



# MAGNOLIA PUBLIC SCHOOLS

## Board Of Directors

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|---------------------|--|
| Board Agenda Item # | IV B   |
| Date:               | November 12, 2015  |
| To:                 | MPS Board of Directors                                     |
| From:               | Caprice Young, Ed.D., CEO & Superintendent                 |
| Staff Lead:         | Alfredo Rubalcava, Chief External Officer                  |
| RE:                 | Outreach Quarterly Report and "PFST" forms for all schools |

### Proposed Board Recommendation

Information item, no action required.

Discuss objectives and goals of the MPS outreach plan. Also, review the Outreach quarterly report for all MPS schools. Lastly, discuss the purpose and objective of the "Partnership for Success Timeline" forms used by all Magnolia Schools.

### Background

MPS goal is to inform the Board about updates regarding our Outreach activities across all Magnolia Schools. As stated in our MPS goals for the 15-16 school year, one of our major goals for our MPS outreach plan is to identify and integrate community services to strengthen our school programs, family practices, and student development and learning. Additionally, MPS's goal is to empower our parents to be the real accountability backstops for our educational system. As such, we want all of our parents to be fully engaged in all school and communal activities through the utilization of our "Partnership for Success Timeline" forms.

### Budget Implications

No budget implications

### Name of Staff Originator:

Alfredo Rubalcava, Chief External Officer

### Attachments

PFST forms for all MPS schools and Outreach Quarterly activity log for all MPS schools.

| MPS Authorizers: District, County, State Board & Council |                           |                               |  |
|--|---------------------------|-------------------------------|--|
|  |                           |                               | Meeting with District staff/Attending District Events/VIP's coming to schools                                |
| Los Angeles Unified School District                      | George Mckenna            | Board Member (vice president) | george.mckenna@lausd.net<br>Attended one GM event  |
|  | Monica Garcia             | Board Member                  | monica.garcia@lausd.net<br>Met with Director Lizette patron on 08/06/15 at 11 a.m.<br>Attended two MG events |
|  | Scott Schmerelson         | Board Member                  | scott.schmerelson@lausd.net<br>Met with Silvia Martinez on 08/13/15 at 1 p.m.<br>Attended five SS events     |
|  | Steve Zimmer              | Board Member (president)      | steve.zimmer@lausd.net<br>Attended one SZ event  |
|  | Ref Rodriguez             | Board Member                  | ref.rodriguez@lausd.net<br>Attended eight RR events  |
|  | Monica Ratliff            | Board Member                  | monica.ratliff@lausd.net<br>Attended two MR events   |
|  | Richard Vladovic          | Board Member                  | richard.vladovic@lausd.net<br>Met with Director Dulce Lopez on 08/05/15 at 10 a.m.<br>Attended one RV event  |
|  | Ramon Cortines            | LAUSD Superintendent          | ramon.cortines@lausd.net<br>Attended one RC event  |
| Los Angeles County office of Educ                        | Thomas A Saenz            | President                     | saenz_thomas@lacoed.edu  |
|  | Douglas R. Boyd           | Vice President                | boyd_douglas@lacoed.edu  |
|  | Katie Braude              | Board Member                  | braude_katie@lacoed.edu  |
|  | Gabriella Holt            | Board Member                  | holt_gabriella@lacoed.edu  |
|  | Alex Johnson              | Board Member                  | johnson_alex@lacoed.edu  |
|  | Monte E. Perez            | Board Member                  | perez_monte@lacoed.edu   |
|  | Rebecca J. Turrentine     | Board Member                  | turrentine_rebecca@lacoed.edu  |
|  | Dr. Arturo Delgado        | Superintendent                | delgado_arturo@lacoed.edu  |
| Santa Ana Unified School District                        | Cecilia Iglesias          | Board Member (vice president) | iglesias4sausd@gmail.com   |
|  | Rob Richardson            | Board Member                  | rob.richardson@earthlink.net   |
|  | Jose Alfredo Hermende     | Board Member                  | 714.558.5501   |
|  | John Palacio              | Board member ( president)     | 714.558.5501   |
|  | Valerie Amezcu            | Clerk                         | 714.558.5501   |
|  | Dr. Rick Miller           | Superintendent                | antonette.roberto@sausd.us   |
| Orange County Board of Education                         | Robert Hammond            | Chair                         | 714-966-4000 robert@robertforocbe.com<br>RH came to MSA-SA and Groundbreaking. Attended 2 RH events          |
|  | David L. Boyd             | Board Of Trustee              | 714-966-4000 ocbe@ocde.us  |
|  | Ken L. Williams Jr.       | Board of Trustee              | 714-966-4000 ocbe@ocde.us  |
|  | John W. Bedell            | Board of Trustee              | 714-966-4000 ocbe@ocde.us  |
|  | Linda Lindholm            | Vice Chair                    | 714-966-4000 ocbe@ocde.us  |
|  | Dr. Al Mijares            | Superintendent                | 714-966-4000 ocbe@ocde.us  |
| CA State Board of Education                              | Dr. Michael Kirst         | President                     | 916-319-0827 sbe@cde.ca.gov.   |
|  | Dr. Illene Strauss        | Vice president                | 916-319-0827 sbe@cde.ca.gov.   |
|  | Ms. Sue Barr              | Board Member                  | 916-319-0827 sbe@cde.ca.gov.   |
|  | Mr. Bruce Holaday         | Board Member                  | 916-319-0827 sbe@cde.ca.gov.   |
|  | Dr. Aida Molina           | Board Member                  | 916-319-0827 sbe@cde.ca.gov.   |
|  | Dr. Feliza I. Ortiz-Licon | Board Member                  | 916-319-0827 sbe@cde.ca.gov.<br>MPS staff and Parents met with FOL at event                                  |
|  | Ms. Patricia Ann Rucke    | Board Member                  | 916-319-0827 sbe@cde.ca.gov.   |
|  | Dr. Nicolasa Sandoval     | Board Member                  | 916-319-0827 sbe@cde.ca.gov.   |
|  | Dr. Ting L. Sun           | Board Member                  | 916-319-0827 sbe@cde.ca.gov.   |
|  | Ms. Trish Boyd William    | Board Member                  | 916-319-0827 sbe@cde.ca.gov.   |
|  | Michael McFarland         | Student member                | sbe@cde.ca.gov.  |
|  | Tom Torlakson             | SSPI                          | Phone: 916-319-0800<br>Spoke with SSPI on Southwest Airlines   |
| San Diego Unified School District                        | Kevin Beiser              | Board Member                  | kevinbeiser@sandi.net  |
|  | Marnie Foster             | Board President               | mfoster@sandi.net  |
|  | Michael Mcquary           | Board Member                  | mmquary@sandi.net  |
|  | John Lee Evans            | Board Vice President          | johnleeevans@sandi.net   |
|  | Richard Barrera           | Board Member                  | rbarrera1@sandi.net  |
|  | Cindy Marten              | Superintendent                | qualityassurance@sandi.net   |
| Santa Clara County of Education                          | Michael Chang             | Board Member                  | (408) 453-6500 michael_chang@sccoe.org   |
|  | Joseph Di Salvo           | Board Member                  | (408) 453-6500 josephsds1@aol.com  |
|  | Darcie Green              | President                     | (408) 453-6500 darcie_green@sccoe.org  |
|  | Rosemary Kamei            | Board Member                  | (408) 453-6500 rosemary_kamei@sccoe.org  |
|  | Grace H. Mah              | Board Member                  | (408) 453-6500 grace_mah@sccoe.org   |
|  | Claudia Rossi             | Board Member                  | (408) 453-6500 claudia_rossi@sccoe.org   |
|  | Anna Song                 | Board Member                  | (408) 453-6500 anna_song@sccoe.org   |
|  | John R. Gundry            | Superintendent                | (408) 453-6500   |

