



## Asotin-Anatone School District No. 420

### July 2026 Regular School Board Meeting

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#### **Date and Time**

Monday July 27, 2026 at 5:00 PM PDT

#### **Location**

Asotin High School Library

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#### **Agenda**

##### **I. 2025-26 Capital Projects Budget Extension**

##### **II. Budget Hearing 2026-27**

###### **A. Official Budget**

<https://drive.google.com/drive/folders/1S4l2GmAn-fAhpRaSyg7njoQBPhrdR7Lu?usp=sharing>

##### **III. Opening Items**

###### **A. Record Attendance**

###### **B. Call the Meeting to Order**

###### **C. Flag Salute**

###### **D. Excuse Absent Board Members**

**E. Comments from Patrons**

**IV. Consent Agenda**

Board review and approval of the consent agenda.

Abbreviation Key:

CP - Capital Project

TVF - Transportation Vehicle Fund

TF - Trust Fund

DS - Debt Service

GF - General Fund

ASB - Associated Student Body

**A. Approval of the Consent Agenda**

**B. Approval of Minutes**

<https://drive.google.com/drive/folders/1SGnVZvcgKTF6TG5XEQ5MuLHEGjar1pC0?usp=sharing>

**C. Bills and Payroll**

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

<https://drive.google.com/drive/folders/1N4Ha2MaxTv3Uwj3mrDwR03ps3m5adm7?usp=sharing>

**D. Enrollment Report**

There are no enrollment reports for July and August.

**E. Grant Report**

Monthly grant report.

[https://drive.google.com/drive/folders/1z\\_zRxKU7kIPIHMq\\_ksd2edi08NwlzP4I?usp=sharing](https://drive.google.com/drive/folders/1z_zRxKU7kIPIHMq_ksd2edi08NwlzP4I?usp=sharing)

**F. Donations**

General Fund and ASB monthly donations.

[https://drive.google.com/drive/folders/1mmLkzC3WCa\\_9AVbSQXco9WNS5QUijipo?usp=sharing](https://drive.google.com/drive/folders/1mmLkzC3WCa_9AVbSQXco9WNS5QUijipo?usp=sharing)

**G. ASB**

ASB items needing board review.

<https://drive.google.com/drive/folders/1Gg2fXbhKjezyUhjC3mFD9OD37HhIGk7O?usp=sharing>

**H. Approval of Agreements**

<https://drive.google.com/drive/folders/1VksDDFoBX1Y6M6aRKZXAHTIjKdeUEudK?usp=sharing>

**V. Approval of the Agenda**

Review and approval of the agenda.

**VI. Action to Approve the Personnel Report**

**VII. Action to Approve Resolution 2026-15 to Update the District Office Siding**

<https://drive.google.com/drive/folders/1R9k68M-YPnH2Fud4l1N577FQAGpfbf8h?usp=sharing>

**VIII. Action to Approve Resolution 2026-16 for the CP 2025-26 Budget Extension**

[https://drive.google.com/drive/folders/1-cY-OGi\\_TNJXyeQaRT4Yx5iEbUPiL-6P?usp=sharing](https://drive.google.com/drive/folders/1-cY-OGi_TNJXyeQaRT4Yx5iEbUPiL-6P?usp=sharing)

**IX. Action to Approve Resolution 2026-17 for the Adoption of the 2026-27 Budget**

<https://drive.google.com/drive/folders/1p9LMRaO-KBspVPaMwLTUVgSshFGcCNYG?usp=sharing>

**X. Action to Approve the Guardian Apprentice Letter**

<https://drive.google.com/drive/folders/1gkr1qY05ExSRRkJMRAqWsADtCINJUv-9?usp=sharing>

**XI. Action to Approve Policies - 1st Reading**

[https://drive.google.com/drive/folders/1RY-8HLdb0X\\_GhrBjySEF84yrtFCN0xs8?usp=sharing](https://drive.google.com/drive/folders/1RY-8HLdb0X_GhrBjySEF84yrtFCN0xs8?usp=sharing)

**XII. Action to Approve the 2026-27 Meal Prices**

[https://drive.google.com/drive/folders/1hWotVfn3vMzArkx0YT9VsJGMjiU\\_8\\_1O?usp=sharing](https://drive.google.com/drive/folders/1hWotVfn3vMzArkx0YT9VsJGMjiU_8_1O?usp=sharing)

**XIII. Action to Approve the 2026-27 Yearly Overnight Field Trip Request**

<https://drive.google.com/drive/folders/1o5KbS89sFWeNxJxPrG3xHgpXFxfzI5Mt?usp=sharing>

**XIV. Action to Approve an Increase for FBLA Dues**

Due to the increase in national and state dues, the AHS FBLA club needs to raise its dues to \$30.00

[https://drive.google.com/drive/folders/1\\_KXGSRDo1enAbtAwpl0cbFm7N2wd6Ndh?usp=sharing](https://drive.google.com/drive/folders/1_KXGSRDo1enAbtAwpl0cbFm7N2wd6Ndh?usp=sharing)

**XV. Action to Approve Additional Language in the Athletic Handbook**

<https://drive.google.com/drive/folders/1j6YC68AJGmHaKt2w9ZnyYQihX-8ClePa?usp=sharing>

**XVI. Finance and Business Director's Report**

<https://drive.google.com/drive/folders/128o1AytftA0R0GuF5D0B5z-KPdrWv6Hj?usp=sharing>

**XVII. Administrator's Reports**

There are no administrator's reports for July and August.

**XVIII. Superintendent's Report**

**XIX. Closing Items**

**A. Adjourn Meeting**