



## Asotin-Anatone School District No. 420

### May 2026 Regular School Board Meeting

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#### **Date and Time**

Tuesday May 26, 2026 at 5:00 PM PDT

#### **Location**

Asotin High School Library

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#### **Agenda**

##### **I. Opening Items**

- A.** Record Attendance
- B.** Call the Meeting to Order
- C.** Flag Salute
- D.** Excuse Absent Board Members
- E.** Comments from Patrons

##### **II. Consent Agenda**

Board review and approval of the consent agenda.

Abbreviation Key:

CP - Capital Project

TVF - Transportation Vehicle Fund

TF - Trust Fund

DS - Debt Service

GF - General Fund

ASB - Associated Student Body

**A.** Approval of the Consent Agenda

**B.** Approval of Minutes

Approval of the April 2026 Regular School Board Meeting and the May 2026 Special School Board Meeting minutes.

<https://drive.google.com/drive/folders/11u9qLQy6uLTtH4hl1fdJaW9HC1oJ-go-?usp=sharing>

**C.** Bills and Payroll

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

<https://drive.google.com/drive/folders/1S7iJ805jEliLc7cBR1eto-udVicU9GyZ?usp=sharing>

**D.** Enrollment Report

[https://drive.google.com/drive/folders/1vLP94yhYHoY-xxWT5FwJPMrrl\\_cjLQOs?usp=sharing](https://drive.google.com/drive/folders/1vLP94yhYHoY-xxWT5FwJPMrrl_cjLQOs?usp=sharing)

**E.** Grant Report

Monthly grant report.

<https://drive.google.com/drive/folders/1zg1rvPbRTTqdNpgdUwZdvtBCVnuoOmtb?usp=sharing>

**F.** Donations

General Fund and ASB monthly donations.

<https://drive.google.com/drive/folders/15v3sCIH96Ox5MVXtlwyJyL0p9x44maGR?usp=sharing>

**G. ASB**

ASB items needing board review.

<https://drive.google.com/drive/folders/1is8x1eh9XztneGi0GEn1OdczpjBY6pO?usp=sharing>

**H. Agreements**

<https://drive.google.com/drive/folders/1kJk7luEzN6uXFhdp2kYP7QT5CXHu5IU?usp=sharing>

**III. Action to Approve the Agenda**

Review and approval of the agenda.

**IV. Action to Approve the Personnel Report**

[https://drive.google.com/drive/folders/1xetehTzqhhhvK4RKQvBwYA\\_uliCFglbq?usp=sharing](https://drive.google.com/drive/folders/1xetehTzqhhhvK4RKQvBwYA_uliCFglbq?usp=sharing)

**V. Action to Approve the Chemistry Lab Completion**

<https://drive.google.com/drive/folders/1-9j9WsVIKeXM-qc3hfjBgg7NBiSr64e6?usp=sharing>

**VI. Action to Approve the Occupational Therapist Bid**

<https://drive.google.com/drive/folders/1bRbEoA2w6PCs2U7p6QRjzn42ivFYROzO?usp=sharing>

**VII. Action to Approve the Fuel Bid from CHS Primeland**

<https://drive.google.com/drive/folders/1pAen7-mlBOoABEiseLS0z5rObnrXwhcZ?usp=sharing>

**VIII. Action to Approve the WIAA Resolution for the 2026-27 School Year**

[https://drive.google.com/drive/folders/196w\\_P5RSLwj9RoyeuYrwyEaLUfuuzBNI?usp=sharing](https://drive.google.com/drive/folders/196w_P5RSLwj9RoyeuYrwyEaLUfuuzBNI?usp=sharing)

**IX. Action to Approve 8th Grade Eligibility Language for Participation in High School Programs.**

The additional language is per WIAA rules and excludes football.

<https://drive.google.com/drive/folders/1jyrXG9gedZAoNLBMdgqPljqEN626fq?usp=sharing>

**X. Action to Approve the 2026-27 Rehire List**

[https://drive.google.com/drive/folders/1tfGGyLQ4o0jimmUWAYtnf\\_RUls1Bo9Sr?usp=sharing](https://drive.google.com/drive/folders/1tfGGyLQ4o0jimmUWAYtnf_RUls1Bo9Sr?usp=sharing)

**XI. Action to Approve the 2026-27 Board Meeting Schedule**

<https://drive.google.com/drive/folders/1VSVuscRyUbegYuVli9QqUjh69kxbXL95?usp=sharing>

**XII. Action to Approve the 2027-28 Board Meeting Schedule**

[https://drive.google.com/drive/folders/1FTaqKKvfeIBNwoxTNI7I-SK0\\_XIUDmL3?usp=sharing](https://drive.google.com/drive/folders/1FTaqKKvfeIBNwoxTNI7I-SK0_XIUDmL3?usp=sharing)

**XIII. Administrator's Reports**

<https://drive.google.com/drive/folders/1wnN9iKXZqG-NKGOxtAZAZrWz3FEZOWq-?usp=sharing>

**XIV. Finance and Business Director's Report**

[https://drive.google.com/drive/folders/16QwctP7sXIZOcy2BBVw0N\\_ixaZjlzGOx?usp=sharing](https://drive.google.com/drive/folders/16QwctP7sXIZOcy2BBVw0N_ixaZjlzGOx?usp=sharing)

**XV. Superintendent's Report**

**XVI. Closing Items**

**A. Adjourn Meeting**