# Legacy Schools Board of Directors

## Legacy Prep Board of Directors meeting

Published on February 6, 2023 at 11:13 PM CST Amended on February 13, 2023 at 6:42 PM CST

### Date and Time

Tuesday February 14, 2023 at 4:30 PM CST

#### Location

Legacy Prep 1500 Daniel Payne Drive Birmingham, AL 35214

#### Agenda

|  | Purpose            | Presenter     | Time    |
|--|--------------------|---------------|---------|
| I. Opening Items   |                    |               | 4:30 PM |
| A. Record Attendance   |                    |               | 1 m     |
| B. Call the Meeting to Order   |                    |               | 1 m     |
| II. Consent Agenda   |                    |               | 4:32 PM |
| A. Approval of Minutes   | Approve<br>Minutes |               | 1 m     |
| Approve minutes for Special Called Board Me  | eeting on Fe       | bruary 2, 202 | 3       |
| B. Policies  | Vote               |               | 1 m     |
| <ul> <li>3.2.2 Salary Administration</li> <li>3.2.3 Salary Deductions</li> <li>3.2.4 Minimum Wage and Overtime</li> <li>3.2.5 Compensatory Time</li> <li>3.3 Inventories</li> <li>3.3.1 Title I Inventory</li> <li>4.1.2 Prohibition on the Possession of Weapons</li> <li>4.1.3 Illegal Drugs and Alcohol</li> <li>4.1.4 Tobacco</li> <li>4.1.5 Searches</li> </ul> |                    |               |         |
| 4.1.6 Drug and Alcohol Free Environment  |                    |               |         |

Purpose Presenter Time

4.4 Security/Access to Schools

6.2.1 Compulsory Attendance and Entrance Age

6.2.2 Admission to Schools

6.2.3 Absences and Excuses

6.5 Equal Educational Opportunities

6.6 Punishment and Restraint

6.7 Students with Disabilities

| C. Employee Handbook                                   | Vote        |                   | 1 m     |
|--|-------------|-------------------|---------|
| D. Student Handbook                                    | Vote        |                   | 1 m     |
| E. PACA  | Vote        | Willie<br>Davis   | 1 m     |
| F. Portable Renewal 2022 - 2023                        | Vote        |                   | 1 m     |
| 12-month quote for the lease renewal of the 4 Classr   | oom Trailer | s:                |         |
| • \$695/month (same rate)<br>• 7/15/23 - 7/14/24       |             |                   |         |
| G. Personnel - New Hires/Backfills                     | Vote        |                   | 1 m     |
| H. Audit for FY 2021                                   | FYI         |                   | 1 m     |
| III. Governance Committee                              |             |                   | 4:40 PM |
| A. Numeracy Act - Presentation by Sheila Holt          | FYI         |                   | 60 m    |
| B. Real Estate   | Vote        |                   | 15 m    |
| IV. School Update                                      |             |                   | 5:55 PM |
| A. Dashboard   | FYI         | Reneta<br>Johnson | 5 m     |
| Scholar - ADM/Retention Rate<br>Staff - Retention Rate |             |                   |         |
| V. Finance/Development Committee                       |             |                   | 6:00 PM |

A. Finance Updates Vote Willie 10 m Davis

|                                  | Purpose | Presenter | Time    |
|----------------------------------|---------|-----------|---------|
| B. Afterschool Tutoring          | Vote    |           | 5 m     |
| <b>C.</b> Recruiting (Marketing) | Vote    |           | 5 m     |
| D. Loan/Line of Credit           | Vote    |           | 5 m     |
| E. NEW POSITION - NEW HIRE       | Vote    |           | 5 m     |
| SPED                             |         |           |         |
|                                  |         |           |         |
| VI. Closing Items                |         | e         | 6:30 PM |
| A. Adjourn Meeting               | Vote    |           |         |