



Asotin-Anatone School District No. 420

June 2026 Regular School Board Meeting

Date and Time

Monday June 29, 2026 at 6:00 PM PDT

Location

Asotin High School Library

Agenda

I. Opening Items

- A. Record Attendance
- B. Call the Meeting to Order
- C. Flag Salute
- D. Excuse Absent Board Members
- E. Comments from Patrons

II. Consent Agenda

Board review and approval of the consent agenda.

Abbreviation Key:

CP - Capital Project

TVF - Transportation Vehicle Fund

TF - Trust Fund

DS - Debt Service

GF - General Fund

ASB - Associated Student Body

A. Approval of the Consent Agenda

B. Approval of Minutes

Approval of the May 2026 Regular School Board Meeting minutes.

<https://drive.google.com/drive/folders/1TBMZyYsHShM2hdJItMCXdo2XJExFgABQ?usp=sharing>

C. Bills and Payroll

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

https://drive.google.com/drive/folders/1wrkVxrOT_cswSZeZLFk-WseT7ESpDpo?usp=sharing

D. Enrollment Report

<https://drive.google.com/drive/folders/10QkujcGivPffeDgnwbNz5GCrl1g-BICf?usp=sharing>

E. Grant Report

Monthly grant report.

<https://drive.google.com/drive/folders/1Ra2Y9AF-ZGyb5UNoorhnW2ZscQuzKNEC?usp=sharing>

F. Donations

General Fund, ASB, and TF monthly donations.

https://drive.google.com/drive/folders/1-KJD_fiFr05wF9yplyzWwekMSLeJvQoP?usp=sharing

G. ASB

ASB items needing board review.

<https://drive.google.com/drive/folders/17C27uDtuySKU32KGYMZxsqIQFseM0lc4?usp=sharing>

H. Agreements

<https://drive.google.com/drive/folders/16LdKEjEd9rntpyajp1Rp0vDxTFDH2VBo?usp=sharing>

III. Action to Approve the Agenda

Review and approval of the agenda.

IV. Facilities Supervisor Presentation

Facilities Supervisor Chris Segroves will give a presentation on the district upgrades.

<https://drive.google.com/drive/folders/1F324mE4dbt744MCyvNdDHxTqXIBzHPW1?usp=sharing>

V. Action to Approve the Personnel Report

<https://drive.google.com/drive/folders/1D7JJIYmBUiKoKI966LkdbYgvkRUbLLe8?usp=sharing>

VI. Action to Approve Weatherproofing Technologies Letter of Good Faith

<https://drive.google.com/drive/folders/1uymSpOyXBxjTEufGZI1YOOqLjcb2OQHK?usp=sharing>

VII. Action to Approve Resolution 2026-10 for Installation of the New Greenhouse

https://drive.google.com/drive/folders/1Z5GMjPgiHU7tGfWloRsz_hflggWZBV8Y?usp=sharing

VIII. Action to Approve Resolution 2026-11 for the Bus Garage Doors

<https://drive.google.com/drive/folders/1MF8YAsFcUYWcC-cMJuhvFS1GXR5mWvD0?usp=sharing>

IX. Action to Approve Resolution 2026-12 for Playground Upgrades and Powdercoating

<https://drive.google.com/drive/folders/1UNJphDdAiEm3jb-W5aMGewf7RWvn2nvv?usp=sharing>

X. Action to Approve Resolution 2026-13 for the Metal Roof Restoration

<https://drive.google.com/drive/folders/1zRxyTxUC93qinKeoTOc703rS6HbEAFDy?usp=sharing>

XI. Action to Approve Resolution 2026-14 for the Transportation Lift

<https://drive.google.com/drive/folders/10WrTBd5adT9QTZhQ3jVlwvrhXI-gPldc?usp=sharing>

XII. Action to Approve the 2026-27 Elementary Handbook

<https://drive.google.com/drive/folders/1augjv9ImWEmQ79AnC2zKZeUaKU61nY-?usp=sharing>

XIII. Action to Approve the 2026-27 High School Athletic and Student Handbooks

<https://drive.google.com/drive/folders/1rRLw7zZWVPngJb7rs8HZ5UMfi1O6aW-L?usp=sharing>

XIV. Discussion on Insurance Eligibility for Board Members

<https://drive.google.com/drive/folders/1CRFotYMPVudk9sVOM3iFKqkSCFrS4hj6?usp=sharing>

XV. Administrator's Reports

<https://drive.google.com/drive/folders/12gqYmao56qSDgFFH-qo3k0GKe9VowT5K?usp=sharing>

XVI. Finance and Business Director's Report

https://drive.google.com/drive/folders/1qLUK4x6o_r3WhPjOej_heZx1D_ivw6-r?usp=sharing

XVII. Superintendent's Report

XVIII. Executive Session

Pursuant to RCW 42.30.110, the board will need to hold an executive session for approximately 15 minutes to discuss the superintendent's evaluation.

XIX. Closing Items

A. Adjourn Meeting