# F.W. Parker Charter Essential School

# **March 28 Gov Com Meeting**

Published on March 26, 2023 at 12:34 PM EDT

#### **Date and Time**

Tuesday March 28, 2023 at 8:00 AM EDT

#### Location

http://parker.school/governancecommittee

### **Agenda**

Purpose Presenter Time

## I. Meeting Notes 8:00 AM

A. Meeting Preparation

In preparation for our meeting, please review the attached materials related to onboard ing new members.

#### II. Opening Items 8:00 AM

A. Record Attendance 1 m

**B.** Call the Meeting to Order

C. Approve Minutes Approve 1 m

Minutes

Approve minutes for Governance Committee Meeting on March 7, 2023

**D.** Approve Minutes Approve 1 m

Minutes

Approve minutes for February Governance Meeting on February 7, 2023

### III. Governance 8:03 AM

A. Updates & discuss current prospects FYI Nicole 20 m

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		Purpose	Presenter	Time
	emplate for Committee ision/Mission/Purpose Statement	Discuss	Matt Lindsey	10 m
C. G	overnance Dashboard	Discuss	Matt Lindsey	10 m

## **IV. Other Business**

# V. Closing Items

A. Adjourn Meeting

Vote