



Asotin-Anatone School District No. 420

July 2025 Regular School Board Meeting

Date and Time

Monday July 28, 2025 at 5:00 PM PDT

Location

Asotin High School Library

Agenda

I. Budget Hearing 2025-26

A. Official Budget

https://drive.google.com/drive/folders/1jaY8Avk_8QKindqpZKkFS8X7ptLf5f5-?usp=sharing

II. Opening Items

A. Record Attendance

B. Call the Meeting to Order

C. Flag Salute

D. Excuse Absent Board Members

E. Comments from Patrons

III. Consent Agenda

Board review and approval of the consent agenda.

Abbreviation Key:

CP - Capital Project

TVF - Transportation Vehicle Fund

TF - Trust Fund

DS - Debt Service

GF - General Fund

ASB - Associated Student Body

A. Approval of the Consent Agenda

B. Approval of Minutes

<https://drive.google.com/drive/folders/11cdajakq0BQnY5TUEGQY6qaf1-3iYDle?usp=sharing>

C. Bills and Payroll

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

<https://drive.google.com/drive/folders/1ig6gtXR2Zp3CRydRLzaNxA613cQHzsQY?usp=sharing>

D. Enrollment Report

There are no enrollment reports for July and August.

E. Grant Report

Monthly grant report.

<https://drive.google.com/drive/folders/13iqUpdABEexsyWqQpZm-poSi6o0HID6Y?usp=sharing>

F. Donations

General Fund and ASB monthly donations.

https://drive.google.com/drive/folders/1-6HVFonY37gaGaZpnYfp2_m3MXxS952X?usp=sharing

G. ASB

ASB items needing board review.

https://drive.google.com/drive/folders/1VMHpP1-N_g84VNWMi-Z8ACTZ0Gw4nc1t?usp=sharing

H. Approval of Agreements

https://drive.google.com/drive/folders/141_1LhJ4Q5XxmnwNuKv5x-AeY20Ja_nR?usp=sharing

IV. Approval of the Agenda

Review and approval of the agenda.

V. Action to Approve Resolution 2025-12 for the Adoption of the 2025-26 Budget

<https://drive.google.com/drive/folders/1KmlZnznwTRKVxbwenoLloUkII1OGTfSI?usp=sharing>

VI. Approval of Resolution 2025-11 for the 2024-25 Budget Extension

https://drive.google.com/drive/folders/1ZTI_gplo09B1Jx08kHA2p0669NVEesul?usp=sharing

VII. Discussion and Possible Action on the Approval of the Personnel Report

<https://drive.google.com/drive/folders/1BXxwypwexxfk4PHzB88iVP3g5s6ZEOJQ?usp=sharing>

VIII. Administrator's Reports

There are no administrator's reports for July and August.

IX. Finance and Business Director's Report

<https://drive.google.com/drive/folders/1kFFUbgkc3OCXBYHQ5EkGFD5DTs61WJSe?usp=sharing>

X. Action to Approve the 2025-26 Handbooks

https://drive.google.com/drive/folders/1IXAlol_JnX2kLwgrGMtb_2chN7xUiDo9?usp=sharing

XI. Action to Approve the 2025-26 Yearly Overnight Field Trip Request

https://drive.google.com/drive/folders/18VV2AspdqKKSwhA_UMUz63bJhHRW_U6?usp=sharing

XII. Action to Approve the HVAC Controls Contract

<https://drive.google.com/drive/folders/1Yd2cjTqPrbZLZ1VK3lo05nynw-uFOzVA?usp=sharing>

XIII. 2024-25 Food Service Validation Review

https://drive.google.com/drive/folders/1ejYr5vi-o4Z9jnY5kXbMvXZ_SMpoz-LY?usp=sharing

XIV. School Entrance Discussion

<https://drive.google.com/drive/folders/12GnHxRucEne2uB4QRDQFuX592FFehOLM?usp=sharing>

XV. Director No. 2 Special Filing Date

<https://drive.google.com/drive/folders/1mF2kJoCGdDCLuKVPFwjsVk4W-1dZbZ3G?usp=sharing>

XVI. Superintendent's Report

XVII. Executive Session

Pursuant to RCW 42.30.110, the board will need to hold an executive session for approximately 15 minutes to discuss real estate.

XVIII. Closing Items

A. Adjourn Meeting