# F.W. Parker Charter Essential School

## **December Gov Com**

Published on December 4, 2025 at 10:34 AM EST Amended on December 8, 2025 at 11:25 AM EST

### **Date and Time**

Tuesday December 9, 2025 at 7:30 AM EST

#### Location

https://parker.school/governancecommittee/

## Agenda

			Purpose	Presenter	Time
I.	Оре	ening Items			7:30 AM
	A.	Record Attendance			1 m
	В.	Call the Meeting to Order			
	C.	Approve Minutes	Approve Minutes		1 m
		Approve minutes for October Gov Com on October	er 2, 2025		
II.	Gov	overnance			7:32 AM
	A.	By-Laws Update	Discuss	Pam Gordon	5 m
	В.	Handbook Update	Discuss	Pam Gordon	5 m
	C.	Compliance Review	Discuss	Pam Gordon	5 m
	D.	Board on Track Use	Discuss	Brian Harrigan	5 m
	E.	Committee and Trustee Recruitment	Discuss	Nicole Odekirk Hatlevig	20 m

Purpose Presenter Time

III. Other Business

IV. Closing Items

A. Adjourn Meeting

Vote