



Asotin-Anatone School District No. 420

October 2025 Regular School Board Meeting

Date and Time

Monday October 27, 2025 at 6:00 PM PDT

Location

Asotin High School Library

Agenda

I. Opening Items

- A.** Record Attendance
- B.** Call the Meeting to Order
- C.** Flag Salute
- D.** Excuse Absent Board Members
- E.** Comments from Patrons

II. Consent Agenda

Board review and approval of the consent agenda.

Abbreviation Key:

CP - Capital Project

TVF - Transportation Vehicle Fund

TF - Trust Fund

DS - Debt Service

GF - General Fund

ASB - Associated Student Body

A. Approval of the Consent Agenda

B. Approval of Minutes

Approval of the September 2025 Regular School Board Meeting.

https://drive.google.com/drive/folders/1TyA46_u8Mc_ZVrlucmZ2KjqZ946H_Utx?usp=sharing

C. Bills and Payroll

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

https://drive.google.com/drive/folders/1R8c68xzJMaJWTqMY0WWr21KH3rbxmTh_?usp=sharing

D. Enrollment Report

<https://drive.google.com/drive/folders/12k-kLcUrW-er98abOrc5fEiSxZcLtcOq?usp=sharing>

Choice Report:

<https://drive.google.com/drive/folders/1RGoAcnzLOAK4RQJCF3eupxZNYano614D?usp=sharing>

E. Grant Report

Monthly grant report.

<https://drive.google.com/drive/folders/1S0pnJfYsYqPu9uHrHslgutfzHLP8uHm1?usp=sharing>

F. Donations

General Fund and ASB monthly donations.

There are no donations for October.

G. ASB

ASB items needing board review.

https://drive.google.com/drive/folders/1iZdCF8q7ge3SoKe4PcS_OK5gzvoZy0vM?usp=sharing

H. Approval of Agreements

<https://drive.google.com/drive/folders/1OBXvFPNIwNDtDEgRk8qNZDu19iEV-1p-?usp=sharing>

III. Action to Approve the Agenda

Review and approval of the agenda.

IV. Action to Approve the Personnel Report

https://drive.google.com/drive/folders/1O83Nf6JxsR3Kfnr3NS2T_sSw5kcYFWSy?usp=sharing

V. Action to Approve the Overnight Field Trip Request for Robotics

<https://drive.google.com/drive/folders/18EJeUBFc8g3D9DMuen4a4PBF6VQQ9VCH?usp=sharing>

VI. Action to Approve Policy Changes - First Reading

<https://drive.google.com/drive/folders/1yhMZ2hDbvOomXbw1gk3ebG3wXvrNkX65?usp=sharing>

VII. Action to Approve Policy 2151A for the Usage of 6th and 8th Grade Athletes - One Reading Only

It is in the best interest of the district to approve this policy in one reading.

<https://drive.google.com/drive/folders/1Kfvx1whuOoIE82u15URKjemfb8YAEAnJ?usp=sharing>

VIII. Action to Approve Updated Resolution 2025-15 for Petty Cash

https://drive.google.com/drive/folders/1otPF307f33IE_wXeHlhWX6Rvkn9G3sck?usp=sharing

IX. Action to Approve Updated Resolution 2025-16 for the Credit Cards

<https://drive.google.com/drive/folders/1C2x5ClpaREQF6cBAUjy202YB4Bk-trne?usp=sharing>

X. Administrator's Reports

<https://drive.google.com/drive/folders/1i54u3gl6ifl5Un36adjliCuiWJL2BzBS?usp=sharing>

XI. Finance and Business Director's Report

<https://drive.google.com/drive/folders/1bZ6q6e4okrdyvIRJCWeW2iYRj0etC-j9?usp=sharing>

XII. Superintendent's Report

XIII. Closing Items

A. Adjourn Meeting