| MPS Elected officials: U.S. Congress, State Senate, State Assembly, Board of Supervisors, City Council, & Neighborhood Council |                                     |                                |   |  |                                 |
|--|-------------------------------------|--------------------------------|---|--|---------------------------------|
|  |                                     |                                |   |  |                                 |
|  |                                     |                                |   | Meeting scheduled or completed with legislative staff/elected official for the 15-16' school year ( Date xx/xx/xx) |                                 |
| MSA-1/ MSA-5   | Bob Blumenfeld                      | City Council                   | jack.sripona@lacity.org                 | BB working on Expansion project for MSA-1  | Attended 10 BB events           |
|  | Sheila Kuehl                        | County Supervisor              | Sheila@bos.lacounty.org                 | Met with Angie Ayala and Genethia on 10/22 at 10am   | AA and GR Visited MSA-1         |
|  | Fran Pavley                         | State Senate                   | rosalba.gonzalez@sen.ca.gov             | Met with Rosalba Gonzales on 7/27/15 at 10 a.m.  | Attended 1 FP event             |
|  | Matthew Dababneh                    | State Assembly                 | assemblymember.dababneh@assembly.ca.gov | Met with Oscar Lopez, Education Deputy on October 2 at 2p.m  |                                 |
| MSA-3  | Brad Sherman                        | US Congress                    | brad.sherman@mail.house.gov             |  | MSA-1 visited BS office         |
|  | Mike Gipson                         | State Assembly                 | barry.heads@asm.ca.gov                  |  | Attended 2 MG events            |
|  | Isadore Hall III                    | State Senate                   | sharnette.clemons@sen.ca.gov            |  |                                 |
|  | Mark Ridley Thomas                  | County Supervisor              | MarkRidleyThomas@bos.lacounty.gov       | Met with Emily and Ronald on 8/31 at 1p.m.   | Attended 1 MRT event            |
|  | Lula Davis Homes                    | Carson City Council            | lholmes@carson.ca.us                    |  |                                 |
| MSA-2  | U.S. Congresswoman                  | Janice Hahn                    | JaniceHahn@mail.house.gov               |  |                                 |
|  | Elito M. Santaria                   | Mayor of Carson City Council   | myfrancison@yahoo.com                   |  |                                 |
|  | Nury Martinez                       | City Council                   | councilmember.martinez@lacity.org       |  |                                 |
|  | Sheila Kuehl                        | County Supervisor              | Sheila@ bos.lacounty.gov                | Met with Angie Ayala and Genethia on 10/22 at 10am   | AA and GR visited MSA-1         |
|  | Fran Pavley                         | State Senate                   | rosalba.gonzalez@sen.ca.gov             | Met with Rosalba Gonzales on 7/27/15 at 10 a.m.  | Attended 1 FP event             |
| MSA-4  | Adrin Nazarian                      | State Assembly                 | Dora.Esparza@asm.ca.gov                 | Met with Angie Amayo on a monthly basis  | Attended 4 AN events            |
|  | Brad Sherman                        | US Congress                    | brad.sherman@mail.house.gov             |  | MSA-1 visited BS office         |
|  | Mike Bonin                          | City Council                   | mike.bonin@lacity.org                   | Met with Daniel O. on Sept 15 at 9am   |                                 |
| MSA-6  | Mark Ridley Thomas                  | County Supervisor              | MarkRidleyThomas@bos.lacounty.gov       | Met with Emily and Ronald on 8/31 at 1p.m.   | Attended one MRT event          |
|  | Holly Mitchell                      | State Senate                   | senator.mitchell@sen.ca.gov             |  |                                 |
|  | Sebastian Ridley Thomas             | State Assembly                 | scott.malsin@asm.ca.gov                 |  |                                 |
|  | Karen R. Bass                       | US Congress                    | jacqueline.hamilton@mail.house.gov      |  |                                 |
| MSA-7  | Paul Koretz                         | City Council                   | elaine.deleon@lacity.org                |  |                                 |
|  | Mark Ridley-Thomas                  | County Supervisor              | MarkRidleyThomas@bos.lacounty.gov       |  |                                 |
|  | Holly Mitchell                      | State Senate                   | senator.mitchell@sen.ca.gov             |  |                                 |
|  | Sebastian Ridley Thomas             | State Assembly                 | scott.malsin@asm.ca.gov                 |  |                                 |
|  | Karen R. Bass                       | US Congress                    | jacqueline.hamilton@mail.house.gov      |  |                                 |
| MSA-8 Bell   | Mitchell Englander                  | City Council                   | info@MitchEnglander.org                 |  |                                 |
|  | Sheila Kuehl                        | County Supervisor              | Sheila@bos.lacounty.gov                 | Met with Angie Ayala and Genethia on 10/22 at 10am   |                                 |
|  | Robert Hetzberg                     | State Senate                   | raj.dhillon@sen.ca.gov                  |  | Attended one RH event           |
|  | Mathew Dababneh                     | State Assembly                 | assemblymember.dababneh@assembly.ca.gov | Met with Oscar Lopez, Education Deputy on October 2 at 2p.m  |                                 |
| MSA-SD   | Brad Sherman                        | US Congress                    | brad.sherman@mail.house.gov             |  | MSA-1 visited BS's Office       |
|  | Hilda Solis                         | County Supervisor              | firstdistrict@bos.lacounty.gov          | Meeting scheduled with district deputy Jessica Marquez on 11/04/15 at 10 a.m.                                      | Attended one HS event           |
|  | Nestor Valencia                     | City Council                   | nvalencia@cityofbell.org                | Met with Nestor Valencia on October 12, 2015   | Attended 6 city of Bell events. |
|  | Ali Saleh                           | Mayor                          | asaleh@cityofbell.org                   |  |                                 |
|  | Ana Quintana                        | City Council                   | amquintana@cityofbell.org               |  |                                 |
|  | Fidencio Joel Gallardo              | City Council                   | fjgallardo@cityofbell.org               |  |                                 |
|  | Alicia Romero                       | City Council                   | aromero@cityofbell.org                  |  |                                 |
|  | Anthony Rendon                      | State Assembly                 | Ronald.Lawrence@asm.ca.gov              | Met with Deputy Director Ronald Gonzales-Lawrence on 7/28/15 at 10 a.m.  | Attended one AR event           |
|  | Ricardo Lara                        | State Senate                   | senator.lara@sen.ca.gov                 | Met with field representative Jesus Diaz on 7/21/15 at 10 a.m.   | Attended one RL event           |
|  | Lucille Royball Allard              | US Congress                    | lucille.royball-allard@mail.house.gov   | Met with Field Deputy Lizette Escobedo on August 21 at 10 am.  | LE visited MSA-8 Bell           |
|  | San Diego Elected Officials         | Brian Maeinschein              | State Assembly                          | lance.witmond@asm.ca.gov   |                                 |
| Marty Block  |                                     | State Senate                   | joyce.temporal@sen.ca.gov               |  |                                 |
| Susan Davis, 53rd District   |                                     | U.S Congress                   | 202-225-2040                            |  |                                 |
| Diane Jacob District 2   |                                     | SD County Board of supervisors | dianne.jacob@sdcounty.ca.gov            |  |                                 |
| Kevin L. Faulconer   |                                     | Mayor                          | kevinfaulconer@sandiego.gov             |  |                                 |
| Sherri Lightner  |                                     | Council President- Dist. 1     | sherrilightner@sandiego.gov             |  |                                 |
| Lorie Zapf   |                                     | Council Member- Dist. 2        | loriezapf@sandiego.gov                  |  |                                 |
| Todd Gloria  |                                     | Council President- Dist. 3     | toddgloria@sandiego.gov                 |  |                                 |
| Myrtle Cole  |                                     | Council Member- Dist. 4        | myrtlecole@sandiego.gov                 |  |                                 |
| Mark Kersey  |                                     | Council Member- Dist. 5        | markkersey@sandiego.gov                 |  |                                 |
| Chris Cate   |                                     | Council Member- Dist. 6        | chriscate@sandiego.gov                  |  |                                 |
| Scott Sherman  |                                     | Council Member- Dist. 7        | scottsherman@sandiego.gov               | Met with Scott Sherman to discuss MSA-SD facilities  |                                 |
| David Alvarez  |                                     | Council Member- Dist. 8        | davidalvarez@sandiego.gov               |  |                                 |
| Marti Emerald  | Council Member- Dist. 9             | martimerald@sandiego.gov       |   |  |                                 |
| Eduardo Luna   | City Auditor                        | cityauditor@sandiego.gov       |   |  |                                 |
| MSA-SJ   | Nora Campos                         | State Assembly                 | Erasmoviveros@asm.ca.gov                |  |                                 |
|  | Jim Beall                           | State Senate                   | (408) 286-8318                          |  |                                 |
|  | Zoe Lofgren                         | US Congress                    | (408) 271-8700                          |  |                                 |
|  | Mike Wasserman                      | County Supervisor, District 1  | mike.wasserman@bos.sccgov.org           |  |                                 |
|  | Sam Liccardo                        | Mayor                          |   |  |                                 |
|  | Charles "Chappie" Jones             | Council Member-District 1      | 408 535-3500                            |  |                                 |
|  | Raul Peralez,                       | Council Member-District 3      | 408 535-3500                            |  |                                 |
|  | Magdalena Carrasco, District 5      | Council Member-District 5      | 408 535-3500                            |  |                                 |
|  | Tam Nguyen, District 7              | Council Member-District 7      | 408 535-3500                            |  |                                 |
|  | Donald Rocha, District 9            | Council Member-District 9      | 408 535-3500                            |  |                                 |
|  | Ash Kalra, District 2               | Council Member-District 2      | 408 535-3500                            |  |                                 |
|  | Manh Nguyen, District 4             | Council Member-District 4      | 408 535-3500                            |  |                                 |
|  | Pierluigi Oliverio, District 6      | Council Member-District 6      | 408 535-3500                            |  |                                 |
|  | Vice Mayor Rose Herrera, District 8 | Council Member-District 8      | 408 535-3500                            |  |                                 |
|  | Johnny Khamis, District 10          | Council Member-District 10     | 408 535-3500                            |  |                                 |

|                        |                                |                         |                             |  |  |
|------------------------|--------------------------------|-------------------------|-----------------------------|--|--|
| MSA-SA                 | Matthew Harper                 | State Assembly          | david.taylor@asm.ca.gov     | Met with Matthew Harper in district office on August 26            |  |
|                        | John Moorlach                  | State Senate            | trish.lenkiewicz@sen.ca.gov |  |  |
|                        | Loretta Sanchez, 46th District | US Congress             | (714) 621-0102              | District staff attended the MSA-SA groundbreaking on August 7th    |  |
|                        | Andrew Do, 1st District        | OC Board of Supervisors | Brian.Probolsky@ocgov.com   | Attended the groundbreaking ceremony on August 7th                 |  |
| Santa Ana City Council | Miguel Pulido                  | Mayor of Santa Ana      | mpulido@santa-ana.org       | Attended and spoke at one city council meeting on October 20, 2015 |  |
| Santa Ana City Council | Vince Sarmiento                | City Council, Ward 1    | vsarmiento@santa-ana.org    |  |  |
| Santa Ana City Council | Michele Martinez               | City Council, Ward 2    | mmartinez@santa-ana.org     |  |  |
| Santa Ana City Council | Angelica Amezcua               | City Council, Ward 3    | AAmezcua@santa-ana.org      |  |  |
| Santa Ana City Council | David Benavides                | City Council, Ward 4    | dbenavides@santa-ana.org    | Attended the groundbreaking for MSA-SA on August 7th               |  |
| Santa Ana City Council | Roman Reyna                    | City Council, Ward 5    | rreyna@santa-ana.org        |  |  |
| Santa Ana City Council | Sal Tinajero                   | City Council, Ward 6    | stinajero@santa-ana.org     |  |  |
|                        |                                |                         |                             |  |  |
|                        |                                |                         |                             |  |  |
|                        |                                |                         |                             |  |  |
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|                        |                                |                         |                             |  |  |
|                        |                                |                         |                             |  |  |
|                        |                                |                         |                             |  |  |
| Santa Ana City Council | Miguel Pulido                  | Mayor of Santa Ana      | mpulido@santa-ana.org       |  |  |
| Santa Ana City Council | Vince Sarmiento                | City Council, Ward 1    | vsarmiento@santa-ana.org    |  |  |
| Santa Ana City Council | Michele Martinez               | City Council, Ward 2    | mmartinez@santa-ana.org     |  |  |
| Santa Ana City Council | Angelica Amezcua               | City Council, Ward 3    | AAmezcua@santa-ana.org      |  |  |
| Santa Ana City Council | David Benavides                | City Council, Ward 4    | dbenavides@santa-ana.org    |  |  |
| Santa Ana City Council | Roman Reyna                    | City Council, Ward 5    | rreyna@santa-ana.org        |  |  |
| Santa Ana City Council | Sal Tinajero                   | City Council, Ward 6    | stinajero@santa-ana.org     |  |  |





In celebration of Hispanic Heritage Month  
**Magnolia Science Academy 1 & Reseda Neighborhood Council**  
 Present a special screening of the Award Winning Film

# HOMEBOUND

Thursday October 8th. 6:00 pm.  
 18118 Sherman Way  
 Reseda, CA 91335  
 Free  
 Q & A with Director and Cast

The poster features a central image of a man and a woman looking out over a field of flowers. Below the title 'HOMEBOUND', there are several award logos and a small text block mentioning the film's production details.



ESCUELA PRIMARIA Y SECUNDARIA

**MAGNOLIA PUBLIC SCHOOLS**

# STEM

Magnolia Public Schools' vision is to graduate students who are scientific thinkers that contribute to the global community as socially responsible and educated members of society.

**MAGNOLIA PUBLIC SCHOOLS**

# STEM

Magnolia Public Schools' vision is to graduate students who are scientific thinkers that contribute to the global community as socially responsible and educated members of society.

SCIENCE TECHNOLOGY  
 ENGINEERING MATH

**MAGNOLIA SCIENCE ACADEMY - 3**

SCIENCE TECHNOLOGY  
 ENGINEERING MATH

A promotional booth for Magnolia Public Schools' STEM program. The booth features two tall blue banners with the school's logo and the word 'STEM' in large letters. A table in front of the banners is covered with a dark blue cloth and has several green tote bags and informational materials on it. Two people, a man and a woman, are standing behind the table. The background consists of red and yellow bleachers.













# MSA-1 Reseda

## Partnerships for Success Timeline

*Academic Year 2015 – 2016*

Name of Parent, Guardian, or Relative

Relationship to Student

Student Name

Student Grade Level

### Expected School Events

*At least one family member over the age of 18 is highly encouraged to attend the following school events.*

| Event   | Date  | Name Of Family Member(S) Present | Staff Signature |
|---|---|----------------------------------|-----------------|
| <b>Orientation</b>  | 8/7/15  |                                  |                 |
| <b>Back to School Night</b>   | 9/3/15  |                                  |                 |
| <b>Fall: Parent Teacher Conferences</b>   | 9/30/15<br>&<br>10/1/15   |                                  |                 |
| <b>Spring: Parent Teacher Conferences</b>   | 3/9/16<br>&<br>3/10/16  |                                  |                 |
| <b>School Site Council (SSC)</b><br><i>(all meetings begin at 3:20pm - see dates to right)</i>                    | 10/29/15<br>12/3/15<br>2/11/16<br>3/14/16   |                                  |                 |
| <b>Local Control &amp; Accountability Plan (LCAP)</b><br><i>(see dates to right)</i>                              | 10/29/15<br>12/3/15<br>2/11/16<br>3/14/16   |                                  |                 |
| <b>English Language Advisory Committee (ELAC)</b><br><i>(all meetings begin at 8:15 a.m.- see dates to right)</i> | 10/29/15<br>12/3/15<br>2/11/16<br>3/14/16   |                                  |                 |
| <b>Title I Info Meetings</b><br><i>(see dates to right)</i>   | 9/11/15<br>11/6/15<br>2/12/16<br>4/1/16   |                                  |                 |
| <b>Parent Task Force (PTF)</b><br><i>(all meetings begin at 6pm - see dates to right)</i>                         | 9/11/15<br>10/2/15<br>11/6/15<br>12/4/15<br>2/12/16<br>3/4/16<br>4/1/16<br>5/6/16 |                                  |                 |



