



Asotin-Anatone School District No. 420

June 2025 Regular School Board Meeting

Date and Time

Monday June 23, 2025 at 6:00 PM PDT

Location

Asotin High School Library

Agenda

I. Opening Items

- A.** Record Attendance
- B.** Call the Meeting to Order
- C.** Flag Salute
- D.** Excuse Absent Board Members
- E.** Comments from Patrons

II. Consent Agenda

Board review and approval of the consent agenda.

Abbreviation Key:
CP - Capital Project

TVF - Transportation Vehicle Fund

TF - Trust Fund

DS - Debt Service

GF - General Fund

ASB - Associated Student Body

A. Approval of the Consent Agenda

B. Approval of Minutes

<https://drive.google.com/drive/folders/1oBpm5FiEh-TiQEk5HC2J1uK1qwTBixCV?usp=sharing>

C. Bills and Payroll

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

<https://drive.google.com/drive/folders/1Knu4jt2-l7QkVpnTilayWWxOktpQtWKt?usp=sharing>

D. Enrollment Report

Basic and Special Education enrollment for the month.

<https://drive.google.com/drive/folders/1UQuOmvkeNUWmAOPuTq5gdtkG7HEQ-noz?usp=sharing>

E. Grant Report

Monthly grant report.

https://drive.google.com/drive/folders/1ky-XsazNQp1Afa9kPP6m0M-iyOVtl_--?usp=sharing

F. Donations

General Fund and ASB monthly donations.

https://drive.google.com/drive/folders/1T3lywcluRChii4DutZ2Vvgfv8_-_PSyn?usp=sharing

G. ASB

ASB items needing board review.

https://drive.google.com/drive/folders/17qMQ2CrvUT0L7W2_AFf5zbpygd5iyVET?usp=sharing

H. Approval of Agreements

<https://drive.google.com/drive/folders/1GPxgxt2xRrfM4l00eRKB4uhukp-lm7vs?usp=sharing>

III. Approval of the Agenda

Review and approval of the agenda.

IV. Discussion and Possible Action on the Approval of the Personnel Report

<https://drive.google.com/drive/folders/1G9ho-HvR2R5j-nhQFg5Q7fNK7nGYjzQM?usp=sharing>

V. Administrator's Reports

Administrative Reports from Elementary, Middle School, and High School

<https://drive.google.com/drive/folders/1hbHiO3l8cGldAf4lcmRBtGHn1WDvqnN?usp=sharing>

VI. Finance and Business Director's Report

<https://drive.google.com/drive/folders/1FY4Op0GXOjLcsR686Q9Gk0bb73x906vm?usp=sharing>

VII. Action to Approve the 2025-26 Meal Prices

https://drive.google.com/drive/folders/1z6tXCKeS_sKzS9mmX9l0VKHoo8rJXMVU?usp=sharing

VIII. Action to Approve the Surplus of a School Bus

<https://drive.google.com/drive/folders/1cP0w9UdNExPOSfQMVsnl3ae9apaJnc8e?usp=sharing>

IX. Action to Approve Resolution 2025-6 for the Purchase of a Bus

https://drive.google.com/file/d/12pt_WhmuxC-LjvldqhyOch_XGOXt49Av/view?usp=sharing

X. Action to Approve the 2025-26 Administrator's Contracts

<https://drive.google.com/drive/folders/1OAOalyt3xxDhwTLCQkXTRFHKfrGUYN1?usp=sharing>

XI. Action to Approve the 2025-26 Salary Schedules

<https://drive.google.com/drive/folders/1tDRY4hPASzZFAdFWn7AGYkw-Sbg6DYVI?usp=sharing>

XII. Discussion and Possible Action on Policy Changes - Second Reading

Each month, the district will provide the board with a section of policies to ensure we are up to date with our policies and procedures. We have been working directly with WSSDA to review each policy. The second reading will show the policies with the accepted changes.

https://drive.google.com/drive/folders/1yST0mlxEjRM5w_cK7rgibq-hHmpls84-?usp=sharing

XIII. Superintendent's Report

XIV. Executive Session

Pursuant to RCW 42.30.110, the board will need to hold an executive session for approximately 15 minutes to discuss the superintendent's evaluation.

XV. Closing Items

A. Adjourn Meeting