F.W. Parker Charter Essential School

November Gov Com Meeting

Published on November 10, 2026 at 5:06 PM EST

Date and Time

Friday November 13, 2026 at 1:00 PM EST

Agenda

		Purpose	Presenter	Time
I.	**Opening Items**			**1:00 PM**
	A. Record Attendance			1 m
	B. Call the Meeting to Order			
	C. Approve Minutes	Approve Minutes		1 m
II.	**Governance**			**1:02 PM**
	A. By-Law Update	Discuss	Pam Gordon	15 m
	B. Board Recruitment	Discuss	Nicole Odekirk Hatlevig	20 m
	C. Board Self Assessment	Discuss	Pam Gordon	10 m
	D. Succession Planning	Discuss	Pam Gordon	10 m
III.	**Other Business**			
IV.	**Closing Items**			
	A. Adjourn Meeting	Vote		