



Parker Performing Arts School

Parker Performing Arts BOD Monthly Business Meeting

Published on April 7, 2025 at 8:44 PM MDT

Date and Time

Tuesday April 8, 2025 at 5:45 PM MDT

Location

Parker Performing Arts School
Room 140
15035 Compark Blvd
Parker, CO 80134

Agenda

	Purpose	Presenter	Time
I. Opening Items			5:45 PM
A. Call the Meeting to Order		Rochonne Sanchez (A, #8)	
B. Record Attendance & Introduce/Recognize Visitors		Stephanie Cooke (E, #6)	1 m
C. Reading of Vision and Mission		Virginia Olivas Smith (E, #7)	1 m

PPA Vision

	Purpose	Presenter	Time
As the performing arts school of choice, we foster confidence, celebrate diversity, and emphasize academic excellence.			

PPA Mission

Parker Performing Arts School equips students to become independent creative thinkers, critical problem solvers, and successful collaborators. In our safe learning environment, students engage in rich and innovative instruction in academics and the performing arts in preparation for their roles as citizens of a diverse and increasingly globalized community.

II. Approval of Consent Agenda 5:47 PM

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|-----------|---|-----------------|-----------------------------|-----|
| A. | Adoption of Agenda | Vote | Rochonne Sanchez
(A, #8) | 1 m |
| B. | Approval of 3/25/25 PPA BOD Working Meeting Minutes | Approve Minutes | Stephanie Cooke
(E, #6) | 2 m |

III. Public Comments/Scheduled Appearances 5:50 PM

- | | | | | |
|-----------|---|-----|-----------------------------|--|
| A. | Welcome scheduled guests and meeting attendees

Welcome PPA Theatre Department! | FYI | Rochonne Sanchez
(A, #8) | |
| B. | Public Comments | FYI | Rochonne Sanchez
(A, #8) | |

Public comments must be submitted to the BOD (submission form available on the PPA website) at least 3 hours before the scheduled Board meeting.

IV. Administration Reports 5:50 PM

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|-----------|--|-----|-----------------------------|------|
| A. | Presentation by PPA Theatre Department | FYI | Rochonne Sanchez
(A, #8) | 15 m |
| B. | PrinciPAL Update with Mr Molfino | FYI | Phil Molfino | 10 m |
| C. | Business Manager's Report | FYI | Tiffany Maestas | 5 m |

*If available

	Purpose	Presenter	Time
V. Committee Presentations			6:20 PM
A. Finance Committee	Discuss	JT Adamson (A, #3)	10 m
B. SAC/Governance	Discuss	Stephanie Cooke (E, #6)	10 m
- staff and community survey update			
C. Additional committee updates	Discuss	Rochonne Sanchez (A, #8)	10 m
VI. Actionable Business			6:50 PM
A. Plans for Next Meeting	FYI	Rochonne Sanchez (A, #8)	
Our next meeting will be April 22nd, 2025 - virtual @ 5:45			
VII. Closing Items			
A. Adjourn Meeting	Vote		