## Additional Family Service Hours Opportunities

*At least one family member over the age of 18 is encouraged to a minimum of 5 of the options below:*

|                            | Options  | Date(s)  | Verification/Staff Signature |
|----------------------------|--|--|------------------------------|
| <i>Monthly</i>             | <b>School Assemblies</b>   | 9/11/15<br>11/13/15<br>1/29/16<br>3/18/16<br>5/27/16 |                              |
| <i>Monthly</i>             | <b>Coffee with the Principal</b>                                       | 2 <sup>nd</sup> Friday of each month @ 8:30 a.m.     |                              |
| <i>Upon Request</i>        | <b>Field Trip Volunteer</b>  | <i>Will be announced</i>                             |                              |
| <i>April</i>               | <b>Career Day</b>  | <i>Will be announced</i>                             |                              |
| <i>Will be announced</i>   | <b>Parent Workshops</b><br>(computer classes, health & wellness, etc.) |  |                              |
| <i>Will be announced</i>   | <b>Parent Trainings</b><br>(i.e. Ipad, Coolsis, Common Core)           |  |                              |
|                            | <b>College Nights/Workshops</b>  | 9/3/15<br>9/30/15                                    |                              |
| <i>Upon Parent Request</i> | <b>Home Visit</b>  |  |                              |
| <i>Will be announced</i>   | <b>City Council Meeting</b>  |  |                              |
|                            | <b>Fair/Community Event</b>  | 10/8/15<br>1/23/16<br>3/18/16<br>4/30/16<br>5/6/16   |                              |
|                            | <b>Other:</b> _____  |  |                              |
|                            | <b>Other:</b> _____  |  |                              |

### What you need to know about your Partnerships For Success Timeline...

- Partnerships For Success is an important aspect at Magnolia Science Academy-1. We appreciate and value the time parents set aside to contribute in the success of their child and the school.
- If you have any questions, please contact **Ms. Okamura at [jhokamura@magnoliapublicschools.org](mailto:jhokamura@magnoliapublicschools.org)**

***It is not mandatory to participate; it is however highly encouraged.***

*"When parents are involved, students achieve more, regardless of socioeconomic status, ethnic/racial background, or the parents' education level"*  
*"At the end of the day, the most overwhelming key to a child's success is the positive involvement of parents" Jane D. Hull*

**Partnerships For Success Timeline are due no later than June 5, 2016**

**MSA-2 Valley**  
**Partnerships for Success Timeline**  
*Academic Year 2015 – 2016*

Name of Parent, Guardian, or Relative \_\_\_\_\_

Relationship to Student \_\_\_\_\_

Student Name \_\_\_\_\_

Student Grade Level \_\_\_\_\_

**Expected School Events**

*At least one family member over the age of 18 is highly encouraged to attend the following school events.*

| <b>Event</b>  | <b>Date</b>  | <b>Name Of Family Member(S) Present</b> | <b>Staff Signature</b> |
|---|--|---|------------------------|
| <b>Orientation</b>  | 8/6/15   |   |                        |
| <b>Back to School Night</b>   | 8/27/15  |   |                        |
| <b>Fall: Parent Teacher Conferences</b>   | 10/2/15<br>(1:00-5:00 p.m.)  |   |                        |
| <b>Spring: Parent Teacher Conferences</b>   | 3/11/16<br>(1:00-5:00 p.m.)  |   |                        |
| <b>School Site Council (SSC)</b><br><i>(all meetings begin at 3:20pm - see dates to right)</i>                    | 10/12/15<br>11/9/15<br>12/14/15 (1:00 p.m.)<br>1/25/16<br>2/8/16<br>3/7/16                 |   |                        |
| <b>Local Control &amp; Accountability Plan (LCAP)</b><br><i>(see dates to right)</i>                              | 9/4/15 (4:00 PM)<br>10/19/15 (6:30 p.m.)<br>10/23/15 (8:30 a.m.)<br>11/13/15 (8:30 a.m.)   |   |                        |
| <b>English Language Advisory Committee (ELAC)</b><br><i>(all meetings begin at 8:15 a.m.- see dates to right)</i> | 9/21/15<br>10/14/15<br>11/18/15<br>2/10/16<br>3/9/16                                       |   |                        |
| <b>Title I Info-Nights</b><br><i>(see dates to right)</i>   | 9/4/15<br>2/2/16 (6:30 p.m.)   |   |                        |
| <b>Parent Task Force (PTF)</b><br><i>(all meetings begin at 4pm - see dates to right)</i>                         | 9/4/15<br>10/2/15<br>11/6/15<br>12/4/15<br>1/22/16<br>2/5/16<br>3/4/16<br>4/1/16<br>5/6/15 |   |                        |

## MSA-2 Valley

### Additional Family Service Hours Opportunities

*At least one family member over the age of 18 is encouraged to a minimum of 5 of the options below:*

|                                | Options  | Date(s)                          | Verification/Staff Signature |
|--------------------------------|--|----------------------------------|------------------------------|
| <i>Monthly</i>                 | <b>School Assemblies</b>   | TBA                              |                              |
| <i>Weekly</i>                  | <b>2<sup>nd</sup> Cup of Coffee with the Principal</b>                 | Fridays @ 8:30 a.m.              |                              |
| <i>Monthly</i>                 | <b>Field Trip Volunteer</b>  | <i>Will<br/>be<br/>announced</i> |                              |
| <i>April</i>                   | <b>Career Day</b>  | <i>Will<br/>be<br/>announced</i> |                              |
| <i>Will be<br/>announced</i>   | <b>Parent Workshops</b><br>(computer classes, health & wellness, etc.) |                                  |                              |
| <i>Will be<br/>announced</i>   | <b>Parent Trainings</b><br>(i.e. Ipad, Coolsis, Common Core)           |                                  |                              |
| <i>Will be<br/>announced</i>   | <b>College Nights/Workshops</b>  |                                  |                              |
| <i>Upon Parent<br/>Request</i> | <b>Home Visit</b>  |                                  |                              |
|                                | <b>City Council Meeting</b>  |                                  |                              |
|                                | <b>Fair/Community Event</b>  |                                  |                              |
|                                | <b>Other:</b> _____  |                                  |                              |
|                                | <b>Other:</b> _____  |                                  |                              |

#### What you need to know about your Partnerships For Success Timeline...

- Partnerships For Success is an important aspect at Magnolia Science Academy-2 Valley. We appreciate and value the time parents set aside to contribute in the success of their child and the school.
- If you have any questions, please contact **Mr. Compagno: [jcompagno@magnoliapublicschools.org](mailto:jcompagno@magnoliapublicschools.org)**

***It is not mandatory to participate; it is however highly encouraged.***

*“When parents are involved, students achieve more, regardless of socioeconomic status, ethnic/racial background, or the parents’ education level”*



*"At the end of the day, the most overwhelming key to a child's success is the positive involvement of parents" Jane D. Hull*

**Partnerships For Success Timeline are due no later than June 5, 2016!**

Nombre del padre, tutor, o relativa \_\_\_\_\_

Relación con el estudiante \_\_\_\_\_

Nombre Del Estudiante \_\_\_\_\_

Grado de Estudiante \_\_\_\_\_

### Eventos Escolares Esperados

*Al menos un miembro de la familia mayor de 18 se les anima a asistir a los siguientes eventos escolares:*

| Evento   | Fecha  | Nombre de los miembros de la familia presentes | Firma del personal |
|--|--|--|--------------------|
| <b>Orientación</b>   | 8/6/15   |  |                    |
| <b>Noche de Regreso a Clases</b>   | 8/27/15  |  |                    |
| <b>Otoño:<br/>Conferencias de Padres y Maestros</b>  | 10/2/15<br>(1:00-5:00 p.m.)  |  |                    |
| <b>Primavera:<br/>Conferencias de Padres y Maestros</b>  | 3/11/16<br>(1:00-5:00 p.m.)  |  |                    |
| <b>Consejo del Plantel Escolar (SSC, por sus siglas en ingles)</b><br><i>(todas las juntas empezaran a las 3:20pm vea las fechas a la derecha)</i> | 10/12/15<br>11/9/15<br>12/14/15 (1:00 p.m.)<br>1/25/16<br>2/8/16<br>3/7/16<br>4/11/16<br>5/9/16                                      |  |                    |
| <b>Local Control &amp; Accountability Plan (LCAP)</b><br><i>(vea las fechas a la derecha)</i>  | 9/4/15 (4:00 PM)<br>10/19/15 (6:30 p.m.) 10/23/15 (8:30 a.m.)<br>11/13/15 (8:30 a.m.)<br>12/4/15 (3:20 p.m.)<br>12/11/15 (1:00 p.m.) |  |                    |
| <b>English Language Advisory Committee (ELAC)</b><br><i>(todas las juntas empezaran a las 8:15 am vea las fechas a la derecha)</i>                 | 9/21/15<br>10/14/15<br>11/18/15<br>2/10/16<br>3/9/16<br>5/11/16  |  |                    |
| <b>Title I Info-Nights</b><br><i>(vea las fechas a la derecha)</i>   | 9/4/15<br>2/2/16 (6:30 p.m.)   |  |                    |
| <b>Parent Task Force (PTF)</b><br><i>(todas las juntas empezaran a las 6:00 pm vea las fechas a la derecha)</i>                                    | 9/4/15<br>10/2/15<br>11/6/15<br>12/4/15<br>1/22/16<br>2/5/16<br>3/4/16<br>4/1/16<br>5/6/15   |  |                    |

## Servicios familiares hora oportunidades adicionales

Al menos un miembro de la familia mayor de 18 se les anima participar en un mínimo de 5 eventos de las siguientes opciones:

| Fecha(s)                         | Opciones  | Fecha(s)   | Verificación |
|----------------------------------|---|--|--------------|
| <i>Mensual</i>                   | <b>Asambleas Escolares</b>  | 9/25/15<br>10/23/15<br>12/11/15<br>1/15/16<br>2/19/16<br>3/18/16<br>4/29/16<br>5/27/16 |              |
| <i>Semanal</i>                   | <b>2<sup>da</sup> Taza de Café con el Director</b>                    | viernes @ 8:30 a.m.  |              |
| <i>Mensual</i>                   | <b>Voluntario durante Salida de Campo</b>                             | <i>Serán<br/>anunciados</i>  |              |
| <i>Abril</i>                     | <b>Día de Carreras</b>  |  |              |
| <i>Serán<br/>anunciados</i>      | <b>Talleres de padres</b><br>(computación, salud y bienestar, etc.)   |  |              |
| <i>Serán<br/>anunciados</i>      | <b>Entrenamiento de Padres</b><br>(i.e. Ipad, Coolsis, "Common Core") |  |              |
| <i>Serán<br/>anunciados</i>      | <b>Noches de Universidades/Talleres</b>                               |  |              |
| <i>Solicitado<br/>por padres</i> | <b>Visita al Hogar</b>  |  |              |
|                                  | <b>Junta del Consejo Municipal</b>                                    |  |              |
|                                  | <b>Feria/Evento Comunitario</b>                                       |  |              |
|                                  | <b>Otro: _____</b>  |  |              |
|                                  | <b>Otro: _____</b>  |  |              |

### Lo que usted necesita saber acerca de sus alianzas hacia el éxito línea de tiempo

- Asociaciones hacia el éxito es un aspecto importante en Magnolia Science Academy-3. Apreciamos y valoramos a los padres tiempo reservado para contribuir en el éxito de su hijo y la escuela.
- Si usted tiene alguna pregunta, por favor póngase en contacto con Ms. Vallejo [cvallejo@magnoliapublicschools.org](mailto:cvallejo@magnoliapublicschools.org)

***Aunque no es obligatorio para participar no obstante, es muy animado.***

*"Cuando los padres participan, los estudiantes logran más, independientemente de su estatus socioeconómico, origen étnico / racial, o el nivel de educación de los padres"*

*"Al final del día, la clave más abrumadora para el éxito de un niño es la participación positiva de los padres" Jane D. Hull*

