



## Asotin-Anatone School District No. 420

### February 2026 Regular School Board Meeting

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#### **Date and Time**

Monday February 23, 2026 at 6:00 PM PST

#### **Location**

Asotin High School Library

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#### **Agenda**

##### **I. Opening Items**

- A.** Record Attendance
- B.** Call the Meeting to Order
- C.** Flag Salute
- D.** Excuse Absent Board Members
- E.** Comments from Patrons

##### **II. Consent Agenda**

Board review and approval of the consent agenda.

Abbreviation Key:  
CP - Capital Project

TVF - Transportation Vehicle Fund

TF - Trust Fund

DS - Debt Service

GF - General Fund

ASB - Associated Student Body

**A.** Approval of the Consent Agenda

**B.** Approval of Minutes

Approval of the January 2026 Regular School Board Meeting minutes and the February 2026 Special School Board Meeting minutes.

<https://drive.google.com/drive/folders/1MF3PA7PCPrRPuoFQYfx5sr0XfGnkmFZQ?usp=sharing>

**C.** Bills and Payroll

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

<https://drive.google.com/drive/folders/1ycfAJw1U1aB4JwljzX6ch7xr5mZHkmWT?usp=sharing>

**D.** Enrollment Report

<https://drive.google.com/drive/folders/14lmgseLSrnduqxLHV8coqZ3coi0HLRWE?usp=sharing>

**E.** Grant Report

Monthly grant report.

[https://drive.google.com/drive/folders/14D21e-c\\_SI5brdYm0coGOPP5Zm9nKjAA?usp=sharing](https://drive.google.com/drive/folders/14D21e-c_SI5brdYm0coGOPP5Zm9nKjAA?usp=sharing)

**F.** Donations

General Fund and ASB monthly donations.

<https://drive.google.com/drive/folders/1xC7uFhcLF-MpnfUWhrR0w3A8QGUKgQYb?usp=sharing>

**G. ASB**

ASB items needing board review.

[https://drive.google.com/drive/folders/1Flfp\\_wFYACiSS8h2DX6ZAakWOf4cjRlu?usp=sharing](https://drive.google.com/drive/folders/1Flfp_wFYACiSS8h2DX6ZAakWOf4cjRlu?usp=sharing)

**H. Agreements**

<https://drive.google.com/drive/folders/17j2a--pr7r2qxDWU1WUwBIQt-Y8fbc7N?usp=sharing>

**III. Action to Approve the Agenda**

Review and approval of the agenda.

**IV. Action to Approve the Personnel Report**

<https://drive.google.com/drive/folders/1McoEmCL9pt52Hvh214qA9n6CeMZjMjZp?usp=sharing>

**V. Action to Approve Additional Middle School ELA Curriculum**

Stephanie Wooderchak and Ivan Kirkelie will present the new curriculum.

<https://drive.google.com/drive/folders/1K-gWAaC2bH1V2IQyLnOSXJmd9BQYnPWg?usp=sharing>

**VI. Action to Approve Resolution 2026-4 for the Authorization of Electronic Payments**

[https://drive.google.com/drive/folders/1UhS9xDLi2\\_mcGVgL2Shs8USrjTu3SskH?usp=sharing](https://drive.google.com/drive/folders/1UhS9xDLi2_mcGVgL2Shs8USrjTu3SskH?usp=sharing)

**VII. Action to Approve a Food Service Grant Purchase from a Board Member**

[https://drive.google.com/drive/folders/1QvBq3H7JoTMFqk0lq4JS7TDS5ffy8\\_Jf?usp=sharing](https://drive.google.com/drive/folders/1QvBq3H7JoTMFqk0lq4JS7TDS5ffy8_Jf?usp=sharing)

**VIII. Action to Approve Policies - 2nd Reading**

[https://drive.google.com/drive/folders/1MR29cYn33qsjreC\\_0\\_nh8DBhHAH8Nyoa?usp=sharing](https://drive.google.com/drive/folders/1MR29cYn33qsjreC_0_nh8DBhHAH8Nyoa?usp=sharing)

**IX. Administrator's Reports**

<https://drive.google.com/drive/folders/1o8O3NGIKODJ5hiEeu4lurjYSy6-kW8fY?usp=sharing>

**X. Finance and Business Director's Report**

<https://drive.google.com/drive/folders/1DePrzdi821w12beyY4yb4tEd07cinro7?usp=sharing>

**XI. Superintendent's Report**

**XII. Closing Items**

**A. Adjourn Meeting**