



Asotin-Anatone School District No. 420

January 2026 Regular School Board Meeting Agenda

Date and Time

Monday January 26, 2026 at 6:00 PM PST

Location

Asotin High School Library

Agenda

I. Opening Items

- A.** Record Attendance
- B.** Call the Meeting to Order
- C.** Flag Salute
- D.** Excuse Absent Board Members
- E.** Board Recognition

Our volunteer school board members play a crucial role in developing policies and making difficult decisions on complex educational and social issues. They are also directly accountable to the citizens in their districts, serving as a vital link between community members and their schools. This month, the Asotin-Anatone School District would like to honor our board members for their hard work and dedication to our schools and students.

- F.** Comments from Patrons

G. Highly Capable Program Presentation

Rachelle' Thummel, Whitney Bonfield and Anna Aldous will give a presentation on the Highly Capable Program.

II. Consent Agenda

Board review and approval of the consent agenda.

Abbreviation Key:

CP - Capital Project

TVF - Transportation Vehicle Fund

TF - Trust Fund

DS - Debt Service

GF - General Fund

ASB - Associated Student Body

A. Approval of Minutes

Approval of the December Regular School Board Meeting Minutes.

https://drive.google.com/drive/folders/1Dw2zp_-4ANgTdz1cjGmO_3OicDVwR4Yh?usp=sharing

B. Bills and Payroll

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

https://drive.google.com/drive/folders/1AzWupnxjspCqMXPY0q4Ju7SHYT8_8SzH?usp=sharing

C. Enrollment Report

Basic and Special Education enrollment for the month.

<https://drive.google.com/drive/folders/1F1eUIxDtaor0RvXn5UBAqXnSo8rEMtpy?usp=sharing>

D. Grant Report

https://drive.google.com/drive/folders/1BsQjd79W04C_n4mkW-gvniqEtCYJGJnS?usp=sharing

E. Donations

General Fund and ASB monthly donations.

<https://drive.google.com/drive/folders/1nHBhfulvHyMMr3JAXIzPRR5JPts1gGEp?usp=sharing>

F. ASB

ASB items needing board review.

<https://drive.google.com/drive/folders/1VpXo4y1FVR4vWisKthKtT61uapIYgPVe?usp=sharing>

G. Approval of Agreements

<https://drive.google.com/drive/folders/1MwD9GbvLDCwoK4OD63IfQYGsnh0NbEcB?usp=sharing>

III. Approval of the Agenda

Review and approval of the agenda.

IV. Action to Approve the January Personnel Report

<https://drive.google.com/drive/folders/13rQOOBM7yrHHoYtYeApiMsa6ENDBN6ap?usp=sharing>

V. Administrator's Reports

Administrative Reports from Elementary, Middle School, and High School.

https://drive.google.com/drive/folders/1odJTmqWeSd_X9HM8xKZ--kFvBJ27u79y?usp=sharing

VI. Finance and Business Director's Report

<https://drive.google.com/drive/folders/1f3fVR1OU6IOkiSEprp9CECTPVbCgTORf?usp=sharing>

VII. Action to Approve the 2025-26 Highly Capable Plan

<https://drive.google.com/drive/folders/1CeP4OhvJfRNHYhEyI4pRvxdDGDeWZYiT?usp=sharing>

VIII. Action to Approve Resolution 2026-01 for a Two Day Waiver 2026-27 School Year

https://drive.google.com/drive/folders/1zXz-2S8G_vzU0IHxR-vQdYUI-cEWYdF?usp=sharing

IX. Action to Approve Resolution 2026-02 for a Two Day Waiver 2027-28 School Year

<https://drive.google.com/drive/folders/1Z8OFY8cK0Bh8b910vymI7hvqwAWh225N?usp=sharing>

X. Action to Approve Board Policy Changes - First Reading

<https://drive.google.com/drive/folders/13aWTPOzVMy6bYdrYutbXpLBX-AO1Y3bR?usp=sharing>

XI. Action to Approve Board Policy Changes - Second Reading

<https://drive.google.com/drive/folders/13JVyZUzwN0VDgeH6R6jxnujmXpeTdiRE?usp=sharing>

XII. Action to Approve the Immediate Adoption of Policy 1210 Annual Organizational Meeting

The immediate adoption of the following policy and procedure is in the best interest of the district.

<https://drive.google.com/drive/folders/1rJFT7fgdf3Bf9Ga2qd2wFGzS5qvkinw?usp=sharing>

XIII. Superintendent's Report

<https://drive.google.com/drive/folders/1LZuArFelv5owF1bF-BvvNQLYRINUbPTK?usp=sharing>

XIV. Executive Session

Pursuant to RCW 42.30.110 the board will need to hold an executive session for approximately 15 minutes to discuss real estate.

XV. Closing Items

A. Adjourn Meeting