**¡Formulario de Alianzas para el éxito debe ser entregado a más tardar el 05 de junio 2016!**



## MSA-3 Carson

### Partnerships for Success Timeline

*Academic Year 2015 – 2016*

Name of Parent, Guardian, or Relative

Relationship to Student

Student Name

Student Grade Level

### Expected School Events

*At least one family member over the age of 18 is highly encouraged to attend the following school events.*

| Event   | Date  | Name Of Family Member(S) Present | Staff Signature |
|---|---|----------------------------------|-----------------|
| <b>Orientation</b>  | 8/8/15<br>8/14/15<br>8/15/15  |                                  |                 |
| <b>Back to School Night</b>   | 9/3/15  |                                  |                 |
| <b>Fall: Parent Teacher Conferences</b>   | 10/1/15<br>&<br>10/2/15<br>(2:00-6:00 p.m.)   |                                  |                 |
| <b>Spring: Parent Teacher Conferences</b>   | 3/10/16<br>&<br>3/11/16<br>(2:00-6:00 p.m.)   |                                  |                 |
| <b>School Site Council (SSC)</b><br><i>(all meetings begin at 3:20pm - see dates to right)</i>                    | 9/14/15<br>10/12/15<br>11/9/15<br>12/14/15 (1:00 p.m.)<br>1/25/16<br>2/8/16<br>3/7/16<br>4/11/16<br>5/9/16          |                                  |                 |
| <b>Local Control &amp; Accountability Plan (LCAP)</b><br><i>(see dates to right)</i>                              | 10/19/15 (6:30 p.m.)<br>10/23/15 (8:30 a.m.)<br>11/13/15 (8:30 a.m.)<br>12/4/15 (3:20 p.m.)<br>12/11/15 (1:00 p.m.) |                                  |                 |
| <b>English Language Advisory Committee (ELAC)</b><br><i>(all meetings begin at 8:15 a.m.- see dates to right)</i> | 9/9/15<br>10/14/15<br>11/18/15<br>2/10/16<br>3/9/16<br>5/11/16  |                                  |                 |
| <b>Title I Info-Nights</b><br><i>(see dates to right)</i>   | 9/28/15 (6:30 p.m.)<br>10/2/15 (6:30 p.m.)  |                                  |                 |
| <b>Parent Task Force (PTF)</b><br><i>(all meetings begin at 6pm - see dates to right)</i>                         | 9/28/15<br>10/26/15<br>11/30/15<br>1/25/16<br>2/22/16<br>3/14/16<br>4/25/16<br>5/23/16                              |                                  |                 |

## Additional Family Service Hours Opportunities

*At least one family member over the age of 18 is encouraged do a minimum of 5 of the options below:*

|                                | Options  | Date(s)  | Verification/Staff Signature |
|--------------------------------|--|--|------------------------------|
| <i>Monthly</i>                 | <b>School Assemblies</b>   | 9/25/15<br>10/23/15<br>12/11/15<br>1/15/16<br>2/19/16<br>3/18/16<br>4/29/16<br>5/27/16 |                              |
| <i>Weekly</i>                  | <b>2<sup>nd</sup> Cup of Coffee with the Principal</b>                 | Fridays @ 8:30 a.m.  |                              |
| <i>Monthly</i>                 | <b>Field Trip Volunteer</b>  | <i>Will<br/>be<br/>announced</i>   |                              |
| <i>April</i>                   | <b>Career Day</b>  | <i>Will<br/>be<br/>announced</i>   |                              |
| <i>Will be<br/>announced</i>   | <b>Parent Workshops</b><br>(computer classes, health & wellness, etc.) |  |                              |
| <i>Will be<br/>announced</i>   | <b>Parent Trainings</b><br>(i.e. Ipad, Coolsis, Common Core)           |  |                              |
| <i>Will be<br/>announced</i>   | <b>College Nights/Workshops</b>  |  |                              |
| <i>Upon Parent<br/>Request</i> | <b>Home Visit</b>  |  |                              |
|                                | <b>City Council Meeting</b>  |  |                              |
|                                | <b>Fair/Community Event</b>  |  |                              |
|                                | <b>Other:</b> _____  |  |                              |
|                                | <b>Other:</b> _____  |  |                              |

### What you need to know about your Partnerships For Success Timeline...

- Partnerships For Success is an important aspect at Magnolia Science Academy-3. We appreciate and value the time parents set aside to contribute in the success of their child and the school.
- If you have any questions, please contact **Ms. Vallejo** [cvallejo@magnoliapublicschools.org](mailto:cvallejo@magnoliapublicschools.org)

***It is not mandatory to participate; it is however highly encouraged.***

*"When parents are involved, students achieve more, regardless of socioeconomic status, ethnic/racial background, or the parents' education level"*  
*"At the end of the day, the most overwhelming key to a child's success is the positive involvement of parents" Jane D. Hull*

**Partnerships For Success Timeline are due no later than June 5, 2016!**

Nombre del padre, tutor, o relativa

Relación con el estudiante

Nombre Del Estudiante

Grado de Estudiante

### Eventos Escolares Esperados

*Al menos un miembro de la familia mayor de 18 se les anima a asistir a los siguientes eventos escolares:*

| Evento   | Fecha   | Nombre de los miembros de la familia presentes | Firma del personal |
|--|---|--|--------------------|
| <b>Orientación</b>   | 8/8/15<br>8/14/15<br>8/15/15  |  |                    |
| <b>Noche de Regreso a Clases</b>   | 9/3/15  |  |                    |
| <b>Otoño:<br/>Conferencias de Padres y Maestros</b>  | 10/1/15<br>&<br>10/2/15<br>(2:00-6:00 p.m.)   |  |                    |
| <b>Primavera:<br/>Conferencias de Padres y Maestros</b>  | 3/10/16<br>&<br>3/11/16<br>(2:00-6:00 p.m.)   |  |                    |
| <b>Consejo del Plantel Escolar (SSC, por sus siglas en ingles)</b><br><i>(todas las juntas empezaran a las 3:20pm vea las fechas a la derecha)</i> | 9/14/15<br>10/12/15<br>11/9/15<br>12/14/15 (1:00 p.m.)<br>1/25/16<br>2/8/16<br>3/7/16<br>4/11/16<br>5/9/16          |  |                    |
| <b>Local Control &amp; Accountability Plan (LCAP)</b><br><i>(vea las fechas a la derecha)</i>  | 10/19/15 (6:30 p.m.)<br>10/23/15 (8:30 a.m.)<br>11/13/15 (8:30 a.m.)<br>12/4/15 (3:20 p.m.)<br>12/11/15 (1:00 p.m.) |  |                    |
| <b>English Language Advisory Committee (ELAC)</b><br><i>(todas las juntas empezaran a las 8:15 am vea las fechas a la derecha)</i>                 | 9/9/15<br>10/14/15<br>11/18/15<br>2/10/16<br>3/9/16<br>5/11/16  |  |                    |
| <b>Title I Info-Nights</b><br><i>(vea las fechas a la derecha)</i>   | 9/28/15 (6:30 p.m.)<br>10/2/15 (6:30 p.m.)  |  |                    |
| <b>Parent Task Force (PTF)</b><br><i>(todas las juntas empezaran a las 6:00 pm vea las fechas a la derecha)</i>                                    | 9/28/15<br>10/26/15<br>11/30/15<br>1/25/16<br>2/22/16<br>3/14/16<br>4/25/16<br>5/23/16                              |  |                    |



## Servicios familiares hora oportunidades adicionales

Al menos un miembro de la familia mayor de 18 se les anima participar en un mínimo de 5 eventos de las siguientes opciones:

| Fecha(s)                         | Opciones  | Fecha(s)   | Verificación |
|----------------------------------|---|--|--------------|
| <i>Mensual</i>                   | <b>Asambleas Escolares</b>  | 9/25/15<br>10/23/15<br>12/11/15<br>1/15/16<br>2/19/16<br>3/18/16<br>4/29/16<br>5/27/16 |              |
| <i>Semanal</i>                   | <b>2<sup>da</sup> Taza de Café con el Director</b>                    | viernes @ 8:30 a.m.  |              |
| <i>Mensual</i>                   | <b>Voluntario durante Salida de Campo</b>                             | <i>Serán<br/>anunciados</i>  |              |
| <i>Abril</i>                     | <b>Día de Carreras</b>  |  |              |
| <i>Serán<br/>anunciados</i>      | <b>Talleres de padres</b><br>(computación, salud y bienestar, etc.)   |  |              |
| <i>Serán<br/>anunciados</i>      | <b>Entrenamiento de Padres</b><br>(i.e. Ipad, Coolsis, "Common Core") |  |              |
| <i>Serán<br/>anunciados</i>      | <b>Noches de Universidades/Talleres</b>                               |  |              |
| <i>Solicitado<br/>por padres</i> | <b>Visita al Hogar</b>  |  |              |
|                                  | <b>Junta del Consejo Municipal</b>                                    |  |              |
|                                  | <b>Feria/Evento Comunitario</b>                                       |  |              |
|                                  | <b>Otro: _____</b>  |  |              |
|                                  | <b>Otro: _____</b>  |  |              |

### Lo que usted necesita saber acerca de sus alianzas hacia el éxito línea de tiempo

- Asociaciones hacia el éxito es un aspecto importante en Magnolia Science Academy-3. Apreciamos y valoramos a los padres tiempo reservado para contribuir en el éxito de su hijo y la escuela.
- Si usted tiene alguna pregunta, por favor póngase en contacto con Ms. Vallejo [cvallejo@magnoliapublicschools.org](mailto:cvallejo@magnoliapublicschools.org)

***Aunque no es obligatorio para participar no obstante, es muy animado.***

*"Cuando los padres participan, los estudiantes logran más, independientemente de su estatus socioeconómico, origen étnico / racial, o el nivel de educación de los padres"*

*"Al final del día, la clave más abrumadora para el éxito de un niño es la participación positiva de los padres" Jane D. Hull*

**¡Formulario de Alianzas para el éxito debe ser entregado a más tardar el 05 de junio 2016!**



**MSA -4 Venice**  
**Partnership for Success Timeline**  
*Academic Year 2015 - 2016*

Name of Parent, Guardian, or Relative

Relationship to Student

Student Name

Student Grade Level

**Expected School Events**

*Atleast one family member over the age of 18 is highly encouraged to attend the following school events.*

| <b>Event</b>  | <b>Date</b>  | <b>Name of Family Member(s) Present</b> | <b>Staff Signature</b> |
|---|--|---|------------------------|
| <b>Orientation</b>                                    | 8/15/2015  |   |                        |
| <b>Back to School Night</b>                           | 9/3/2015   |   |                        |
| <b>Fall: Parent Teacher Conferences</b>               | 10/1/2015<br>10/2/2015   |   |                        |
| <b>Spring: Parent Teacher Conferences</b>             | 3/4/2015<br>3/5/2015   |   |                        |
| <b>School Site Council (SSC)</b>                      | 10/9/2015 6pm<br>11/20/15 6:00pm<br>1/15/16 6:00PM<br>3/18/16 6:00PM<br>4/22/2016 6:00PM |   |                        |
| <b>Local Control &amp; Accountability Plan (LCAP)</b> | 11/20/15 6:00pm  |   |                        |
| <b>English Language Sub-Committee (ELAC)</b>          | 10/23/15 5:30pm<br>12/7/15 8:30AM  |   |                        |
| <b>Title I</b>  | 9/12/15 10AM   |   |                        |

|                                |  |  |  |
|--------------------------------|--|--|--|
| <b>Parent Task Force (PTF)</b> | 10/9/2015 6pm<br>11/20/15 6:00pm<br>1/15/16 6:00PM<br>3/18/16 6:00PM<br>4/22/2016 6:00PM |  |  |
|--------------------------------|--|--|--|

# Additional Family Service Hours Opportunities

At least one family member over the age of 18 is encouraged to do a minimum of 5 of the options below

|                     | Options  | Dates   | Verification / Staff Signatures |
|---------------------|--|---|---------------------------------|
| Monthly             | School Assembly  | 9/24/15<br>10/22/15 12:10pm<br>11/19/15 8am<br>2/18/16<br>3/17/16<br>4/21/16<br>5/19/16 |                                 |
| Weekly              | 2nd Cup of Coffee with the Principal                         |   |                                 |
| Monthly             | Field Trip Volunteer   | 10/14/2015  |                                 |
| April               | Career Day   |   |                                 |
| Will be Announced   | Parent Workshops (computer classes, health & wellness, etc.) |   |                                 |
| Will be Announced   | Parent Trainings (i.e. Ipad, Coolsis, Common Core)           |   |                                 |
| Will be Announced   | College Nights / Workshops                                   |   |                                 |
| Upon Parent Request | Home Visit   |   |                                 |
|                     | City Council Meeting   |   |                                 |
|                     | Fair / Community Event                                       |   |                                 |
|                     | Other: _____   |   |                                 |
|                     | Other: _____   |   |                                 |

## What you need to know about your Partnerships for Success Timeline.....

\*Partnerships For Success is an important aspect at Magnolia Science Academy -4. We appreciate and value the time parents set aside to contribute in the success of their child and the school.

