting

Published on April 6, 2026 at 7:26 PM MDT

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### Date and Time

Tuesday April 7, 2026 at 5:45 PM MDT

### Location

Parker Performing Arts  
15035 Compark Blvd  
Englewood, CO 80112

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### Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>5:45 PM</b>
<b>A.</b>	Call the Meeting to Order	Stephanie Cooke (E, #6)	
<b>B.</b>	Record Attendance & Introduce/Recognize Visitors	Meredith O'Keeffe	1 m
<b>C.</b>	Reading of Vision and Mission	Chantae Thomas (A, #5)	1 m

#### ***PPA Vision***

As the performing arts school of choice, we foster confidence, celebrate diversity, and emphasize academic excellence.

	Purpose	Presenter	Time
<b>PPA Mission</b>			
Parker Performing Arts School equips students to become independent creative thinkers, critical problem solvers, and successful collaborators. In our safe learning environment, students engage in rich and innovative instruction in academics and the performing arts in preparation for their roles as citizens of a diverse and increasingly globalized community.			
<b>II. Approval of Consent Agenda</b>			<b>5:47 PM</b>
<b>A.</b> Adoption of Agenda	Vote	Stephanie Cooke (E, #6)	1 m
<b>B.</b> Approval of 3/24/26 BOD Monthly Business Meeting Minutes	Approve Minutes	Stephanie Cooke (E, #6)	2 m
<b>III. Public Comments/Scheduled Appearances</b>			<b>5:50 PM</b>
<b>A.</b> Public Comments	FYI	Stephanie Cooke (E, #6)	5 m
Public comments must be submitted to the BOD (submission form available on the PPA website) at least 3 hours before the scheduled Board meeting.			
<b>IV. Administration Reports</b>			<b>5:55 PM</b>
<b>A.</b> PrinciPAL Update with Mr Molfino	FYI	Phil Molfino	10 m
<b>B.</b> Theater Department Presentation	FYI	Phil Molfino	5 m
<a href="https://drive.google.com/file/d/1QuxjBmD1MV8e4is16DZq3UmJPX62bNvk/view?usp=drive_link">https://drive.google.com/file/d/1QuxjBmD1MV8e4is16DZq3UmJPX62bNvk/view?usp=drive_link</a>			
<b>C.</b> Business Manager's Report	FYI	Tiffany Maestas	5 m
*If available			
<b>V. Actionable Business</b>			<b>6:15 PM</b>
<b>A.</b> Audit RFP Vote	Vote	JT Adamson (A, #3)	5 m
Finance Committee Audit RFP Recommendation & Vote			
<b>B.</b> February Financials Review	FYI	JT Adamson (A, #3)	5 m

	Purpose	Presenter	Time
<b>C.</b> Review Survey Data	Discuss	Stephanie Cooke (E, #6)	10 m
<b>VI. Other Business</b>			<b>6:35 PM</b>
<b>A.</b> Scheduling	Discuss	Stephanie Cooke (E, #6)	5 m
Board Visit Day #2			
<b>B.</b> Other Business	FYI	Stephanie Cooke (E, #6)	5 m
Next Meeting April 21, 2026 5:45pm Remote			
<b>VII. Executive Session</b>			<b>6:45 PM</b>
<b>A.</b> Move to Executive Session	Vote	Stephanie Cooke (E, #6)	15 m
Vote to move to Executive Session pursuant to C.R.S. 24-6-402(4)(f) to discuss a personnel matter related to the evaluation and contract of the executive director.			
<b>VIII. Closing Items</b>			<b>7:00 PM</b>
<b>A.</b> Adjourn Meeting	Vote	Stephanie Cooke (E, #6)	