



Parker Performing Arts School

Parker Performing Arts BOD Monthly Business Meeting

Published on March 2, 2026 at 5:08 PM MST

Amended on March 3, 2026 at 5:47 PM MST

Date and Time

Tuesday March 3, 2026 at 5:45 PM MST

Location

Parker Performing Arts
15035 Compark Blvd
Englewood, CO 80112

Agenda

	Purpose	Presenter	Time
I. Opening Items			5:45 PM
A. Call the Meeting to Order		Stephanie Cooke (E, #6)	
B. Record Attendance & Introduce/Recognize Visitors		Keshia Medellin	1 m
C. Reading of Vision and Mission		Chantae Thomas (A, #5)	1 m

PPA Vision

As the performing arts school of choice, we foster confidence, celebrate diversity, and emphasize academic excellence.

	Purpose	Presenter	Time
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PPA Mission

Parker Performing Arts School equips students to become independent creative thinkers, critical problem solvers, and successful collaborators. In our safe learning environment, students engage in rich and innovative instruction in academics and the performing arts in preparation for their roles as citizens of a diverse and increasingly globalized community.

II. Approval of Consent Agenda 5:47 PM

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|---|-----------------|----------------------------|-----|
| A. Adoption of Agenda | Vote | Stephanie Cooke
(E, #6) | 1 m |
| B. Approval of 02/17/26 BOD Monthly Business Meeting Minutes | Approve Minutes | Stephanie Cooke
(E, #6) | 2 m |

III. Public Comments/Scheduled Appearances 5:50 PM

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|---------------------------|-----|----------------------------|-----|
| A. Public Comments | FYI | Stephanie Cooke
(E, #6) | 5 m |
|---------------------------|-----|----------------------------|-----|

Public comments must be submitted to the BOD (submission form available on the PPA website) at least 3 hours before the scheduled Board meeting.

IV. Administration Reports 5:55 PM

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| A. PrinciPAL Update with Mr Molfino
*if available | FYI | Phil Molfino | 10 m |
| B. Business Manager's Report
*If available | FYI | Tiffany Maestas | 5 m |

V. Actionable Business 6:10 PM

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|---|------|----------------------------|------|
| A. Finance Committee Recommendations Vote | Vote | JT Adamson (A, #3) | 10 m |
| B. Formal Uniform Policy Discussion & Vote | Vote | Stephanie Cooke
(E, #6) | 15 m |

	Purpose	Presenter	Time
C. Uniform Policy Discussion	Discuss	Stephanie Cooke (E, #6)	15 m
VI. Executive Session			6:50 PM
A. Move to Executive Session	Vote	Stephanie Cooke (E, #6)	20 m
Vote to move to Executive Session pursuant to C.R.S. 24-6-402(4)(f) to discuss a personnel matter related to the evaluation and contract of the executive director.			
VII. Other Business			7:10 PM
A. Other Business	FYI	Stephanie Cooke (E, #6)	5 m
Next Meeting March 24, 2026 5:45pm PPA			
VIII. Closing Items			7:15 PM
A. Adjourn Meeting	Vote	Stephanie Cooke (E, #6)	