# International Leadership of Texas, Inc.

## November 11, 2023 Board Finance Workshop

**Date and Time**

Saturday November 11, 2023 at 8:30 AM CST

**Meeting Notice & Mission Statement**

In compliance with the Texas Open Meetings Act, the Texas Government Code, Chapter 551, timely public advance written notice (at least 72 hours before the scheduled time of the meeting) is given of the subjects the Board of Directors of International Leadership of Texas (the "Board"), and the Board will convene a Workshop of the Board of Directors of International Leadership of Texas, for the purpose of planning and setting expectations for Board Operations on the date and time and at the location set forth herein. It is the intent of the Board to have a quorum physically present at the above address. The Board hereby certifies that this notice was posted on a bulletin board or on something akin thereto or at a place readily accessible and convenient to the public at 2021 Lakeside Blvd, Richardson, TX 75082, as well as online at www.ILTexas.org. The meeting will take place at 2021 Lakeside Blvd., Richardson, TX 75082. Members of the public may watch the meeting via the link **https://zoom.us/j/801651349** or via a link posted on the ILTexas.org website (click the button "Board Meetings" to view any updates to this Notice). The items on this Agenda may be taken in any order. The mission of ILTexas is to prepare students for exceptional leadership roles in the international community by emphasizing servant leadership, mastering the English, Spanish, and Chinese languages, and strengthening the mind, body and character.

/s/ Catherine Barrera, For ILTexas' Board

**Agenda**

| | | Purpose | Presenter | Time |
|---|---|---|---|---|
| **I.** | **Opening Items** | | | **8:30 AM** |
| | **A.** Call the Meeting to Order | | | |
| | **B.** INTRODUCTION: SESSION PURPOSE--FINANCE WORKSHOP<br>Overview of Board Finance Workshop | | | |
| **II.** | **REVIEW OF FINANCE PROGRAM**<br>Discuss | | | |
| **III.** | **OTHER ISSUES** | | | |
| **IV.** | **Closing Items** | | | |
| | **A.** Adjourn Meeting | Vote | | |