# F.W. Parker Charter Essential School

## **Governance Committee Meeting**

Published on March 28, 2025 at 8:20 AM EDT

#### **Date and Time**

Tuesday April 1, 2025 at 7:30 AM EDT

#### **Agenda**

			Purpose	Presenter	Time
I.	Оре	ening Items			7:30 AM
	A.	Record Attendance			1 m
	В.	Call the Meeting to Order			
	C.	Approve Minutes	Approve Minutes	Matt Lindsey	1 m
		Approve minutes for Governance Committee Mee	ting on March 4,	2025	
II.	Gov	Governance 7:32 /			
	A.	Sending Proposed Amendments to Bylaws	Discuss	Matt Lindsey	5 m
	В.	Charter Association Board Survey	Discuss	Matt Lindsey	10 m
	C.	Recruitment Updates	Discuss	Nicole Odekirk Hatlevig	15 m
	D.	Items for future agendas	FYI	Matt Lindsey	5 m
		Hybrid Meeting Best Practices & Norms			

#### III. Other Business

### IV. Closing Items

Purpose Presenter Time

**A.** Adjourn Meeting Vote