

# Atlanta Smart Academy

# **Board Meeting**

Published on September 1, 2022 at 8:59 AM EDT Amended on September 1, 2022 at 9:14 AM EDT

## Date and Time

Tuesday September 6, 2022 at 5:30 PM EDT

## Location

Join Zoom Meeting https://us02web.zoom.us/j/83776796974?pwd=UWhwWGVJWG1LTTIsT0FjaHNWSU1C dz09 Meeting ID: 837 7679 6974 Passcode: HJ9SS0 One tap mobile +19292056099,,83776796974#,,,,,0#,,262239# US (New York) +13017158592,,83776796974#,,,,,0#,,262239# US (Washington D.C) Dial by your location +1 929 205 6099 US (New York) +1 301 715 8592 US (Washington D.C) +1 312 626 6799 US (Chicago) +1 669 900 6833 US (San Jose) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) Meeting ID: 837 7679 6974 Passcode: 262239 Find your local number: https://us02web.zoom.us/u/ku1iZHOh4

Our monthly **Board Meetings**, unless otherwise noted, will be held the 1st Monday of each month at 5:30 p.m. via Zoom and are open to the public.

Up to 20 minutes will be set aside for public commentary at all board meetings. Those wishing to comment must send a request to the Board Secretary by 12:00pm NOON the day of the board meeting (*lharden@atlantasmartacademy.org*).

Each speaker will have 2 minutes to share with the Board. Speakers will be timed by a member of the Board and notified when time has expired.

The Public Comment period is designed to gain input from the public and not for immediate responses by the Board to the public comment presented. If there are questions or information that you have for the Board, you may also contact one or more of the Board members.

Our monthly **Finance Committee Meetings**, unless otherwise noted, will be held the 2nd Monday of each month at 5:30 p.m. via Zoom and are open to the public.

Our monthly **Academics and Governance Committee Meetings**, unless otherwise noted, will be held the 3rd Monday of each month at 4:30 p.m. via Zoom and are open to the public.

## Agenda

| Agenda  | Purpose            | Presenter        | Time    |
|---|--------------------|------------------|---------|
| I. Opening Items                                    |                    |                  | 5:30 PM |
| A. Record Attendance                                |                    |                  | 1 m     |
| B. Call the Meeting to Order                        |                    | Adam<br>Tolliver | 1 m     |
| C. Approve Minutes                                  | Approve<br>Minutes | Lauren<br>Harden | 5 m     |
| Approve minutes for Board Retreat on June 11, 2022  |                    |                  |         |
| D. Approve Minutes                                  | Approve<br>Minutes | Adam<br>Tolliver | 2 m     |
| Approve minutes for Board Meeting on August 1, 2022 |                    |                  |         |
| E. Whirl-around                                     |                    | Adam<br>Tolliver | 5 m     |

### II. Public Comment

| III. Workplan  |         |                      | 5:44 PM |  |
|--|---------|----------------------|---------|--|
| A. Current Quarter Initiatives   | Discuss | Adam<br>Tolliver     | 5 m     |  |
| Each committee will share an update on the current quarter's initiatives.            |         |                      |         |  |
| <b>B.</b> Finance, Facility, Development, and Strategic Partnership Committee Update | Discuss | Ivan Lee             | 10 m    |  |
| C. Amend 2022-2023 Budget  | Vote    | Ivan Lee             | 5 m     |  |
| <b>D.</b> Academics and Governance Committee Update                                  | Discuss | Veronica<br>Crenshaw | 10 m    |  |
| E. Vote on Amended Board and School Policies   | Vote    |                      |         |  |
| F. Vote for Jasper Grimes  | Vote    | Adam<br>Tolliver     | 5 m     |  |
| Candidate for board member   |         |                      |         |  |
| G. Review Executive Director Memo  | Discuss | Veronica<br>Crenshaw | 7 m     |  |
| Review results of executive director evaluation and letter to executive director     |         |                      |         |  |
| H. Quarterly Rocks   | Discuss | Adam<br>Tolliver     | 5 m     |  |
| I. To Do List  | Discuss | Adam                 | 10 m    |  |

Tolliver

Purpose Presenter Time

Based on quarterly rocks, here are the items that the board will focus on for the next month.

### **IV. Executive Director Updates**

The ASA Executive Director will share updates from the last month and looking forward to next month.

| A. Executive Director Board Report        | Discuss | Patrice<br>Meadows | 15 m |
|---|---------|--------------------|------|
| B. Board on Track Renewal                 | Vote    | Patrice<br>Meadows | 5 m  |
| C. MTI Transportation Three Year Contract | Vote    | Patrice<br>Meadows | 5 m  |

#### V. Next Steps and Work Items

| VI. Closing Items   |          |                  | 7:06 PM |  |  |
|---|----------|------------------|---------|--|--|
| A. Key Dates  | Discuss  | Adam<br>Tolliver | 5 m     |  |  |
| Finance Committee Meeting: September 12, 2022 from 5:30-6:30pm<br>Governance and Academics Committee Meeting: September 19, 2022 from 4:30-5:30pm<br>Onboarding for New Board Members: September 24, 2022 from 10-12<br>Next Board Meeting: October 3, 2022 from 5:30-7:30pm<br>Fall Board Retreat: October 22, 2022 from 9-4 |          |                  |         |  |  |
| <b>B.</b> Adjourn Meeting   | Vote     | Adam<br>Tolliver | 1 m     |  |  |
| Atlanta SMART Aca   | •        |                  |         |  |  |
| 2636 M L K Jr Dr SW   | Suite 14 |                  |         |  |  |

2636 M.L.K. Jr Dr. SW Suite. 14 Atlanta, GA 30311 706-432-1773

## 6:41 PM