\*If you have any questions, please contact Mrs. Lisa Ross - lross@magnoliapublicschools.org

**It is not mandatory to participate; it is however highly encouraged.**

"When parents are involved, students achieve more, regardless of socioeconomic status, ethnic/racial background, or the parents' education level" "At the end of the day, the most overwhelming key to a child's success is the positive involvement of parents." Jane D. Hull

**Partnership For Success Timeline are due no later than June 5, 2016!**



# MSA -4 Venice

Linea de tiempo: Asociaciones para el exito

Año Academico 2015 - 2016

Nombre del padre, tutor, o relativa

Relacion con el estudiante

Nombre Del Estudiante

Grado de Estudiante

## Eventos Escolares Esperados

*Al menos un miembro de la familia mayor de 18 se les anima a asistir a los siguientes eventos escolares:*

| Evento   | Fecha | Nombre de los miembros de familia presente | Firma del Personal |
|--|-------|--|--------------------|
| <b>Orientacion</b>   |       |  |                    |
| <b>Noche de Regreso a Clases</b>   |       |  |                    |
| <b>Otoño: Conferencias de Padres y Maestros</b>  |       |  |                    |
| <b>Consejo del Plantel Escolar (SSC, por sus siglas en ingles)</b><br><i>(todas las juntas empezaran a las 3:20pm vea las fechas a la derecha)</i> |       |  |                    |
| <b>Local Control &amp; Accountability Plan (LCAP)</b><br><i>(vea las fechas a la derecha)</i>  |       |  |                    |
| <b>Local Control &amp; Accountability Plan (LCAP)</b><br><i>(vea las fechas a la derecha)</i>  |       |  |                    |
| <b>English Language Advisory Committee (ELAC)</b><br><i>(todas las juntas empezaran las 8:15 am vea las fechas a la derecha)</i>                   |       |  |                    |
| <b>Tirle I Info Nights</b><br><i>(Vea las fechas a la derecha)</i>   |       |  |                    |
| <b>Parent Task Force (PTF)</b><br><i>( todas las juntas empezaran a la 6:00pm vea las fechas a la derecha)</i>                                     |       |  |                    |



# Servicios familiares hora oportunidades adicionales

Al menos un miembro de la familia mayor de 18 se les anima participar en un mimimo de 5 eventos de las sigueintes opciones:

|                              | Options   | Dates  | Verification / Staff Signatures |
|------------------------------|---|--|---------------------------------|
| <i>Mensual</i>               | <b>Asamblea Escolares</b>   | 8/15/2015  |                                 |
| <i>Semanal</i>               | <b>2da Taza de Café con el Director</b>                           | 9/3/2015   |                                 |
| <i>Mensual</i>               | <b>Voluntario durante Salida de Campo</b>                         | 10/1/2015<br>10/2/2015   |                                 |
| <i>Abril</i>                 | <b>Dia de Carreras</b>  | 3/4/2015<br>3/5/2015   |                                 |
| <i>Seran anunciados</i>      | <b>Tallered de Padres (computacion, salud y bienestar, etc)</b>   | 10/9/2015 6pm<br>11/20/15 6:00pm<br>1/15/16 6:00PM<br>3/18/16 6:00PM |                                 |
| <i>Seran anunciados</i>      | <b>Entrenamiento de Padres (i.e.Ipad, Coolsis, "Common Core")</b> | 11/20/15 6:00pm  |                                 |
| <i>Seran anunciados</i>      | <b>Noches de Universidades / Talleres</b>                         | 10/23/15 5:30pm<br>12/7/15 8:30AM                                    |                                 |
| <i>Solicitado por Padres</i> | <b>Vista al Hogar</b>   | 9/12/15 10AM   |                                 |
|                              | <b>Junta del Consejo Municipal</b>                                | 10/9/2015 6pm<br>11/20/15 6:00pm                                     |                                 |
|                              | <b>Feria / Evento Comunitario</b>                                 |  |                                 |
|                              | <b>Otro: _____</b>  |  |                                 |
|                              | <b>Otro: _____</b>  |  |                                 |

Lo que usted necesita saber acerca de sus alianzas hacia el exito linea de tiempo....

\*Asociaciones hacia el exito es un aspecto importante en Magnolia Academia de Ciencias -4. Apreciamos y valoramos a los padres tiempo reservado para contribuir en el exito de su hijo y la escuela.

\*Si usted tiene alguna pregunta, por favor pongase en contacto con Mrs. Lisa Ross a [lross@magnoliapublicschools.org](mailto:lross@magnoliapublicschools.org)

***Aunque no es obligatorio para participar no onstante, es muy animado.***

*"Cuando los padres participan, los estudiantes logran mas, independientemente de su estatus socioeconomico, origen etnico / racial, o el nivel de educacion de los padres" "Al fin del día, la clave mas abrumadora para el exito de un niño es la participacion positiva de los padres" Jane D. Hull*

**Formulario de Alianzas para el exito debe ser entregado a mas tardar el 05 de Junio 2016!**



**MSA-5**  
**Partnerships Toward Success Timeline**  
*Academic Year 2015 – 2016*

Name of Parent, Guardian, or

Relationship to student:

**Expected School  
 Events**

*At least one family member over the age of 18 is highly encouraged to attend the following school events.*

| <b>Event</b>                                    | <b>Date</b>  | <b>Name of Family Member(s) Present</b> | <b>Staff Signature</b> |
|---|--|---|------------------------|
| Back to School Night                            | Wednesday,<br>September 3rd<br>4pm   |   |                        |
| Parent Task Force<br>(Meetings begin at<br>3pm) | August 20<br>September 17<br>October 15<br>November 19<br>December 10<br>January 21<br>February 18<br>March 17<br>April 14<br>May 12 |   |                        |
| Parent Teacher Conferences                      | 9/30 & 10/1<br>3/3&3/4   |   |                        |
| ELAC  | 9/10,11/12,1/28,<br>&3/31  |   |                        |
| School Site Council                             | 9/3, 11/5, 1/28, 3/3,<br>5/5   |   |                        |
| Workshops                                       | 8/27, 11/19, 1/20,   |   |                        |
| Coffee with the Principal                       | 11/18, 1/13, 3/09,<br>5/11   |   |                        |
| Local Control & Accountability Plan             | 8/20   |   |                        |
| Title I Meeting                                 | 9/17   |   |                        |
| Eighth Grade Parent Meetings                    | 11/20 & 3/18   |   |                        |
| School Assemblies                               | Monthly  |   |                        |



# Magnolia Science Academy- 5 Reseda

18230 Kittridge St, Reseda CA 91335

P: (818) 705-5676 F: (818) 705-5627

<http://msa5.magnoliascience.org>

## What you need to know about your Partnerships Toward Success Timeline...

- Partnerships Toward Success is an important aspect at Magnolia Science Academy. We appreciate and value the time parents set aside to contribute in the success of their child and the school.
- If you have any questions, please contact Mr. Brad Plonka at [bplonka@magnoliapublicschools.org](mailto:bplonka@magnoliapublicschools.org)

***Although it is not mandatory to participate it is however highly encouraged.***

*“When parents are involved, students achieve more, regardless of socioeconomic status, ethnic/racial background, or the parents’ education level”*

*“At the end of the day, the most overwhelming key to a child’s success is the positive involvement of parents” Jane D. Hull*

**Partnerships Toward Success Timeline are due no later than June 5, 2016**

# MSA-6 Palms

## Partnerships for Success Timeline

*Academic Year 2015 – 2016*

Name of Parent, Guardian, or Relative \_\_\_\_\_

Relationship to Student \_\_\_\_\_

Student Name \_\_\_\_\_

Student Grade Level \_\_\_\_\_

### Expected School Events

*At least one family member over the age of 18 is highly encouraged to attend the following school events.*

| Event  | Date   | Name Of Family Member(S) Present  | Staff Signature |
|--|--|---|-----------------|
| <b>Orientation</b>   | 8/7/15<br>8/15/15  | Most of the parents attended to orientation meeting. There was an election for PTF as well on 8/15/15.  |                 |
| <b>Back to School Night</b>  | 8/27/15  | Most of the parents, especially new parents (6 <sup>th</sup> grade parents) attended to this meeting. Prior to this meeting we had Back to school BBQ and parents enjoyed the food. |                 |
| <b>Fall: Parent Teacher Conferences</b>                            | 10/1/15<br>10/2/15<br>(2:00-5:00 p.m.)   | After sending 1 <sup>st</sup> progress report, we held this meeting and many parents attended, talked to their child's teachers.  |                 |
| <b>Spring: Parent Teacher Conferences</b>                          | 3/3/16<br>3/4/16<br>(2:00-5:00 p.m.)   |   |                 |
| <b>School Site Council (SSC)</b>                                   | 10/30/15<br>12/11/15<br>2/19/16<br>3/11/16   |   |                 |
| <b>Local Control &amp; Accountability Plan (LCAP)</b>              | 10/24/15<br>12/12/15   |   |                 |
| <b>English Language Advisory Committee (ELAC)</b>                  | 10/28/15<br>12/9/15<br>2/24/15<br>4/13/16  |   |                 |
| <b>Title I Meetings</b>  | 10/24/15<br>12/12/15   |   |                 |
| <b>Parent Task Force (PTF)</b><br><i>Meetings start at 6:00 pm</i> | 9/16/15<br>10/14/15<br>11/10/15<br>12/9/15<br>1/13/16<br>2/10/16<br>3/9/16<br>4/13/16<br>5/11/15 |   |                 |

## MSA-6 Palms

### Additional Family Service Hours Opportunities

*At least one family member over the age of 18 is encouraged to a minimum of 5 of the options below:*

|                            | Options  | Date(s)  | Verification/Staff Signature |
|----------------------------|--|--|------------------------------|
| <i>Monthly</i>             | <b>School Assemblies</b>   | Every Monday and Friday mornings                 |                              |
| <i>Monthly</i>             | <b>Coffee with the Principal</b>                                       | 2 <sup>nd</sup> Friday of each month @ 8:30 a.m. |                              |
| <i>Monthly</i>             | <b>Field Trip Volunteer</b>  |  |                              |
| <i>May</i>                 | <b>Career Day</b>  | 5/20/16  |                              |
| <i>Will be announced</i>   | <b>Parent Workshops</b><br>(computer classes, health & wellness, etc.) |  |                              |
| <i>Will be announced</i>   | <b>Parent Trainings</b><br>(i.e. Ipad, Coolsis, Common Core)           |  |                              |
| <i>Will be announced</i>   | <b>College Nights/Workshops</b>  |  |                              |
| <i>Upon Parent Request</i> | <b>Home Visit</b>  |  |                              |
|                            | <b>City Council Meeting</b>  |  |                              |
|                            | <b>Fair/Community Event</b>  |  |                              |

#### What you need to know about your Partnerships For Success Timeline...

- Partnerships For Success is an important aspect at Magnolia Science Academy-6 Palms. We appreciate and value the time parents set aside to contribute in the success of their child and the school.
- If you have any questions, please contact **Mr. Terzi: [jterzi@magnoliapublicschools.org](mailto:jterzi@magnoliapublicschools.org)**

