



Asotin-Anatone School District No. 420

September 2026 Regular School Board Meeting

Date and Time

Monday September 28, 2026 at 6:00 PM PDT

Location

Asotin High School Library

Agenda

I. Opening Items

- A. Record Attendance
- B. Call the Meeting to Order
- C. Flag Salute
- D. Excuse Absent Board Members
- E. Comments from Patrons

II. Consent Agenda

Board review and approval of the consent agenda.

Abbreviation Key:
CP - Capital Project

TVF - Transportation Vehicle Fund

TF - Trust Fund

DS - Debt Service

GF - General Fund

ASB - Associated Student Body

A. Approval of the Consent Agenda

B. Minutes

<https://drive.google.com/drive/folders/1rwAh5Fz8Pem66PYlczEGozWCFuy43vBi?usp=sharing>

C. Bills and Payroll

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

<https://drive.google.com/drive/folders/1jgkdfkA-Ktw5z43Nxc5286oCCSkdu-TH?usp=sharing>

D. Enrollment Report

<https://drive.google.com/drive/folders/1zzBsZ8UKi18k-HXdjyrlxhpmDTDTaTaw?usp=sharing>

E. Grant Report

Monthly grant report.

<https://drive.google.com/drive/folders/1Qm23thO7H9s8lfAD7zCnSeymJm5Q0Bjm?usp=sharing>

F. Donations

General Fund and ASB monthly donations.

https://drive.google.com/drive/folders/16W8IHycLW-Z56oDd9ESyIKi_gUay3uO0?usp=sharing

G. ASB

ASB items needing board review.

https://drive.google.com/drive/folders/1t214-Lw4Ro5A3mPawhzLD_y4kGM2LZVX?usp=sharing

H. Agreements

https://drive.google.com/drive/folders/1_hJJHY7cZcECIXQy3rqxi4Njgd0yv4uc?usp=sharing

III. Action to Approve the Agenda

Review and approval of the agenda.

IV. Action to Approve the 2028 High School Music Trip to Disneyland

Joel Pals will be present to answer any questions.

<https://drive.google.com/drive/folders/1JylvWOkOVRzOxo7kpNKP0AzDePQpnbK9?usp=sharing>

V. Action to Approve the Personnel Report

<https://drive.google.com/drive/folders/1XhDSYalwv3erR292Ls2yia8wLwDFRpWj?usp=sharing>

VI. Administrator's Reports

https://drive.google.com/drive/folders/13wW6-32c523O7CwO_nbfiy9yW3Liy9vS?usp=sharing

VII. Finance and Business Director's Report

<https://drive.google.com/drive/folders/1jSXmgW0trpXjTXsl5p4VUUv89zQd0UAB?usp=sharing>

VIII. Action to Approve Teachers Teaching Out of Endorsement Area

<https://drive.google.com/drive/folders/14P3Y8FPy05O-HNjjcBylsmlGLzIXg1Gq?usp=sharing>

IX. Action to Approve Resolution 2026-25 for Emergency Repairs Due to Band Room Flood

https://drive.google.com/drive/folders/1JfN9m7r3uRJ6HUOC15FYqG6tVZ_X-kT-?usp=sharing

X. Action to Approve the Apprentice Review Letter from Mangum Construction

https://drive.google.com/drive/folders/1pstUPqRW5viUw67SlhtQpy7P1t_rGozu?usp=sharing

XI. Superintendent's Report

XII. Closing Items

A. Adjourn Meeting