

# Parker Performing Arts School

# **Parker Performing Arts BOD Monthly Working Meeting**

## \*\*VIRTUAL MEETING\*\*

Published on April 18, 2023 at 12:51 PM MDT

#### **Date and Time**

Tuesday April 18, 2023 at 5:45 PM MDT

#### Location

PPA BOD Working Meeting Tuesday, March 21 · 5:45 – 7:00pm Google Meet joining info

Video call link: https://meet.google.com/yvv-zixe-idj Or dial: (US) +1 216-839-9654 PIN: 481 443 058#

More phone numbers: https://tel.meet/yvv-zixe-idj?pin=8404901589467

## Agenda

|                                                     | Purpose | Presenter                         | Time    |
|-----------------------------------------------------|---------|-----------------------------------|---------|
| I. Opening Items                                    |         |                                   | 5:45 PM |
| A. Call the Meeting to Order                        |         | Rochonne<br>Sanchez<br>(A, #8)    |         |
| B. Record Attendance & Introduce/Recognize Visitors |         | Elizabeth<br>Remington<br>(A, #2) | 1 m     |
| C. Reading of Vision and Mission                    |         | Katie<br>McDonald<br>(E, #4)      | 1 m     |

Purpose Presenter Time

#### **PPA Vision**

As the performing arts school of choice, we foster confidence, celebrate diversity, and emphasize academic excellence.

#### **PPA Mission**

Parker Performing Arts School equips students to become independent creative thinkers, critical problem solvers, and successful collaborators. In our safe learning environment, students engage in rich and innovative instruction in academics and the performing arts in preparation for their roles as citizens of a diverse and increasingly globalized community.

| II. Ap | proval of Consent Agenda                             |                    |                                   | 5:47 PM |
|--------|------------------------------------------------------|--------------------|-----------------------------------|---------|
| A.     | Adoption of Agenda                                   | Vote               | Rochonne<br>Sanchez<br>(A, #8)    | 1 m     |
| B.     | Approval of 4/4/23 Business Meeting Minutes          | Approve<br>Minutes | Elizabeth<br>Remington<br>(A, #2) |         |
| C.     | Mark 3/21/23 PPA Working Meeting<br>Minutes Approved | Approve<br>Minutes | Rochonne<br>Sanchez<br>(A, #8)    | 5 m     |

Minutes were approved at the 4/4/23 Business meeting

| III. Public Comments/Scheduled Appearar | nces |                   | 5:53 PM |
|-----------------------------------------|------|-------------------|---------|
| A. Public Comments                      | FYI  | Katie<br>McDonald | 15 m    |
|                                         |      | (E, #4)           |         |

All public comments must be submitted 3 hours prior to any public Board meeting.

| IV. Actionable Items                                         |         |                                | 6:08 PM |
|--------------------------------------------------------------|---------|--------------------------------|---------|
| A. Continuing conversation regarding<br>Volunteer engagement | Discuss | Rochonne<br>Sanchez<br>(A, #8) | 30 m    |
| - Viability and content of a volunteer survey                |         |                                |         |
| <b>B.</b> Deliver a Volunteer survey to the PPA Community    | Vote    | Rochonne<br>Sanchez<br>(A, #8) | 5 m     |

- After reviewing and preparing a short survey the Board will determine if they'd like to send this to the PPA community and are prepared to take action with results for the 23-24 SY

|                                    | Purpose | Presenter                      | Time    |
|------------------------------------|---------|--------------------------------|---------|
| V. Other Business                  |         |                                | 6:43 PM |
| A. Other Business/Actionable Items | Discuss | Rochonne<br>Sanchez<br>(A, #8) |         |
| B. Plans for Next Meeting          | Discuss | Rochonne<br>Sanchez<br>(A, #8) | 2 m     |

The next Board meeting is the Business Meeting scheduled for Tuesday, May 2nd, 2023 at 5:45 PM Parker Performing Arts School in room 140.

There will be a Community performance for the "Splash of Color" dance showcase - we will consider holding this meeting virtually.

| VI. Closing Items  |      | 6:45 PM |
|--------------------|------|---------|
| A. Adjourn Meeting | Vote | 1 m     |