***It is not mandatory to participate; it is however highly encouraged.***

*"When parents are involved, students achieve more, regardless of socioeconomic status, ethnic/racial background, or the parents' education level"*  
*"At the end of the day, the most overwhelming key to a child's success is the positive involvement of parents" Jane D. Hull*



Nombre del padre, tutor, o relativa

Relación con el estudiante

Nombre Del Estudiante

Grado de Estudiante

**Eventos Escolares Esperados**

*Al menos un miembro de la familia mayor de 18 se les anima a asistir a los siguientes eventos escolares:*

| <b>Evento</b>   | <b>Fecha</b>   | <b>Nombre de los miembros de la familia presentes</b> | <b>Firma del personal</b> |
|---|--|---|---------------------------|
| <b>Orientación</b>  | 8/7/15<br>8/15/15  |   |                           |
| <b>Noche de Regreso a Clases</b>  | 8/27/15  |   |                           |
| <b>Otoño:<br/>Conferencias de Padres y Maestros</b>   | 10/1/15<br>10/2/15<br>(2:00-5:00 p.m.)   |   |                           |
| <b>Primavera:<br/>Conferencias de Padres y Maestros</b>   | 3/3/16<br>3/4/16<br>(2:00-5:00 p.m.)   |   |                           |
| <b>Consejo del Plantel Escolar (SSC, por sus siglas en ingles)</b>  | 10/30/15<br>12/11/15<br>2/19/16<br>3/11/16   |   |                           |
| <b>Local Control &amp; Accountability Plan (LCAP)</b><br>(  | 10/24/15<br>12/12/15   |   |                           |
| <b>English Language Advisory Committee (ELAC)</b>   | 10/28/15<br>12/9/15<br>2/24/15<br>4/13/16  |   |                           |
| <b>Title I Meeting</b>  | 10/24/15<br>12/12/15   |   |                           |
| <b>Parent Task Force (PTF)</b><br><i>(todas las juntas empezaran a las 6:00 pm vea las fechas a la derecha)</i> | 9/16/15<br>10/14/15<br>11/10/15<br>12/9/15<br>1/13/16<br>2/10/16<br>3/9/16<br>4/13/16<br>5/11/15 |   |                           |

## Servicios familiares hora oportunidades adicionales

Al menos un miembro de la familia mayor de 18 se les anima participar en un mínimo de 5 eventos de las siguientes opciones:

| Fecha(s)                     | Opciones  | Fecha(s)                | Verificación |
|------------------------------|---|-------------------------|--------------|
| <i>Mensual</i>               | <b>Asambleas Escolares</b>  |                         |              |
| <i>Semanal</i>               | <b>2<sup>da</sup> Taza de Café con el Director</b>                    |                         |              |
| <i>Mensual</i>               | <b>Voluntario durante Salida de Campo</b>                             | <i>Serán anunciados</i> |              |
| <i>Abril</i>                 | <b>Día de Carreras</b>  | <i>Serán anunciados</i> |              |
| <i>Serán anunciados</i>      | <b>Talleres de padres</b><br>(computación, salud y bienestar, etc.)   | <i>Serán anunciados</i> |              |
| <i>Serán anunciados</i>      | <b>Entrenamiento de Padres</b><br>(i.e. Ipad, Coolsis, “Common Core”) | <i>Serán anunciados</i> |              |
| <i>Serán anunciados</i>      | <b>Noches de Universidades/Talleres</b>                               | <i>Serán anunciados</i> |              |
| <i>Solicitado por padres</i> | <b>Visita al Hogar</b>  | <i>Serán anunciados</i> |              |
|                              | <b>Junta del Consejo Municipal</b>                                    |                         |              |
|                              | <b>Feria/Evento Comunitario</b>                                       |                         |              |

### Lo que usted necesita saber acerca de sus alianzas hacia el éxito línea de tiempo

- Asociaciones hacia el éxito es un aspecto importante en Magnolia Science Academy-6 Palms. Apreciamos y valoramos a los padres tiempo reservado para contribuir en el éxito de su hijo y la escuela.
- Si usted tiene alguna pregunta, por favor póngase en contacto con **Mr. Terzi** [jterzi@magnoliapublicschools.org](mailto:jterzi@magnoliapublicschools.org)

***Aunque no es obligatorio para participar no obstante, es muy animado.***

*"Cuando los padres participan, los estudiantes logran más, independientemente de su estatus socioeconómico, origen étnico / racial, o el nivel de educación de los padres"*

*"Al final del día, la clave más abrumadora para el éxito de un niño es la participación positiva de los padres" Jane D. Hull*



# MSA-7 Northridge

## Partnerships for Success Timeline

*Academic Year 2015 – 2016*

Name of Parent, Guardian, or Relative

Relationship to Student

Student Name

Student Grade Level

### Expected School Events

*At least one family member over the age of 18 is highly encouraged to attend the following school events.*

| Event   | Date  | Name Of Family Member(S) Present | Staff Signature |
|---|---|----------------------------------|-----------------|
| <b>Orientation</b>  | 08/14/15  |                                  |                 |
| <b>Back to School Night</b>   | 09/02/15  |                                  |                 |
| <b>Fall: Parent Teacher Conferences</b>   | 10/05/15-10/09/15<br>(7:30am- 4:00pm)   |                                  |                 |
| <b>Spring: Parent Teacher Conferences</b>   | 02/29/16-<br>3/04/16<br>(7:30-4:00 p.m.)  |                                  |                 |
| <b>School Site Council (SSC)</b><br><i>(all meetings begin at 3:20pm - see dates to right)</i>                    | 10/14/15<br>12/09/15<br>02/09/15<br>04/13/15<br>(3:30-4:30)   |                                  |                 |
| <b>Local Control &amp; Accountability Plan (LCAP)</b><br><i>(see dates to right)</i>                              | 10/ 23/15<br>11/ 13/15<br>12/ 04/15   |                                  |                 |
| <b>English Language Advisory Committee (ELAC)</b><br><i>(all meetings begin at 8:15 a.m.- see dates to right)</i> | 11/06/15<br>01/18/15<br>03/07/15<br>05/09/15  |                                  |                 |
| <b>Title I Meeting</b><br><i>(see dates to right)</i>   | 10/02/15  |                                  |                 |
| <b>Parent Task Force (PTF)</b><br><i>(all meetings begin at 6pm - see dates to right)</i>                         | 09/11/15<br>10/02/15<br>11/06/15<br>12/04/15<br>02/12/15<br>03/11/15<br>04/08/15<br>05/06/15<br><br>@2:45 in Room 2 |                                  |                 |

## Additional Family Service Hours Opportunities

*At least one family member over the age of 18 is encouraged to a minimum of 5 of the options below:*

|                          | <b>Options</b>                    | <b>Date(s)</b>  | <b>Verification/Staff Signature</b> |
|--------------------------|-----------------------------------|---|-------------------------------------|
| <i>Monthly</i>           | <b>School Award Assemblies</b>    | 09/25/15<br>10/29/15<br>12/04/15<br>02/26/15<br>04/29/15          |                                     |
| <i>Monthly</i>           | <b>Coffee with the Principal</b>  | 10/23/15<br>Second Fridays of each month<br>(Except for Jan./Feb) |                                     |
| <i>Monthly</i>           | <b>Field Trip</b>                 | Various Times and Dates   |                                     |
| <i>September</i>         | <b>College/Career Week</b>        | 09/28/15-10/02/15   |                                     |
| <i>Will be announced</i> | <b>Parent Workshops/Trainings</b> | TBD   |                                     |
|                          | <b>Home Visit</b>                 | Various Times and Dates   |                                     |
|                          | <b>Spelling Bee</b>               | 01/21/15  |                                     |
|                          | <b>International Day</b>          | 11/13/15  |                                     |
|                          | <b>Book Fair</b>                  | 02/22/15-02/26/15   |                                     |
|                          | <b>Talent Show</b>                | 05/20/15  |                                     |

### What you need to know about your Partnerships For Success Timeline...

- Partnerships For Success is an important aspect at Magnolia Science Academy-7. We appreciate and value the time parents set aside to contribute in the success of their child and the school.
- If you have any questions, please contact [Mrs.Vazquez evazquez@magnoliapublicschools.org](mailto:Mrs.Vazquez.evazquez@magnoliapublicschools.org)

***It is not mandatory to participate; it is however highly encouraged.***

*“When parents are involved, students achieve more, regardless of socioeconomic status, ethnic/racial background, or the parents’ education level”  
“At the end of the day, the most overwhelming key to a child’s success is the positive involvement of parents” Jane D. Hull*

**Partnerships For Success Timeline are due no later than June 5, 2016!**

Nombre del padre, tutor, o relativa

Relación con el estudiante

Nombre Del Estudiante

Grado de Estudiante

### Eventos Escolares Esperados

*Al menos un miembro de la familia mayor de 18 se les anima a asistir a los siguientes eventos escolares:*

| <b>Evento</b>  | <b>Fecha</b>  | <b>Nombre de los miembros de la familia presentes</b> | <b>Firma del personal</b> |
|--|---|---|---------------------------|
| <b>Orientación</b>   | 08/14/15  |   |                           |
| <b>Noche de Regreso a Clases</b>   | 09/02/15  |   |                           |
| <b>Otoño:<br/>Conferencias de Padres y Maestros</b>  | 10/05/15-10/09/15<br>(7:30am- 4:00pm)   |   |                           |
| <b>Primavera:<br/>Conferencias de Padres y Maestros</b>  | 02/29/16-<br>3/04/16<br>(7:30-4:00 p.m.)  |   |                           |
| <b>Consejo del Plantel Escolar<br/>(SSC, por sus siglas en ingles)</b>   | 10/14/15<br>12/09/15<br>02/09/15<br>04/13/15<br>(3:30-4:30)   |   |                           |
| <b>Local Control &amp; Accountability Plan<br/>(LCAP)</b><br><i>(vea las fechas a la derecha)</i>                                  | 10/ 23/15<br>11/ 13/15<br>12/ 04/15   |   |                           |
| <b>English Language Advisory Committee (ELAC)</b><br><i>(todas las juntas empezaran a las 8:15 am vea las fechas a la derecha)</i> | 11/06/15<br>01/18/15<br>03/07/15<br>05/09/15  |   |                           |
| <b>Title I Meeting</b><br><i>(vea las fechas a la derecha)</i>   | 10/02/15  |   |                           |
| <b>Parent Task Force (PTF)</b><br><i>(todas las juntas empezaran a las 6:00 pm vea las fechas a la derecha)</i>                    | 09/11/15<br>10/02/15<br>11/06/15<br>12/04/15<br>02/12/15<br>03/11/15<br>04/08/15<br>05/06/15<br><br>@2:45 in Room 2 |   |                           |



## Servicios familiares hora oportunidades adicionales

Al menos un miembro de la familia mayor de 18 se les anima participar en un mínimo de 5 eventos de las siguientes opciones:

| Fecha(s)                | Opciones                                  | Fecha(s)  | Verificación |
|-------------------------|---|---|--------------|
| <i>Mensual</i>          | <b>Asambleas Awards</b>                   | 09/25/15<br>10/29/15<br>12/04/15<br>02/26/15<br>04/29/15<br>Weekly Morning assemblies<br>(Announcements/<br>Character Traits) |              |
| <i>Mensual</i>          | <b>Café con el Director</b>               | 10/23/15<br>Second Fridays of each month<br>(Except for Jan./Feb)   |              |
| <i>Mensual</i>          | <b>Salida de Campo</b>                    | Various Dates and Times   |              |
| <i>Septiembre</i>       | <b>College/ Career Week</b>               | 09/28/15-10/02/15   |              |
| <i>Serán anunciados</i> | <b>Entrenamiento y Talleres de padres</b> | TBD   |              |
|                         | <b>Visita al Hogar</b>                    | Various Times and Dates   |              |
|                         | <b>Spelling Bee</b>                       | 01/21/15  |              |
|                         | <b>International Day</b>                  | 11/13/15  |              |
|                         | <b>Book Fair</b>                          | 02/22/15-02/26/15   |              |
|                         | <b>Talent Show</b>                        | 05/20/15  |              |
|                         | <b>Otro:</b> _____                        |   |              |
|                         | <b>Otro:</b> _____                        |   |              |

