



Asotin-Anatone School District No. 420

December 2025 Regular School Board Meeting

Date and Time

Monday December 15, 2025 at 6:00 PM PST

Location

Asotin High School Library

Agenda

I. Opening Items

A. Record Attendance

B. Call the Meeting to Order

C. Flag Salute

D. Oath of Office (Swearing in of Board Members)

Newly elected board members Molly Eller and Richard Witters, and re-elected members Brit Ausman and Shar Schaefer, will be sworn in by Superintendent Dale Bonfield.

E. Board Reorganization

The Board Chair will open nominations for the Board Chair.

The Board Chair will open nominations for Vice Chair.

The Board Chair will open nominations for the WIAA Representative.

The Board Chair will open nominations for the Legislative Representative.

F. Presentation of Appreciation Plaque

G. Excuse Absent Board Members

H. Comments from Patrons

Patron Colleen Akerblade is requesting signatures on updated Resolution 2021-4 for easement to the Riverpointe property.

<https://drive.google.com/file/d/1Au2P0uoDy9KySUPla4QRkhZL8ZrOU3nM/view?usp=sharing>

II. Consent Agenda

Board review and approval of the consent agenda.

Abbreviation Key:

CP - Capital Project

TVF - Transportation Vehicle Fund

TF - Trust Fund

DS - Debt Service

GF - General Fund

ASB - Associated Student Body

A. Approval of the Consent Agenda

B. Approval of Minutes

Approval of the November 2025 Regular School Board Meeting minutes.

<https://drive.google.com/drive/folders/1KnLZTLFH8BsNVkxEEazMb6-iBOWSlalq?usp=sharing>

C. Bills and Payroll

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

<https://drive.google.com/drive/folders/1YbT5U-X3BqLFKerxkBDNGK9YXLX4zjrR?usp=sharing>

D. Enrollment Report

<https://drive.google.com/drive/folders/1vofsNDCsw0g6W0J0ZgSGy3CW6bc4Ydnv?usp=sharing>

E. Grant Report

Monthly grant report.

https://drive.google.com/drive/folders/1kPk9bTe5r87F1E3laNOopNH_3iKbpxli?usp=sharing

F. Donations

General Fund and ASB monthly donations.

<https://drive.google.com/drive/folders/1DcX0LVEoEMvq8RzHN-mXOpa06kJsDX1K?usp=sharing>

G. ASB

ASB items needing board review.

<https://drive.google.com/drive/folders/1OAN6KSTKavBulutqMySYskuGBCKqEEMx?usp=sharing>

H. Approval of Agreements

<https://drive.google.com/drive/folders/1eE44zcAtkZMW6bL2Mjock9sY57CBI8qg?usp=sharing>

III. Action to Approve the Agenda

Review and approval of the agenda.

IV. Action to Approve the Personnel Report

<https://drive.google.com/drive/folders/1vfLdMSkV5qiHFWH5lwEST3NTjlrG5B8u?usp=sharing>

V. Action to Approve Updated Teacher Contract

https://drive.google.com/drive/folders/1aCP8nOBW_t6MUqUezBuJ1tJHLe2aYM64?usp=sharing

VI. Action to Approve the 2026-27 and 2027-28 School Calendars

<https://drive.google.com/drive/folders/1t0gnlGeuThehEo15AnEqh2EwmdtOvcIT?usp=sharing>

VII. Action to Approve the 2026 VEBA Agreements

<https://drive.google.com/drive/folders/1RuAjV2VtTWEaf9w6NGPIbVjFISfCTXY9?usp=sharing>

VIII. Action to Approve Policy Changes - First Reading

<https://drive.google.com/drive/folders/1C38aGzZCMMiCs0b4sBjBnHsMFDenMp0c?usp=sharing>

IX. Action to Approve Policies - 2nd Reading

https://drive.google.com/drive/folders/1EQOOI7IKQZaylI9BBByukq4_vTFTDCaQ?usp=sharing

X. Administrator's Reports

https://drive.google.com/drive/folders/1U9VI0TIM0bVe5uJecNNG4R_7dk6PmT84?usp=sharing

XI. Finance and Business Director's Report

<https://drive.google.com/drive/folders/1CzmB-yTquuveFBfkJkczSF0tDW7kT4KO?usp=sharing>

XII. Superintendent's Report

XIII. Executive Session

Pursuant to RCW 42.30.110, the board will need to hold an executive session for approximately 15 minutes to discuss real estate.

XIV. Closing Items

A. Adjourn Meeting