Asotin-Anatone School District No. 420

June 2026 Regular School Board Meeting

Date and Time

Monday June 29, 2026 at 6:00 PM PDT

Location

Asotin High School Library

Agenda

I. Opening Items

A. Record Attendance

B. Call the Meeting to Order

C. Flag Salute

D. Excuse Absent Board Members

E. Comments from Patrons

II. Consent Agenda

Board review and approval of the consent agenda.

Abbreviation Key:
CP - Capital Project

TVF - Transportation Vehicle Fund
TF - Trust Fund
DS - Debt Service
GF - General Fund
ASB - Associated Student Body

A. Approval of the Consent Agenda

B. Approval of Minutes

Approval of the May 2026 Regular School Board Meeting minutes.

https://drive.google.com/drive/folders/1TBMZyYsHShM2hdJltMCXdo2XJExFgABQ?usp=sharing

C. Bills and Payroll

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

https://drive.google.com/drive/folders/1wrlkVxrOT_cswSZeZLFk-WseT7ESpDpo?usp=sharing

D. Enrollment Report

https://drive.google.com/drive/folders/10QkujcGivPtfeDgnwbNz5GCrl1g-BICf?usp=sharing

E. Grant Report

Monthly grant report.

https://drive.google.com/drive/folders/1Ra2Y9AF-ZGyb5UNoorhnW2ZscQuzKNEC?usp=sharing

F. Donations

General Fund, ASB, and TF monthly donations.

https://drive.google.com/drive/folders/1-KJD_fiFr05wF9yplyzWwekMSLeJvQoP?usp=sharing

G. ASB

ASB items needing board review.

https://drive.google.com/drive/folders/17C27uDtuySKU32KGYMZxsqIQFseM0lc4?usp=sharing

H. Agreements

https://drive.google.com/drive/folders/16LdKEjEd9rntpyajp1Rp0vDxTFDH2VBo?usp=sharing

III. Action to Approve the Agenda

Review and approval of the agenda.

IV. Facilities Supervisor Presentation

Facilities Supervisor Chris Segroves will give a presentation on the district upgrades.

https://drive.google.com/drive/folders/1F324mE4dbt744MCyvNdDHxTqXIBzHPW1?usp=sharing

V. Action to Approve the Personnel Report

https://drive.google.com/drive/folders/1D7JJlYmBUiKoKl966LkdbYgvkRUbLLe8?usp=sharing

VI. Action to Approve Weatherproofing Technologies Letter of Good Faith

https://drive.google.com/drive/folders/1uymspOyXBxjTEufGZI1YOOqLjcb2OQHK?usp=sharing

VII. Action to Approve Resolution 2026-10 for Installation of the New Greenhouse

https://drive.google.com/drive/folders/1Z5GMjPgiHU7tGfWIoRsz_hfIggWZBV8Y?usp=sharing

VIII. Action to Approve Resolution 2026-11 for the Bus Garage Doors

https://drive.google.com/drive/folders/1MF8YAsFcUYWcC-cMJuhvFS1GXR5mWvD0?usp=sharing

IX. Action to Approve Resolution 2026-12 for Playground Upgrades and Powdercoating

https://drive.google.com/drive/folders/1UNJphDdAiEm3jb-W5aMGewf7RWvn2nvv?usp=sharing

X. **Action to Approve Resolution 2026-13 for the Metal Roof Restoration**

https://drive.google.com/drive/folders/1zRxyTxUC93qinKeoTOc703rS6HbEAFDy?usp=sharing

XI. **Action to Approve Resolution 2026-14 for the Transportation Lift**

https://drive.google.com/drive/folders/10WrTBd5adT9QTZhQ3jVlwvrhXl-gPldc?usp=sharing

XII. **Action to Approve the 2026-27 Elementary Handbook**

https://drive.google.com/drive/folders/1augjv9ImWEmQ79AnC2zKZeUaKUb61nY-?usp=sharing

XIII. **Action to Approve the 2026-27 Middle School Handbook**

https://drive.google.com/drive/folders/16AqobRr6X6g6oUlczaPHNj591MNa436y?usp=sharing

XIV. **Action to Approve the 2026-27 High School Athletic and Student Handbooks**

https://drive.google.com/drive/folders/1rRLw7zZWVPngJb7rs8HZ5UMfi1O6aW-L?usp=sharing

XV. **Action to Approve the 2026-27 Administrator's Contracts**

https://drive.google.com/drive/folders/1WXbUxIPjp4UnMKCaMCJugQZgRvHvQL1k?usp=sharing

XVI. **Discussion on Insurance Eligibility for Board Members**

https://drive.google.com/drive/folders/1CRFotYMPVudk9sVOM3iFKqkSCFrS4hj6?usp=sharing

XVII. **Administrator's Reports**

https://drive.google.com/drive/folders/12gqYmao56qSDgFFH-qo3k0GKe9VowT5K?usp=sharing

XVIII. **Finance and Business Director's Report**

https://drive.google.com/drive/folders/1qLUK4x6o_r3WhPjOej_heZx1D_ivw6-r?usp=sharing

XIX. **Superintendent's Report**

XX. **Executive Session**

Pursuant to RCW 42.30.110, the board will need to hold an executive session for approximately 15 minutes to discuss the superintendent's evaluation.

XXI. Closing Items

A. Adjourn Meeting