



## Asotin-Anatone School District No. 420

### August 2025 Regular School Board Meeting

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#### Date and Time

Tuesday August 26, 2025 at 6:00 PM PDT

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#### Agenda

##### I. Opening Items

- A. Record Attendance
- B. Call the Meeting to Order
- C. Flag Salute
- D. Excuse Absent Board Members
- E. Comments from Patrons

##### II. Consent Agenda

Board review and approval of the consent agenda.

Abbreviation Key:

CP - Capital Project

TVF - Transportation Vehicle Fund

TF - Trust Fund

DS - Debt Service

GF - General Fund

ASB - Associated Student Body

**A.** Approval of the Consent Agenda

**B.** Approval of Minutes

<https://drive.google.com/drive/folders/1zK4y0kNlaiGek96gc1SUj2YsLPI4BJJJ?usp=sharing>

**C.** Bills and Payroll

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

<https://drive.google.com/drive/folders/1DI4WB7OZIFKYAMETXh2DBfxJ38W6jAIH?usp=sharing>

**D.** Enrollment Report

There are no enrollment reports for July and August.

**E.** Grant Report

Monthly grant report.

[https://drive.google.com/drive/folders/1rMRuGcoK\\_tcdjGVey\\_mRgDVdcjTkdyCj?usp=sharing](https://drive.google.com/drive/folders/1rMRuGcoK_tcdjGVey_mRgDVdcjTkdyCj?usp=sharing)

**F.** Donations

General Fund and ASB monthly donations.

<https://drive.google.com/drive/folders/1YK1bHONyosxEjWgNTpN1Va157SyHgiNA?usp=sharing>

**G.** ASB

ASB items needing board review.

<https://drive.google.com/drive/folders/1gBcgu8RTU5rq6eZF9XTmXxYWPM78n-1F?usp=sharing>

**H. Approval of Agreements**

[https://drive.google.com/drive/folders/1xDz3UufpckJ6GSzW0\\_Hptkjfyahmpqnd?usp=sharing](https://drive.google.com/drive/folders/1xDz3UufpckJ6GSzW0_Hptkjfyahmpqnd?usp=sharing)

**III. Action to Approve the Agenda**

Review and approval of the agenda.

**IV. Action to Approve the Personnel Report**

[https://drive.google.com/drive/folders/19PxiNNE6F\\_8d-Tnv5isDr8z226uZu5sw?usp=sharing](https://drive.google.com/drive/folders/19PxiNNE6F_8d-Tnv5isDr8z226uZu5sw?usp=sharing)

**V. Informational - Basic Education Certification**

<https://drive.google.com/drive/folders/1x2BeuEQISBaUqbMqZzEPUWnkKI4ZB8U-?usp=sharing>

**VI. Administrator's Reports**

There are no administrator's reports for July and August.

**VII. Finance and Business Director's Report**

<https://drive.google.com/drive/folders/127Ff2oAoqhGNDSP2GrX6RPqQIY4Sd6xg?usp=sharing>

**VIII. Annual Discrimination, Bullying, and Harassment Reporting**

There were no reports for the 2024-25 school year.

**IX. Action to Approve the 2025-26 Board Meeting Schedule**

<https://drive.google.com/drive/folders/1AYzhLUctZIYCR8cBXCrEssKfbmLkrPyZ?usp=sharing>

**X. Action to Approve the 2025-26 Staff Contracts**

<https://drive.google.com/drive/folders/1z3ZzGZSFULMd6R9CI59eqydCPFSAymTU?usp=sharing>

**XI. Action to Approve Resolution 2025-13 for the Use of School Vehicles**

[https://drive.google.com/drive/folders/1NmM6xCX-DVmFCny\\_zF3g80AYj22880cj?usp=sharing](https://drive.google.com/drive/folders/1NmM6xCX-DVmFCny_zF3g80AYj22880cj?usp=sharing)

**XII. Action to Approve Sunday Practices**

**XIII. Superintendent's Report**

**XIV. Executive Session**

Pursuant to RCW 42.30.110, the board will need to hold an executive session for approximately 15 minutes to discuss real estate.

**XV. Closing Items**

**A. Adjourn Meeting**