Asotin-Anatone School District No. 420

August 2026 Regular School Board Meeting

Date and Time

Tuesday August 25, 2026 at 6:00 PM PDT

Location

Asotin High School Library

Agenda

I. Opening Items

A. Record Attendance

B. Call the Meeting to Order

C. Flag Salute

D. Excuse Absent Board Members

E. Comments from Patrons

II. Consent Agenda

Board review and approval of the consent agenda.

Abbreviation Key:
CP - Capital Project

TVF - Transportation Vehicle Fund
TF - Trust Fund
DS - Debt Service
GF - General Fund
ASB - Associated Student Body

A. Approval of the Consent Agenda

B. Minutes

https://drive.google.com/drive/folders/1KgJSKWBZF-VpsNdzLu77GwK1k6herxOg?usp=sharing

C. Bills and Payroll

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

https://drive.google.com/drive/folders/1gmS08OWwrENJclY6oYAYc6u2OaCeL-md?usp=sharing

D. Enrollment Report

There are no enrollment reports for July and August.

E. Grant Report

Monthly grant report.

https://drive.google.com/drive/folders/1c_DBVcvEoRTH4MwfNQkXIxU0zXMpgNDg?usp=sharing

F. Donations

General Fund and ASB monthly donations.

https://drive.google.com/drive/folders/1OS2GsXVj_sQNM_aGxP0I89pku38sf85C?usp=sharing

G. ASB

ASB items needing board review.

https://drive.google.com/drive/folders/1-BNyRMARkpLSMu_KE5bSBkNN504CqRYI?usp=sharing

H. Agreements

https://drive.google.com/drive/folders/1uGwuVRIqfHAa9jC3gRnDG5-xQaLHOKQj?usp=sharing

III. Action to Approve the Agenda

Review and approval of the agenda.

IV. Action to Approve the Personnel Report

https://drive.google.com/drive/folders/1tSBdoV8qsVxEcBH9XI3bre84sSkZE1m-?usp=sharing

V. Administrator's Reports

There are no administrator's reports for July and August.

VI. Finance and Business Director's Report

https://drive.google.com/drive/folders/1hLHxVBnNUrY5a8o_BQlQCejkQG3eajQ3?usp=sharing

VII. Informational - Annual Discrimination, Bullying, and Harassment Reporting

https://drive.google.com/drive/folders/1rnqPaLF6tclaD2eBMI6crTljR-E-7llW?usp=sharing

VIII. Action to Approve Policy No. 3141 Nonresident Students - 2nd Reading

https://drive.google.com/drive/folders/1Wiei4qPsrhR-rxjtrhTJp_GS-425Jexg?usp=sharing

IX. Action to Approve the 2026-27 Staff Contracts

https://drive.google.com/drive/folders/1sZxLDJmZ8K16IzbvqDEeEockp2LwjZTm?usp=sharing

X. Action to Approve Resolution 2026-18 for the Completion of the District Office Siding

https://drive.google.com/drive/folders/1W-euqQcKoQeLZIBkANpQb2EHYifaoyps?usp=sharing

XI. Action to Approve Resolution 2026-19 for the Completion of Asphalt Resurfacing

https://drive.google.com/drive/folders/1H9WNMJTkyZ6p-ydMKAmDvTcWow9ekQTy?usp=sharing

XII. Action to Approve Resolution 2026-20 for the Completion of the Bus Garage Doors

https://drive.google.com/drive/folders/1SJh5gXu51u8m6P7Aa3ooI38_VXpVIfzc?usp=sharing

XIII. Action to Approve Resolution 2026-21 for the Completion of the Ag Dept Cabinets and Countertops

https://drive.google.com/drive/folders/1_DvSEzMtFDggUJUu4DBDb8U8QqIb1Vh9?usp=sharing

XIV. Action to Approve Resolution 2026-22 for the Completion of Electrical Low Voltage Upgrades

https://drive.google.com/drive/folders/1jcsvfhAx1U_4TSO4X-BvPNy2ag5xft6R?usp=sharing

XV. Action to Approve Resolution 2026-23 for the Completion of the Annex Flooring

https://drive.google.com/drive/folders/1CLF_vncOy9mXAyal39mHbjv6gegoYN3G?usp=sharing

XVI. Action to Approve Resolution 2026-24 for the Completion of Elem. Playground Steps/Dist. Handrails

https://drive.google.com/drive/folders/1CdVs8Qf5b0QTMQih2D8XM-7xv8pSKt1W?usp=sharing

XVII. Superintendent's Report

XVIII. Closing Items

A. Adjourn Meeting