

F.W. Parker Charter Essential School

May Gov Comm

Published on April 29, 2026 at 4:19 PM EDT

Date and Time

Monday May 4, 2026 at 3:00 PM EDT

Location

<https://parker.school/governancecommittee/>

In person

Agenda

	Purpose	Presenter	Time
I. Opening Items			3:00 PM
A. Record Attendance			1 m
B. Call the Meeting to Order			
C. Approve Minutes	Approve Minutes		1 m
	Approve minutes for April Gov Com on March 31, 2026		
II. Governance			3:02 PM
A. By-Law Update		Pam Gordon	5 m
B. 2026-27 Trustee Slate and Officer Succession		Nicole Odekirk Hatlevig	15 m
C. Ongoing Sub-Committee and Trustee Recruitment		Brian Harrigan	60 m
III. Other Business			

Purpose

Presenter

Time

IV. Closing Items

A. Adjourn Meeting

Vote