

F.W. Parker Charter Essential School

Enrollment Committee

Published on April 21, 2024 at 12:45 PM EDT

Date and Time

Wednesday April 24, 2024 at 9:00 AM EDT

Location

Parker School

Agenda

| | Purpose | Presenter | Time |
|---|---|----------------|----------------|
| I. Opening Items | | | 9:00 AM |
| A. Record Attendance | | | 2 m |
| B. Call the Meeting to Order | | | 2 m |
| C. Approve Minutes | Approve Minutes | | 1 m |
| | Approve minutes for Enrollment Committee on March 7, 2024 | | |
| II. Enrollment | | | 9:05 AM |
| A. Review Current Status | Discuss | Pam Gordon | 5 m |
| B. Discuss Parent Parent/Caregiver Community Involvement | Discuss | Brian Harrigan | 35 m |
| | Brainstorm ideas, make plans, and set norms. | | |
| III. Other Business | | | |
| IV. Closing Items | | | |

A. Adjourn Meeting

Purpose

Presenter

Time

Vote