### Lo que usted necesita saber acerca de sus alianzas hacia el éxito línea de tiempo

- Asociaciones hacia el éxito es un aspecto importante en Magnolia Science Academy-7. Apreciamos y valoramos a los padres tiempo reservado para contribuir en el éxito de su hijo y la escuela.
- Si usted tiene alguna pregunta, por favor póngase en contacto con **Mrs.Vazquez evazquez@magnoliapublicschools.org**

***Aunque no es obligatorio para participar no obstante, es muy animado.***

*"Cuando los padres participan, los estudiantes logran más, independientemente de su estatus socioeconómico, origen étnico / racial, o el nivel de educación de los padres"*

*"Al final del día, la clave más abrumadora para el éxito de un niño es la participación positiva de los padres" Jane D. Hull*

**¡Formulario de Alianzas para el éxito debe ser entregado a más tardar el 05 de junio 2016!**

# Partnerships for Success Timeline

Academic Year 2015 – 2016

Name of Parent, Guardian, or Relative

Relationship to Student

Student Name

Student Grade Level

## Expected School Events

*At least one family member over the age of 18 is highly encouraged to attend the following school events.*

| Event  | Date  | Name of Family Member(s) Present | Staff Signature |
|--|---|----------------------------------|-----------------|
| <p><b>Parent Task Force</b><br/>Time: 6pm<br/>Location: MPR</p>  | <p>Thursday, Aug. 20<sup>th</sup><br/>Thursday, Sept. 10<sup>th</sup><br/>Thursday, Oct. 1<sup>st</sup><br/>Thursday, Nov. 5<sup>th</sup><br/>Thursday, Dec. 3<sup>rd</sup><br/>Thursday, Jan. 14<sup>th</sup><br/>Thursday, Feb. 4<sup>th</sup><br/>Thursday, Mar. 3<sup>rd</sup><br/>Thursday, Apr. 7<sup>th</sup><br/>Thursday, May 5<sup>th</sup></p> |                                  |                 |
| <p><b>English Learners Advisory Council (ELAC) Meeting #1</b><br/>Time: 6pm Location: D114</p>   | <p>Wednesday, August 26<sup>th</sup></p>  |                                  |                 |
| <p><b>Advisory School Council (ASC)</b><br/>Time: 6pm Location: D106</p>   | <p>Thursday, August 27<sup>th</sup></p>   |                                  |                 |
| <p><b>Welcome Back Assembly</b><br/>2:30-3:25pm, Space is limited Please call MSA office to RSVP</p>   | <p>Friday, August 28<sup>th</sup></p>   |                                  |                 |
| <p><b>Back to School Night</b><br/>Event begins at 6pm</p>   | <p>Wednesday, September 3<sup>rd</sup></p>  |                                  |                 |
| <p><b>8<sup>th</sup> grade Level Meeting</b><br/>Time: 6pm Location: MPR</p>   | <p>Thursday, September 17<sup>th</sup></p>  |                                  |                 |
| <p><b>Parent Conferences</b><br/>Call the MSA office to schedule an appointment</p>  | <p>Wed. Oct. 7<sup>th</sup>, Day 1- 2:30-4:30pm<br/>and<br/>Thurs. Oct. 8<sup>th</sup>, Day 2- 5:00-7:00pm</p>  |                                  |                 |
| <p><b>High School Fair</b><br/>Open to all families</p>  | <p>Thursday October 8<sup>th</sup><br/>during parent conference night in the quad area</p>  |                                  |                 |
| <p><b>Fall Music Concert</b><br/>Time: 4:30- 6:00pm<br/>Location: MPR</p>  | <p>Thursday, November 19<sup>th</sup></p>   |                                  |                 |
| <p><b>Red Ribbon Week Campaign</b><br/>Participate in our pledge to help our community Say No to Drugs<br/><a href="http://redribbon.org/">http://redribbon.org/</a></p> | <p>October 23<sup>rd</sup> to October 31<sup>st</sup></p>   |                                  |                 |

## Additional Family Service Hours Opportunities

*At least one family member over the age of 18 is encouraged to a minimum of 5 of the options below:*

| Date(s)              | Options  | Date(s)  | Verification |
|----------------------|--|--|--------------|
| Monthly              | <b>Parent Workshops</b>  | Calendar is available in the MSA 8 Bell Office |              |
| Daily 7:30-8:15 a.m. | <b>Breakfast in the classroom (B.I.C) Leaders</b>  |  |              |
| Ongoing              | <b>TECH HELP</b><br>Meet in our tech support team to get help navigating CoolSIS and e-mail  |  |              |
| Ongoing              | <b>Participation in school emergency drills</b>  |  |              |
| Ongoing              | <b>Chaperone a fieldtrip</b>   |  |              |
| Ongoing              | <b>Assist with a student club</b>  |  |              |
| Daily 7:00-8:00 a.m. | <b>Assist with student drop off zone</b>   |  |              |
| Ongoing              | <b>Translate documents into other languages</b>  |  |              |
|                      | <b>Community Outreach:</b><br>Volunteer with Parents on Patrol<br>Attend City Council Meeting<br>Volunteer at the City of Bell Haunted House construction and Dia de Los Muertos event |  |              |
|                      | <b>Other- Please specify:</b>  |  |              |

### What you need to know about your Partnerships for Success Timeline...

- Partnerships for Success is an important aspect at Magnolia Science Academy. We appreciate and value the time parents set aside to contribute in the success of their child and the school.
- If you have any questions, please contact Ms. Lopez.

***Although it is not mandatory to participate, it is however highly encouraged.***

*“When parents are involved, students achieve more, regardless of socioeconomic status, ethnic/racial background, or the parents’ education level”*

*“At the end of the day, the most overwhelming key to a child’s success is the positive involvement of parents”*

*Jane D. Hull*

**Partnerships for Success Timeline are due no later than June 5, 2016!**

Nombre del padre, tutor, o guardian

Relación con el estudiante

Nombre Del Estudiante

Grado Del Estudiante

## Eventos Escolares Esperados

*Al menos un miembro de la familia mayores de 18 años se les anima a asistir a los siguientes eventos escolares:*

| <b>Evento</b>   | <b>Fecha</b>   | <b>Nombre de los miembro</b> | <b>Firma del personal</b> |
|---|--|------------------------------|---------------------------|
| <b>Grupo de La Fuerza de Padres</b><br>Todas las reuniones comienzan a las 6pm  | Jueves, Agosto 20<br>Jueves, Sept. 10<br>Jueves, Oct. 1<br>Jueves, Nov. 5<br>Jueves, Dic. 3<br>Jueves, Enero 14<br>Jueves, Feb. 4<br>Jueves, Mar. 3<br>Jueves, Apr. 7 <sup>th</sup><br>Jueves, May 5 <sup>th</sup> |                              |                           |
| <b>Inglés Estudiantes Consejo Asesor (IECA) reunión #1</b><br>Hora: 6pm Localización: D114  | Miercoles, Agosto 26<br>Miercoles, Dic. 16<br>Miercoles, Mayo 11   |                              |                           |
| <b>Consejo escolar de asesoramiento (CEA) Hora: 6pm Localización: D106</b>  | Jueves, Agosto. 27<br>Jueves, Dic. 17<br>Jueves, Dic. 12   |                              |                           |
| <b>Montejo de Bienvenida</b><br>2:30-3:25 pm., espacio es limitado favor de llamar a la oficina para reservar su espacio.   | Viernes, Agosto 28   |                              |                           |
| <b>Noche de Regreso a la Escuela</b>  | Miercoles, Septiembre 3  |                              |                           |
| <b>Reunión octavo grado</b><br>Hora: 6pm Localización: MPR  | Jueves, Septiembre 17  |                              |                           |
| <b>Conferencias con los padres</b><br>Favor de llamar a la oficina de MSA para hacer una cita   | Mier. Oct. 7, Dia 1- 2:30-4:30pm<br>and<br>Jueves. Oct. 8, Dia 2- 5:00-7:00pm  |                              |                           |
| <b>Feria de la escuela secundaria</b><br>abierto a todas las familias   | Jueves Octubre 8   |                              |                           |
| <b>Campaña de la Semana del Listón Rojo</b><br>Participe en nuestro compromiso de ayudar a nuestra comunidad<br>Diga no a las drogas<br><a href="http://redribbon.org/">http://redribbon.org/</a> | Octubre 23 a Octubre 31  |                              |                           |
| <b>Otoño Concierto de música</b><br>Hora: 4:30 – 6:00pm<br>Localizacion: MPR  | Jueves, Noviembre 19   |                              |                           |

## Oportunidades adicionales

Al menos un miembro de la familia mayor de 18 años se les anima a atender un mínimo de 5 eventos de las siguientes opciones:

| Fecha(s)                       | Opciones   | Fecha(s) | Verificación |
|--------------------------------|--|----------|--------------|
| Mensual                        | Talleres para Padres   |          |              |
| Diario<br>7:30am-<br>8:15 a.m. | Desayuno en el salón de clases (D.S.C)<br>Líderes  |          |              |
|                                | <b>AYUDA TECH</b><br>Conosca a nuestro equipo de soporte técnico para obtener ayuda para navegar CoolSIS y su correo electrónico   |          |              |
|                                | La participación en simulacros de emergencia de la escuela   |          |              |
|                                |  |          |              |
|                                | <b>Ayude con un club de estudiantes</b>  |          |              |
|                                | <b>Ayudar con la gota de estudiantes fuera de zona</b>   |          |              |
|                                | <b>Traducir documentos en otros idiomas</b>  |          |              |
|                                | <b>Alcance comunitario:</b><br>Voluntarios con los Padres de la Patrulla<br>Asistir a reuniones Ayuntamiento<br>Voluntario en la Ciudad de la construcción de la casa encantada de Bell y el evento del Día de Los Muertos |          |              |
|                                | Otros (especificar:)   |          |              |

### Lo que usted necesita saber acerca de sus alianzas hacia el éxito

- Alianzas para el éxito es un aspecto importante en la Academia de Ciencias de Magnolia. Apreciamos y valoramos a los padres y el tiempo reservado para contribuir en el éxito de su hijo y la escuela.
- Si usted tiene alguna pregunta, por favor póngase en contacto con Ms. Lopez

***Aunque no es obligatorio para participar, es recomendado.***

*"Cuando los padres participan, los estudiantes logran más, independientemente de su estatus socioeconómico, origen étnico / racial, o el nivel de educación de los padres"*

*"Al final del día, la clave más abrumadora para el éxito de un niño es la participación positiva de los padres"*  
Jane D. Hull

**Alianzas para el éxito cronograma debido a más tardar el 05 de junio 2016!**



# MSA-Santa Ana

## Partnerships for Success Timeline

*Academic Year 2015 – 2016*

Name of Parent, Guardian, or Relative

Relationship to Student

Student Name

Student Grade Level

### Expected School Events

*At least one family member over the age of 18 is highly encouraged to attend the following school events.*

| Event   | Date   | Name Of Family Member(S) Present | Staff Signature |
|---|--|----------------------------------|-----------------|
| <b>Orientation</b>  | 8/27/2015  |                                  |                 |
| <b>Back to School Night</b>   | 9/17/2015  |                                  |                 |
| <b>Fall: Parent Teacher Conferences</b>   | 10/15/15<br>&<br>10/16/15                              |                                  |                 |
| <b>Spring: Parent Teacher Conferences</b>   | 3/24//15<br>&<br>3/25/15                               |                                  |                 |
| <b>School Site Council (SSC)</b><br><i>(all meetings begin at 3:20pm - see dates to right)</i>                    | 10/23/15<br>11/20/15<br>12/18/15<br>01/22/16           |                                  |                 |
| <b>Local Control &amp; Accountability Plan (LCAP)</b><br><i>(see dates to right)</i>                              | 9/17/15<br>11/11/15<br>1/13/16<br>2/11/16<br>5/11/16   |                                  |                 |
| <b>English Language Advisory Committee (ELAC)</b><br><i>(all meetings begin at 8:15 a.m.- see dates to right)</i> | N/A  |                                  |                 |
| <b>Title I Info-Nights</b><br><i>(see dates to right)</i>   | TBD  |                                  |                 |
| <b>Parent Task Force (PTF)</b><br><i>(all meetings begin at 3pm - see dates to right)</i>                         | 10/20/15<br>11/10/15<br>12/01/15<br>1/05/16<br>2/02/16 |                                  |                 |

