



Asotin-Anatone School District No. 420

April 2026 Regular School Board Meeting

Date and Time

Monday April 27, 2026 at 6:00 PM PDT

Location

Asotin High School Library

Agenda

I. Opening Items

- A. Record Attendance
- B. Call the Meeting to Order
- C. Flag Salute
- D. Excuse Absent Board Members
- E. Comments from Patrons

II. Consent Agenda

Board review and approval of the consent agenda.

Abbreviation Key:

CP - Capital Project

TVF - Transportation Vehicle Fund

TF - Trust Fund

DS - Debt Service

GF - General Fund

ASB - Associated Student Body

A. Approval of the Consent Agenda

B. Approval of Minutes

Approval of the March 2026 Regular School Board Meeting minutes.

https://drive.google.com/drive/folders/1FNhW2FWyL4VroOMfopdWw2KnP_xp008V?usp=sharing

C. Bills and Payroll

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

<https://drive.google.com/drive/folders/19hjYSNCoTa6BHkc9np85TEjl488vWzjb?usp=sharing>

D. Enrollment Report

<https://drive.google.com/drive/folders/10Nns7sneyjTEpnKjxNtWITjeG6-ubd9i?usp=sharing>

E. Grant Report

Monthly grant report.

https://drive.google.com/drive/folders/1h8ZHuPXUTGFudBhKb4RvHIT_SzIfTO-1?usp=sharing

F. Donations

General Fund and ASB monthly donations.

<https://drive.google.com/drive/folders/12r0wliCC69hXryB97RPBBL4U-b9IBzxF?usp=sharing>

G. ASB

ASB items needing board review.

https://drive.google.com/drive/folders/1EGdM_AXHssePUza00F_tMecmJAumIVFP?usp=sharing

H. Agreements

<https://drive.google.com/drive/folders/1dV09dJ7dlrSyqpeBwy0FXQsLNAQ1nrP4?usp=sharing>

III. Action to Approve the Agenda

Review and approval of the agenda.

IV. Action to Approve the Personnel Report

https://drive.google.com/drive/folders/1MH6IL142S6TRoL-aPdMt_jue3OKv8Qol?usp=sharing

V. Action to Approve Policies - 2nd Reading

<https://drive.google.com/drive/folders/1B7EFfDTEf9aABk9QIVtFs8h5bAIClqE0?usp=sharing>

VI. Action to Approve Resolution 2026-7 to Surplus Bus 5

https://drive.google.com/drive/folders/1XPn_7pVAty0WUicBQwBDeem9UR1L2PsY?usp=sharing

VII. Action to Approve Resolution 2026-8 for the Replacement of the Doors and Windows Bid

https://drive.google.com/drive/folders/1kzs7N6TiPvBUdgZu-5h_55rCzowaWYS1?usp=sharing

VIII. Action to Approve the Surplus Bid for the Ventrac Mower Deck

https://drive.google.com/drive/folders/1Z5i9uFTifvET40MHYhPoH_lmHKSn3PQ?usp=sharing

IX. Administrator's Reports

https://drive.google.com/drive/folders/141UmerR3IEkJMOwJ69xMGh7lp2gKAn_E5?usp=sharing

X. Finance and Business Director's Report

https://drive.google.com/drive/folders/1iQEcJQxvF9-EU5EbZhqDZMdORZcUHy_H?usp=sharing

XI. Superintendent's Report

<https://drive.google.com/drive/folders/1mKIRLVLTaTxBb56EZ7BTKyNv5Fa0BUAE?usp=sharing>

XII. Executive Session

Pursuant to RCW 42.30 the board will need to hold an executive session for approximately 30 minutes to discuss personnel.

XIII. Closing Items

A. Adjourn Meeting