



# The GLOBE Academy

## Grants and Fundraising Subcommittee Meeting

### Date and Time

Tuesday September 17, 2019 at 7:30 PM EDT

### Location

Conference Call

Notice of this meeting was made in accordance with the applicable statutes. Call-in information is listed below:

### Call-in Information

Phone Number: (605) 313-5111

Access code: 462038#

### Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>7:30 PM</b>
Opening Items			
<b>A.</b> Record Attendance and Guests			
<b>B.</b> Call the Meeting to Order			
<b>II. School Needs Assessment Survey</b>			<b>7:30 PM</b>
<b>A.</b> School Needs Assessment Survey	Discuss	Meghann Adams	5 m
<b>III. GaDOE Security Grant - Due Sep. 30th</b>			<b>7:35 PM</b>
<b>A.</b> \$30,000 for Entire School	Discuss	Meghann Adams	5 m
<b>B.</b> Security System Updates to UC	Discuss	Meghann Adams	5 m
<b>IV. Target Field Trip Grant - Due Oct. 1st</b>			<b>7:45 PM</b>

	<b>Purpose</b>	<b>Presenter</b>	<b>Time</b>
<b>A. Megan Cottrell - Field trips for UC to High Museum</b>	Discuss	Meghann Adams	5 m
<b>B. Check Timing on Trips</b>	Discuss	Meghann Adams	5 m
<b>V. Target Public Safety Grant - Due Oct. 30th</b>			
<b>VI. Science Program Needs</b>			<b>7:55 PM</b>
<b>A. Immediate Needs</b>	Discuss	Meghann Adams	5 m
<b>B. Technology</b>	Discuss	Meghann Adams	5 m
<b>C. Coding Items</b>	Discuss	Meghann Adams	5 m
<b>VII. Science Grant Prospects</b>			<b>8:10 PM</b>
<b>A. VWR Foundation/Avantar Foundation</b>	Discuss	Meghann Adams	5 m
<b>B. Georgia Power Foundation</b>	Discuss	Meghann Adams	5 m
<b>C. Georgia-Pacific Foundation</b>	Discuss	Meghann Adams	5 m
<b>D. Publix Super Markets Charities</b>	Discuss	Meghann Adams	5 m
<b>VIII. Teacher Professional Development Prospects</b>			<b>8:30 PM</b>
<b>A. State Farm Education Grants - Due Oct. 31st</b>	Discuss	Meghann Adams	5 m
<b>B. NEA Foundation Learning and Leadership Grants</b>	Discuss	Meghann Adams	5 m
<b>C. Regions Bank Community Investments</b>	Discuss	Meghann Adams	5 m
<b>IX. Playground Project Update</b>			
<b>X. Other Grant Prospects</b>			
<b>XI. Closing Items</b>			
<b>A. Adjourn Meeting</b>	Vote		