Asotin-Anatone School District No. 420

November 2026 Regular School Board Meeting

Date and Time

Monday November 23, 2026 at 6:00 PM PST

Location

Asotin High School Library

Agenda

I. Opening Items

A. Record Attendance

B. Call the Meeting to Order

C. Flag Salute

D. Excuse Absent Board Members

E. Comments from Patrons

II. Consent Agenda

Board review and approval of the consent agenda.

Abbreviation Key:
CP - Capital Project

TVF - Transportation Vehicle Fund
TF - Trust Fund
DS - Debt Service
GF - General Fund
ASB - Associated Student Body

A. Approval of the Consent Agenda

B. Approval of Minutes

Approval of the October 2026 Regular School Board Meeting.

https://drive.google.com/drive/folders/1_ynEGkjlwUX0WYZqgYOUE_mpumb-DApK?usp=sharing

C. Bills and Payroll

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

https://drive.google.com/drive/folders/1g2Co-S9jHZNDdSV6vCkTFVI4rrXnjhc8?usp=sharing

D. Enrollment Report

https://drive.google.com/drive/folders/1bXkmast_nSjSrUThbDsE2FnuitHhJVvK?usp=sharing

E. Grant Report

Monthly grant report.

https://drive.google.com/drive/folders/10wn0OLr4d2ohxj1dniTMpOp6hwpkXiel?usp=sharing

F. Donations

General Fund and ASB monthly donations.

https://drive.google.com/drive/folders/1g6oR4x4y-VJ4p7AqNCZZO4UymTjzXW9T?usp=sharing

G. ASB

ASB items needing board review.

https://drive.google.com/drive/folders/1Ep504DLCegAn3SRKuHiC0l8ecEDhE9tf?usp=sharing

H. Approval of Agreements

https://drive.google.com/drive/folders/1gDA1q08BrzIZrEh2t7xAjCAShqdlexll?usp=sharing

I. Property Listing Change Form

https://drive.google.com/drive/folders/1DIeG00K70HcFURc4wzaX6ceAWx9y2viS?usp=sharing

III. Action to Approve the Agenda

Review and approval of the agenda.

IV. Update on Walla Walla Community College

Chad Miltenberger from WWCC will give an update on the status of the Clarkston campus.

V. Action to Approve Resolution 2026-26 for Support of Modifying Community College District Boundaries

https://drive.google.com/drive/folders/1a1Y6wL50zSppZurN--qanx8eHF_e_wE9?usp=sharing

VI. Action to Approve the Personnel Report

https://drive.google.com/drive/folders/117AQrER2El6ZNNJQgvgraTnI92UVSqIB?usp=sharing

VII. Action to Approve Policies - First Reading

https://drive.google.com/drive/folders/1-KP9sa2sl27_skkQF5IwAhzP0ZyFgcly?usp=sharing

VIII. Action to Approve Policy Changes - Second Reading

https://drive.google.com/drive/folders/1fkXF7Y906V2YRu_D-6TsX3fJ0PMp_ehM?usp=sharing

IX. Wilcox Gym Score Clock

Discussion of a new score clock for the Wilcox Gym to be provided by P1FCU.

https://drive.google.com/drive/folders/1Fw49tCYhAcOcr8MaUzWTlCEt4oWLqmf8?usp=sharing

X. Administrator's Reports

https://drive.google.com/drive/folders/1MqQeMupS31w0RukzqgZUZrMUs9mhgRdi?usp=sharing

XI. Finance and Business Director's Report

https://drive.google.com/drive/folders/1e9Gl9DgwKD1OKI7iitMI6tvidP95YQmb?usp=sharing

XII. Superintendent's Report

XIII. Closing Items

A. Adjourn Meeting