



# Central School District 13J

## Regular Board Meeting

Published on September 25, 2025 at 10:26 AM PDT  
Amended on October 3, 2025 at 1:27 PM PDT

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### Date and Time

Monday October 6, 2025 at 6:30 PM PDT

### Location

Henry Hill Educational Support Center  
750 S. Fifth St., Independence, OR 97361  
Hawk Hall

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### Agenda

	Presenter	Time
<b>I. Opening Items</b>		<b>6:30 PM</b>
<b>A.</b> Record Attendance		1 m
<b>B.</b> Call the Meeting to Order		
<b>C.</b> Flag Salute		5 m
<b>D.</b> Adoption of the Agenda		5 m
<b>II. Recognitions</b>		<b>6:41 PM</b>
<b>A.</b> Principal Appreciation Month		5 m

### III. Communication from the Floor

The Board of Directors welcomes public input. If you would like to address the board, please follow these steps: Please sign up for public comment by using this [Google Form](#). You may also fill out a form before the meeting in person. Speaker's comments are limited to three minutes. The board welcomes additional information in writing at [info@central.k12.or.us](mailto:info@central.k12.or.us). If you are in need of a translator, please email [info@central.k12.or.us](mailto:info@central.k12.or.us). Oregon law prohibits the board from discussing specific employees or their job performance. For more information and guidance about addressing the Board of Directors, please see Board Policy BDDH. Subtitles for those who are hard of hearing or who speak a language other than English are available on the YouTube site.

Si necesita asistencia de un traductor por favor envíe un correo electrónico a:

[info@central.k12.or.us](mailto:info@central.k12.or.us)

### IV. Standing Reports

**6:46 PM**

- |           |  |                  |     |
|-----------|--|------------------|-----|
| <b>A.</b> | Division 22  | Jason Clark      | 5 m |
| <b>B.</b> | Data Report: September Attendance; Culture/Climate Surveys | Jennifer Kubista | 5 m |
| <b>C.</b> | 2024-25 Integrated Plan Annual Report                      |                  | 5 m |

### V. Superintendent's Report

**7:01 PM**

- |           |   |     |
|-----------|---|-----|
| <b>A.</b> | Policy 1st Reading --<br>OSBA released policy updates in August. Policy JOA has housekeeping updates.   | 5 m |
| <b>B.</b> | Policy 2nd reading - JFCEB<br>Some minor changes have been made to this based on feedback from students and the Superintendent Policy Committee. Recommend that the board adopt this policy at their Oct. 20 PLC. | 5 m |

### VI. Board Report

The board will meet for its PLC on October 20 at 6 p.m. This will also be the third and final reading of policy JFCEB Personal Electronic Devices.

The next regular board meeting is November 3 at 6:30 p.m.

**VII. Consent Agenda****7:11 PM****A.** Approval of Minutes

5 m

**B.** Personnel Recommendations

5 m

**VIII. Business Agenda****7:21 PM****A.** Out of State Field Trip request

Central High School Cross Country team would like to take all state qualifiers to the Nike Cross Regionals National Qualifier race in Spokane, Washington, from Thursday, Nov. 13, through Saturday, Nov. 15.

Suggested motion: I move to approve the out of state field trip request for the Central Cross Country team to compete at the Nike Cross Regionals National Qualifier race in Spokane, Washington, from November 13 through 15.

**IX. Closing Items****7:21 PM****A.** Board Comments

5 m

**B.** Items for Action at Future Meetings

5 m

**C.** Adjourn Meeting