Asotin-Anatone School District No. 420

October 2026 Regular School Board Meeting

Date and Time

Monday October 26, 2026 at 6:00 PM PDT

Location

Asotin High School Library

Agenda

I. Opening Items

A. Record Attendance

B. Call the Meeting to Order

C. Flag Salute

D. Excuse Absent Board Members

E. Comments from Patrons

II. Consent Agenda

Board review and approval of the consent agenda.

Abbreviation Key:
CP - Capital Project

TVF - Transportation Vehicle Fund
TF - Trust Fund
DS - Debt Service
GF - General Fund
ASB - Associated Student Body

A. Approval of the Consent Agenda

B. Approval of Minutes

https://drive.google.com/drive/folders/1BsFMS8KH8gnUMxSiHBbJ4ZStVlhx21dZ?usp=sharing

C. Bills and Payroll

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

https://drive.google.com/drive/folders/1xGzl8n8MLf085ALTJFYzb5GD8ds4-Cqi?usp=sharing

D. Enrollment Report

https://drive.google.com/drive/folders/1C_4SUKvCjK6mNQYTSO9HcZS5E65eJRa5?usp=sharing

Choice Report:

https://drive.google.com/drive/folders/1ZM0_ziREYDrAAT_CqzMJoW1QtMlB7DNA?usp=sharing

E. Grant Report

Monthly grant report.

https://drive.google.com/drive/folders/1o3Rv6P6746lmSsdbU64wFsv5ie3GL92u?usp=sharing

F. Donations

https://drive.google.com/drive/folders/13E6lP4w1NkxPPOYS8H-dARwGU7QJIXDU?usp=sharing

G. ASB

ASB items needing board review.

No ASB information is available for October. We will submit the information for the November meeting.

H. Approval of Agreements

https://drive.google.com/drive/folders/1C3jwsBmg9q9p8XLvc0zDhfkCBFYFpBrc?usp=sharing

I. Anatone Property Re-appraisal

https://drive.google.com/drive/folders/1MVmFgixCm8ESbUgmi1NSdsDwc7V3Od7R?usp=sharing

III. Action to Approve the Agenda

Review and approval of the agenda.

IV. Action to Approve the Personnel Report

https://drive.google.com/drive/folders/1PBFvyha890PUXutrPB2is149l8VLlmRw?usp=sharing

V. Action to Approve Policy Changes - First Reading

https://drive.google.com/drive/folders/1Fs6zEV7YHPEqFscJY2ce3JqB0DMCSuKT?usp=sharing

VI. Action to Approve the 2026-27 Robotics Overnight Trips

https://drive.google.com/drive/folders/1NrMZU6ICzyZeAonpf31SY4vkdcsKOa0c?usp=sharing

VII. Action to Approve Updated Staff Contracts

https://drive.google.com/drive/folders/19FWV0mwFb7M4oKUEpBSbrSYzSIuf2GZV?usp=sharing

VIII. Administrator's Reports

https://drive.google.com/drive/folders/1CgzGkQKduxwLsokgbRlAAR4946d7X9hO?usp=sharing

IX. Finance and Business Director's Report

https://drive.google.com/drive/folders/1Z6zLitGDB4AIMQbIhPx1k4vsWWDgyqkY?usp=sharing

X. Superintendent's Report

There will not be a superintendent's report as Mr. Bonfield is unable to attend the meeting.

XI. Executive Session

Pursuant to RCW 42.30.110, the board will need to hold an executive session for approximately 15 minutes to discuss real estate.

XII. Closing Items

A. Adjourn Meeting