## F.W. Parker Charter Essential School

## GovCom

Amended on March 14, 2020 at 10:18 AM EDT

## **Date and Time**

Tuesday March 17, 2020 at 8:00 AM EDT

This meeting will be held remotely and can be accessed by committee members and the public by calling 978.772.4253.

| Agenda  | Purpose            | Presenter                   | Time    |
|---|--------------------|-----------------------------|---------|
| I. Opening Items  |                    |                             | 8:00 AM |
| Opening Items   |                    |                             |         |
| A. Record Attendance and Guests   |                    |                             |         |
| B. Call the Meeting to Order  |                    |                             |         |
| C. Approve Minutes  | Approve<br>Minutes | George<br>Clancy            | 5 m     |
| Approve minutes for GovCom on January 14, 2020  |                    |                             |         |
| II. Governance  |                    |                             | 8:05 AM |
| Governance  |                    |                             |         |
| <b>A.</b> Review current prospects & recruitment strategy updates   | Discuss            | Christine<br>Regan-<br>Davi | 20 m    |
| Prospect updates? (Trello)<br>Succession updates<br>Expand network of candidates:   |                    |                             |         |
| <ul> <li>Current &amp; outgoing trustees</li> <li>Community Conversation follow up</li> <li>LinkedIn outreach</li> <li>Alumni</li> <li>Mentors</li> <li>Devens busineses</li> </ul> |                    |                             |         |
| <b>B.</b> Board self evaluation and trustee self evaluation   | Discuss            | Christine<br>Regan-<br>Davi | 15 m    |
| Review next steps & timing for planned evaluations  |                    |                             |         |

|                                     | Purpose | Presenter                   | Time    |
|-------------------------------------|---------|-----------------------------|---------|
| III. Other Business                 |         |                             | 8:40 AM |
| A. Follow up on Accelerator Session | Discuss | Christine<br>Regan-<br>Davi | 10 m    |
| IV. Closing Items                   |         |                             | 8:50 AM |
| A. Adjourn Meeting                  | Vote    |                             | 5 m     |