



Asotin-Anatone School District No. 420

November 2025 Regular School Board Meeting

Date and Time

Monday November 24, 2025 at 6:00 PM PST

Location

Asotin High School Library

Agenda

I. Opening Items

- A.** Record Attendance
- B.** Call the Meeting to Order
- C.** Flag Salute
- D.** Excuse Absent Board Members
- E.** Comments from Patrons

II. Consent Agenda

Board review and approval of the consent agenda.

Abbreviation Key:
CP - Capital Project

TVF - Transportation Vehicle Fund

TF - Trust Fund

DS - Debt Service

GF - General Fund

ASB - Associated Student Body

A. Approval of the Consent Agenda

B. Approval of Minutes

Approval of the October 2025 Regular School Board Meeting.

https://drive.google.com/drive/folders/1qpsQFahuqiiA6xfln9e6yDjbtuJrz_cY?usp=sharing

C. Bills and Payroll

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

<https://drive.google.com/drive/folders/1svYEv8piFTr37HPUgOomxueL17uN9atD?usp=sharing>

D. Enrollment Report

<https://drive.google.com/drive/folders/1kxh46hBhUUTm6khT15pKkM7jGMimaeKI?usp=sharing>

E. Grant Report

Monthly grant report.

<https://drive.google.com/drive/folders/11eibQKDIbYi2S6BITQu9q0io5dWu2FMi?usp=sharing>

F. Donations

General Fund and ASB monthly donations.

https://drive.google.com/drive/folders/1_0UtG2KxVt9QJzWywxTU7bAeu6_4DRpD?usp=sharing

G. ASB

ASB items needing board review.

<https://drive.google.com/drive/folders/1sK-gvwuxolag3pxULXbjKbYkpf6IME9E?usp=sharing>

H. Approval of Agreements

https://drive.google.com/drive/folders/15GIQyZE3nLet5U1RD_TBbUn4pzttEhTF?usp=sharing

III. Action to Approve the Agenda

Review and approval of the agenda.

IV. Action to Approve the Personnel Report

<https://drive.google.com/drive/folders/1L-hLzNPPMacpCmYhruYGuofwKpE4kG9Z?usp=sharing>

V. Action to Approve the Robotics Overnight Trip Request

https://drive.google.com/drive/folders/18H0sCaL_CamBcfdI98k9dq8WAgHNeIzW?usp=sharing

VI. Action to Approve Policy Changes - First Reading

https://drive.google.com/drive/folders/1sgdSVldctOughtYf8RM_5R7_aepVlwRQ?usp=sharing

VII. Action to Approve Policies - 2nd Reading

<https://drive.google.com/drive/folders/1x4n1E69nABkxf9UU6S3C77q6vkJWvOcC?usp=sharing>

VIII. Administrator's Reports

<https://drive.google.com/drive/folders/1qdFXLh9EVow59e8UVIHBGiP5DnnjfrHi?usp=sharing>

IX. Finance and Business Director's Report

<https://drive.google.com/drive/folders/1bZ6q6e4okrdivIRJCWeW2iYRj0etC-j9?usp=sharing>

X. Superintendent's Report

XI. Executive Session

Pursuant to RCW 42.30.110, the board will need to hold an executive session for approximately 15 minutes to discuss real estate.

XII. Closing Items

A. Adjourn Meeting