



## Liberty STEAM Charter

### LSC Board of Directors Development Committee Meeting

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#### Date and Time

Thursday October 23, 2025 at 10:00 am GMT-04:00

#### Location

LSC Network Office  
108 N. Main Street  
Sumter, SC 29150

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*This meeting is held in accordance with the Freedom of Information Act. A copy of the agenda has been made available to the local media & general public.*

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#### Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>10:00 AM</b>
<b>A.</b>	Record Attendance	Trevor Ivey	1 m
<b>B.</b>	Call the Meeting to Order	Heather Bass	1 m
<b>C.</b>	Invocation	Heather Bass	1 m
<b>D.</b>	Pledge of Allegiance	Heather Bass	2 m
<b>E.</b>	Reading of Vision and Mission Statements	Heather Bass	5 m

	Purpose	Presenter	Time
<p>VISION: In partnership with our families and community, our vision is to provide real-world interdisciplinary, personalized, and project-based learning experiences through a STEAM-based academic program where graduates become the next generation of leaders, employers, and employees who contribute to the economic well-being of their communities and families.</p> <p>MISSION: Liberty STEAM Charter works to provide all students with equal access to a world-class K-12 education in an academically rigorous and student-centered learning environment, creating graduates who will be thoughtful and engaged citizens prepared to take on the leadership challenges of the 21st century.</p>			
<b>F.</b>	Approval of Consent Agenda	Approve Minutes	Heather Bass 1 m
	<ul style="list-style-type: none"> <li>• Today's Meeting Agenda</li> <li>• Minutes</li> </ul>		
	Approve minutes for LSC Board of Directors Development Committee Meeting on September 22, 2025		
<b>II.</b>	<b>Development Committee Topics for Discussion</b>		<b>10:11 AM</b>
<b>A.</b>	Executive Director's Report	Discuss	Heather Bass 48 m
	<ol style="list-style-type: none"> <li>1. Committee Liaison LaQuanya Chambers: <ol style="list-style-type: none"> <li>1. October Report Out</li> <li>2. Sixth Grade Roadmap</li> <li>3. Kindergarten Roadmap</li> </ol> </li> <li>2. Walton Foundation</li> <li>3. Charter School Growth Fund- Next Steps</li> <li>4. Yass Alumni Award</li> <li>5. ATI Grant (Submitted)</li> <li>6. Quixote Foundation Golf Tournament</li> <li>7. Festival of Windmills</li> <li>8. Outstanding Grants</li> <li>9. PATH Initiative</li> <li>10. LIFT Initiative</li> <li>11. School Updates</li> <li>12. FY25 Annual Financial Report</li> </ol>		

	Purpose	Presenter	Time
<b>III. New Business</b>			<b>10:59 AM</b>
<b>A.</b> Director Requested Agenda Topics for Future Presentation	FYI	Heather Bass	1 m
<b>IV. Closing Items</b>			<b>11:00 AM</b>
<b>A.</b> Committee Recommendations	FYI	Heather Bass	1 m
<b>B.</b> Adjourn Meeting	Discuss	Heather Bass	1 m