

F.W. Parker Charter Essential School

March Gov Com

Published on February 25, 2026 at 1:20 PM EST

Date and Time

Tuesday March 3, 2026 at 7:30 AM EST

Location

<https://parker.school/governancecommittee/>

Agenda

	Purpose	Presenter	Time
I. Opening Items			7:30 AM
A. Record Attendance			1 m
B. Call the Meeting to Order			
C. Approve Minutes	Approve Minutes		1 m
	Approve minutes for February Gov Com on February 3, 2026		
II. Governance			7:32 AM
A. By-Law and Handbook Approvals Update	Discuss	Pam Gordon	10 m
B. Compliance Update	Discuss	Brian Harrigan	10 m
C. Superintendent Evaluation Tool	Discuss	Pam Gordon	20 m
D. Committee and Trustee Recruitment Update	Discuss	Pam Gordon, Nicole Odekirk	20 m
III. Other Business			

Purpose

Presenter

Time

IV. Closing Items

A. Adjourn Meeting

Vote