

# Parker Performing Arts School

## **BOD Regular Business Meeting**

Amended on November 10, 2021 at 5:25 PM MST

#### **Date and Time**

Wednesday November 10, 2021 at 6:00 PM MST

#### Location

Parker Performing Arts School 15035 Compark Blvd. Room 140 Parker, CO 80134

Google Meet joining info

Video call link: https://meet.google.com/oda-whev-vkc Or dial: (US) +1 435-574-4432 PIN: 141 848 371#

### Agenda

· C	Purpose	Presenter	Time
I. Opening Items			6:00 PM
A. Call the Meeting to Order		Lauren Money (A, #3)	
B. Record Attendance & Introduce/Recognize Visitors		Dylan Hyland (E, #9)	1 m
C. Reading of Vision and Mission		Dylan Hyland (E, #9)	1 m

#### PPA Vision

As the performing arts school of choice, we foster confidence, celebrate diversity, and emphasize academic excellence.

#### PPA Mission

Parker Performing Arts School equips students to become independent creative thinkers, critical problem solvers, and successful collaborators. In our safe learning environment, students engage in rich and innovative instruction in academics and the performing arts in preparation for their roles as citizens of a diverse and increasingly globalized community.

	Purpose	Presenter	Time
II. Approval of Consent Agenda			6:02 PM
A. Adoption of Agenda	Vote	Lauren Money (A, #3)	1 m
<b>B.</b> Approval of October 13, 2021 Regular Business Meeting Minutes	Approve Minutes	Dylan Hyland (E, #9)	
<b>C.</b> Approval of October 27, 2021 Working Session Minutes	Approve Minutes	Dylan Hyland (E, #9)	
III. Public Comments/Scheduled Appearances			6:03 PM
A. Presentation of 2021 Annual Audit - Hinkle & Company	FYI	Rochonne Sanchez (A, #8)	30 m
IV. 2021 Annual Audit			6:33 PM
A. Acceptance & Approval of the 2021 Annual Audit	Vote	Rochonne Sanchez (A, #8)	2 m
V. Approve Board Policies			6:35 PM
A. Annual Approval of Board Policies Not Revised	Vote	Lauren Money (A, #3)	2 m
<ul> <li>Conflict of Interest Policy</li> <li>CORA Policy</li> <li>Financial Policy</li> <li>Fundraising Policy</li> <li>Grievance Policy</li> <li>Official Vendor Policy</li> <li>Pay for Performance Policy</li> <li>Privacy Policy</li> </ul>			
VI. Administration Reports			6:37 PM
A. Principal's Report	FYI	Phil Molfino	5 m

- Urgent Needs Facilities
- Enrollment
- Staffing
- Culture
- Interim Assessment Results (iReady)

COVID Update	Purpose	Presenter	Time
<b>B.</b> Business Manager's Report	FYI	Tiffany Maestas	5 m
VII. Committee Reports			6:47 PM
A. School Accountability Committee (SAC)	Discuss	Chris McMahan (E, #6)	5 m
<ul> <li>Completed Strategic Plan activities and input int welcome any feedback if it's wrong.</li> <li>Minutes as an update.</li> </ul>	to Board format	as best as pos	ssible, but
B. Marketing Committee	Discuss	Katie McDonald (E, #4)	5 m
C. High School Exploration Committee	Discuss	Chris McMahan (E, #6)	5 m
<ul> <li>No update except that I Director McMahan need again without Tracie. Is anyone interested in jun</li> </ul>		etting it up and	running
<b>D.</b> Fundraising & Grant Writing Committees	Discuss	Dylan Hyland (E, #9)	5 m
E. Finance Committee	FYI	Rochonne Sanchez (A, #8)	5 m
Accept September 2021 Financials			
VIII. Douglas County Public Health Order			7:12 PM
A. Discuss Douglas County Public Health Order & Impact to PPA	Discuss	Lauren Money (A, #3)	15 m
<ul> <li>Extension of the temporary restraining order aga first public health order</li> <li>Action for students refusing to wear masks</li> </ul>	ainst the Dougla	as County Hea	lth Board's
IX. Other Business			7:27 PM
A. Other Business/Actionable Items	Discuss	Lauren Money (A, #3)	5 m

B. Meeting Evaluation	Purpose Discuss	Presenter Lauren Money (A, #3)	Time 2 m
C. Plans for Next Meeting	Discuss	Lauren Money (A, #3)	2 m

The next Board meeting is a working session scheduled for November 17, 2021 at 6 p.m.-7:30 p.m. MT and will be held virtually via Google Meet.

X. Closing Items 7:36 PM

**A.** Adjourn Meeting Vote