## Additional Family Service Hours Opportunities

*At least one family member over the age of 18 is encouraged to do a minimum of 5 of the options below:*

|                                | <b>Option</b>  | <b>Date(s)</b>  | <b>Verification/Staff<br/>Signature</b> |
|--------------------------------|--|---|---|
| <i>Monthly</i>                 | <b>School Assemblies</b>   | 10/02/15<br>11/06/16<br>12/4/15   |   |
| <i>Weekly</i>                  | <b>2<sup>nd</sup> Cup of Coffee with the Principal</b>                   | 11/13/15 8am<br>12/04/15 3pm<br>01/08/16 8am<br>1/22/16 3pm   |   |
| <i>Monthly</i>                 | <b>Field Trip Volunteer</b>  | <i>Will<br/>be<br/>announced</i>  |   |
| <i>April</i>                   | <b>Career Day</b>  | <i>Will<br/>be<br/>announced</i>  |   |
| <i>Will be<br/>announced</i>   | <b>Parent Workshops</b><br>(computer classes, health & wellness, etc.)   | TBD   |   |
| <i>Will be<br/>announced</i>   | <b>Parent Trainings</b><br>(i.e. Ipad, Coolsis, Common Core)             | TBD   |   |
| <i>Will be<br/>announced</i>   | <b>College Nights/Workshops</b><br>(all meetings are from 3:00pm-4:00pm) | 9 <sup>th</sup> grade 9/24/15<br>12 <sup>th</sup> grade 10/15/15<br>10 <sup>th</sup> & 11 <sup>th</sup> grade<br>01/28/16 |   |
| <i>Upon Parent<br/>Request</i> | <b>Home Visit</b>  | Teachers are<br>Scheduling with home visit<br>parents   |   |
|                                | <b>City Council Meeting</b>  | Every 1 <sup>st</sup> and 3 <sup>rd</sup> Tuesday<br>of each month<br>@5pm  |   |
|                                | <b>Santa Ana Community Forums</b>  | 11/10/15 6-8pm Delhi Center<br>11/16/15 6-8pm Latino Health<br>Access<br>11/21/15 9-11am Southwest<br>Senior Center       |   |

### What you need to know about your Partnerships for Success Timeline...

- Partnerships For Success is an important aspect at Magnolia Science Academy-SA. We appreciate and value the time parents set aside to contribute in the success of their child and the school.
- If you have any questions, please contact **Mrs. Carrillo** [ecarrillo@magnoliapublicschools.org](mailto:ecarrillo@magnoliapublicschools.org)

***It is not mandatory to participate; it is however highly encouraged.***

*"When parents are involved, students achieve more, regardless of socioeconomic status, ethnic/racial background, or the parents' education level"*

*"At the end of the day, the most overwhelming key to a child's success is the positive involvement of parents" Jane D. Hull*

**Partnerships For Success Timeline are due no later than June 5, 2016!**



Nombre del padre, tutor, o relativa

Relación con el estudiante

Nombre Del Estudiante

Grado de Estudiante

### Eventos Escolares Esperados

*Al menos un miembro de la familia mayor de 18 se les anima a asistir a los siguientes eventos escolares:*

| Evento   | Fecha  | Nombre de los miembros de la familia presentes | Firma del personal |
|--|--|--|--------------------|
| <b>Orientación</b>   | 8/27/2015  |  |                    |
| <b>Noche de Regreso a Clases</b>   | 9/17/15  |  |                    |
| <b>Otoño:<br/>Conferencias de Padres y Maestros</b>  | 10/15/15<br>&<br>10/16/15                              |  |                    |
| <b>Primavera:<br/>Conferencias de Padres y Maestros</b>  | 3/24/16<br>&<br>3/25/15                                |  |                    |
| <b>Consejo del Plantel Escolar (SSC, por sus siglas en ingles)</b><br><i>(todas las juntas empezaran a las 3:20pm vea las fechas a la derecha)</i> | 10/23/15<br>11/20/15<br>12/18/15<br>01/22/16           |  |                    |
| <b>Local Control &amp; Accountability Plan (LCAP)</b><br><i>(vea las fechas a la derecha)</i>  | 9/17/15<br>11/11/15<br>1/13/16<br>2/11/16<br>5/11/16   |  |                    |
| <b>English Language Advisory Committee (ELAC)</b><br><i>(todas las juntas empezaran a las 8:15 am vea las fechas a la derecha)</i>                 | n/a  |  |                    |
| <b>Title I Info-Nights</b><br><i>(vea las fechas a la derecha)</i>   | n/a  |  |                    |
| <b>Parent Task Force (PTF)</b><br><i>(todas las juntas empezaran a las 6:00 pm vea las fechas a la derecha)</i>                                    | 10/20/15<br>11/10/15<br>12/01/15<br>1/05/16<br>2/02/16 |  |                    |

## Servicios familiares hora oportunidades adicionales

Al menos un miembro de la familia mayor de 18 se les anima participar en un mínimo de 5 eventos de las siguientes opciones:

| Fecha(s)                 | Opciones  | Fecha(s)  | Verifi |
|--------------------------|---|---|--------|
| Mensual                  | <b>Asambleas Escolares</b>  | 10/02/15<br>11/06/16<br>12/4/15   |        |
| Semanal                  | <b>2<sup>da</sup> Taza de Café con el Director</b>                    | 11/13/15 8am<br>12/04/15 3pm<br>01/08/16 8am<br>1/22/16 3pm   |        |
| Mensual                  | <b>Voluntario durante Salida de Campo</b>                             | Serán<br>anunciados   |        |
| Abril                    | <b>Día de Carreras</b>  | Serán<br>anunciados   |        |
| Serán<br>anunciados      | <b>Talleres de padres</b><br>(computación, salud y bienestar, etc.)   | Serán<br>anunciados   |        |
| Serán<br>anunciados      | <b>Entrenamiento de Padres</b><br>(i.e. Ipad, Coolsis, "Common Core") | Serán<br>anunciados   |        |
| Serán<br>anunciados      | <b>Noches de Universidades/Talleres</b>                               | 9 <sup>th</sup> grade 9/24/15<br>12 <sup>th</sup> grade 10/15/15<br>10 <sup>th</sup> & 11 <sup>th</sup> grade<br>01/28/16 |        |
| Solicitado<br>por padres | <b>Visita al Hogar</b>  | Los Maestros estan haciendo<br>cita con los padres  |        |
|                          | <b>Junta del Consejo Municipal</b>                                    | Serán<br>anunciados   |        |
|                          | <b>Santa Ana<br/>Foros De La Comunidad</b>                            | 11/10/15 6-8pm Delhi Center<br>11/16/15 6-8pm Latino Health<br>Access<br>11/21/15 9-11am Southwest<br>Senior Center       |        |

### Lo que usted necesita saber acerca de sus alianzas hacia el éxito línea de tiempo

- Asociaciones hacia el éxito es un aspecto importante en Magnolia Science Academy-SA. Apreciamos y valoramos a los padres tiempo reservado para contribuir en el éxito de su hijo y la escuela.
- Si usted tiene alguna pregunta, por favor póngase en contacto con **Mrs. Carrillo** [ecarrillo@magnoliapublicschools.org](mailto:ecarrillo@magnoliapublicschools.org)

***Aunque no es obligatorio para participar no obstante, es muy animado.***

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*"Al final del día, la clave más abrumadora para el éxito de un niño es la participación positiva de los padres" Jane D. Hull*

**¡Formulario de Alianzas para el éxito debe ser entregado a más tardar el 05 de junio 2016!**

# Partnerships Toward Success Timeline

Academic Year 2015 – 2016

Name of Parent, Guardian, or Relative

Relationship to Student

Student Name

Student Grade Level

## Expected School Events

*At least one family member over the age of 18 is highly encouraged to attend the following school events.*

| Event   | Date   | Name of Family Member(s) Present | Staff Signature |
|---|--|----------------------------------|-----------------|
| Back to School Night  | Thursday, September 10 <sup>th</sup> – event begins at 6pm   |                                  |                 |
| Parent Task Force<br><i>(all meetings begin at 6:30pm - see dates to right)</i> | Thursday, Sept. 3 <sup>rd</sup><br>Thursday, Oct. 1 <sup>st</sup><br>Thursday, Nov. 5 <sup>th</sup><br>Thursday, Dec. 3 <sup>rd</sup><br>Thursday, Jan. 7 <sup>th</sup><br>Thursday, Feb. 4 <sup>th</sup><br>Thursday, March 3 <sup>rd</sup><br>Thursday, April 7 <sup>th</sup><br>Thursday, May 5 <sup>th</sup><br>Thursday, June 2 <sup>nd</sup> |                                  |                 |
| Bingo Night   | Friday, September 4 <sup>th</sup> – event begins at 6pm  |                                  |                 |
| Science Demonstration Derby Day   | Friday, October 9 <sup>th</sup>  |                                  |                 |
| Fall Dance  | Thursday, October 29 <sup>th</sup> – event begins at 4pm   |                                  |                 |
| Thanksgiving Potluck/Meal   | Friday, November 20 <sup>th</sup>  |                                  |                 |
| Band Winter Concert   | Friday, December 11 <sup>th</sup> –  |                                  |                 |
| Talent Show   | Thursday, December 17 <sup>th</sup>  |                                  |                 |
| University Showcase   | Friday, January 29 <sup>th</sup> –   |                                  |                 |
| Winter Dance  | Thursday, February 4 <sup>th</sup> – event begins at 4pm   |                                  |                 |
| Walk-a-thon   | Friday, March 11 <sup>th</sup>   |                                  |                 |
| Science and Engineering Festival @Petco Park                                    | Saturday, March 12 <sup>th</sup>   |                                  |                 |
| Multicultural Food Festival   | Friday, April 29 <sup>th</sup>   |                                  |                 |



# Partnerships Toward Success Timeline

Academic Year 2015 – 2016

Name of Parent, Guardian, or Relative

Relationship to Student

|                     |  |  |  |
|---------------------|--|--|--|
| Band Spring Concert | <i>Friday, May 20<sup>th</sup> – event begins at 6pm</i> |  |  |
| School Olympics     | <i>Friday, June 10<sup>th</sup></i>                      |  |  |

**TBD:**

February ? Science Olympiad

March ? Countywide Spelling Bee

April ? San Diego Steam Expo

June ? Spring Dance

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## Additional Family Service Hours Opportunities

At least one family member over the age of 18 is encouraged to do a minimum of 5 of the options below:

| Date(s) | Options          | Date(s) | Verification |
|---------|------------------|---------|--------------|
| Monthly | Parent Workshops |         |              |
|         |                  |         |              |
|         |                  |         |              |
|         |                  |         |              |
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|         |                  |         |              |

### What you need to know about your Partnerships Toward Success Timeline...

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- If you have any questions, please contact \_\_\_\_\_.

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*“At the end of the day, the most overwhelming key to a child’s success is the positive involvement of parents”*  
Jane D. Hull

**Partnerships Toward Success Timeline are due no later than June 5, 2016!**



## Servicios familiares hora oportunidades adicionales

Al menos un miembro de la familia mayores de 18 se les anima a hacer un mínimo de 5 eventos de las siguientes opciones:

| Fecha(s) | Opciones             | Fecha(s) | Verificación |
|----------|----------------------|----------|--------------|
| Mensual  | Talleres para Padres |          |              |
|          |                      |          |              |
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### Lo que usted necesita saber acerca de sus alianzas hacia el éxito línea de tiempo

- Asociaciones hacia el éxito es un aspecto importante en la Academia de Ciencias de la magnolia. Apreciamos y valoramos a los padres tiempo reservado para contribuir en el éxito de su hijo y la escuela.
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*Jane D. Hull*

**Alianzas hacia el éxito cronograma debido a más tardar el 05 de junio 2016!**