

# Feather River Charter School

## **Regular Scheduled Board Meeting**

#### **Date and Time**

Tuesday November 16, 2021 at 5:00 PM PST

#### Location

Join Zoom Meeting

https://sequoiagrove-org.zoom.us/j/4075258260

Meeting ID: 407 525 8260

One tap mobile

- +14086380968,,4075258260# US (San Jose)
- +16699006833,,4075258260# US (San Jose)

#### Dial by your location

- +1 408 638 0968 US (San Jose)
- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 301 715 8592 US (Washington DC)
- +1 312 626 6799 US (Chicago)
- +1 646 876 9923 US (New York)

Meeting ID: 407 525 8260

Find your local number: https://sequoiagrove-org.zoom.us/u/kcv9bkellW

### **Agenda**

|      |     |  | Purpose            | Presenter       | Time    |  |  |  |
|------|-----|--|--------------------|-----------------|---------|--|--|--|
| I.   | Ор  | ening Items  |                    |                 | 5:00 PM |  |  |  |
|      | A.  | Record Attendance  |                    | David Brockmyer | 1 m     |  |  |  |
|      | В.  | AB 361 Report of Findings  | Vote               | David Brockmyer | 2 m     |  |  |  |
|      | C.  | Call the Meeting to Order  |                    | David Brockmyer | 1 m     |  |  |  |
|      | D.  | Approval of the Agenda   | Vote               | David Brockmyer | 1 m     |  |  |  |
|      | E.  | Approve Minutes  | Approve<br>Minutes | David Brockmyer | 1 m     |  |  |  |
|      |     | Approve minutes for Regular Scheduled Board Meeting on October 19, 2021  |                    |                 |         |  |  |  |
|      | F.  | Public Comments  |                    |                 | 3 m     |  |  |  |
|      | G.  | Closed Session   | Vote               | Legal Counsel   | 20 m    |  |  |  |
|      |     | Conference with Legal Counsel - Anticipated Litigation § - Section 54956.9)  Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9: (1 case) |                    |                 |         |  |  |  |
|      | Н.  | Announcement of Any Action Taken in Closed Session   |                    | David Brockmyer | 5 m     |  |  |  |
|      | l.  | Executive Director's Report  |                    | Jenell Sherman  | 15 m    |  |  |  |
|      |     | Ronni Ernenputsch presents a Diversity, Inclusion and Growth (DIG) update.   |                    |                 |         |  |  |  |
| II.  | Fin | Finances   |                    |                 |         |  |  |  |
|      | A.  | First Interim Report   | Vote               | James Surmeian  | 15 m    |  |  |  |
|      | В.  | Shared Staff Memorandum of Understanding Update  | Vote               | Amanda Johnson  | 5 m     |  |  |  |
|      | C.  | Shared Staff Memorandum of Understanding with Central for HSVA Update  | Vote               | Amanda Johnson  | 5 m     |  |  |  |
| III. | Ор  | erations   |                    | 6:14 PM         |         |  |  |  |
|      | A.  | Safe to Return to In-Person Instruction Plan   | Discuss            | Jenell Sherman  | 5 m     |  |  |  |
|      | В.  | Vote to Open Public Hearing of Safe to Return to In-Person Instruction Plan  | Vote               | David Brockmyer | 1 m     |  |  |  |

|     |                     |  | Purpose | Presenter       | Time    |  |  |  |
|-----|---------------------|--|---------|-----------------|---------|--|--|--|
|     | C.                  | Public Hearing of Safe to Return to In-Person Instruction Plan           | Discuss |                 | 5 m     |  |  |  |
|     | D.                  | Vote to Close Public Hearing   | Vote    | David Brockmyer | 1 m     |  |  |  |
|     | E.                  | COVID-19 Schoolwide Health and Safety Plan-<br>Version 3                 | Vote    | Jenell Sherman  | 10 m    |  |  |  |
|     | F.                  | COVID-19 Decision Forest   | FYI     | Jenell Sherman  | 5 m     |  |  |  |
|     | G.                  | Record Retention Policy  | Vote    | Jenell Sherman  | 5 m     |  |  |  |
| IV. | Academic Excellence |  |         |                 |         |  |  |  |
|     | A.                  | English Learner Master Plan 2021-2022                                    | Vote    | Jenell Sherman  | 5 m     |  |  |  |
|     | В.                  | Work Sample Policy   | Vote    | Jenell Sherman  | 5 m     |  |  |  |
|     | C.                  | Non-Compliance Policy  | Vote    | Jenell Sherman  | 5 m     |  |  |  |
|     | D.                  | Independent Study Policy   | Vote    | Jenell Sherman  | 5 m     |  |  |  |
| V.  | Go                  | vernance   |         |                 | 7:06 PM |  |  |  |
|     | A.                  | Discussion and Potential Action on Use of Consent Agenda                 | Vote    | Jenell Sherman  | 5 m     |  |  |  |
|     | В.                  | Conflict of Interest Code  | Vote    | Jenell Sherman  | 5 m     |  |  |  |
|     | C.                  | Nomination of Board Treasurer  | Vote    | David Brockmyer | 5 m     |  |  |  |
| VI. | Clo                 | osing Items  |         |                 | 7:21 PM |  |  |  |
|     | A.                  | Board of Director's Comments & Requests                                  | Discuss |                 | 2 m     |  |  |  |
|     | B.                  | Announcement of Next Regular Scheduled Board Meeting                     | FYI     | David Brockmyer | 1 m     |  |  |  |
|     |                     | The Next Regular Scheduled Board Meeting is December 7, 2021 at 5:00 PM. |         |                 |         |  |  |  |
|     | C.                  | Adjourn Meeting  | Vote    |                 | 1 m     |  |  |  |

Public Comment Rules: Members of the public may address the Board on agenda or non-agenda items through the teleconference platform, Zoom. Zoom does not require the members of the public to have an account or login.

Please either utilize the chat option to communicate to the administrative team of your desire to address the Board or simply communicate orally your desire to address the Board when the Board asks for public comments. Speakers may be called in the order requests are received. Comments are limited to 2 minutes each, with no more than 15 minutes per single topic. If a member of the public utilizes a translator to address the Board, those individuals are allotted 4 minutes each. If the Board utilizes simultaneous translation equipment in a manner that allows the Board to hear the translated public testimony simultaneously, those individuals are allotted 2 minutes each. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to school staff or calendar the issue for future discussion.

Note: The Governing Board encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Governing Board Office at (530) 927-5137 at least 48 hours before the scheduled board meeting so every reasonable effort can be made to accommodate you. (Government Code § 54954.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. § 12132)).