



# Western School of Science and Technology: CFA

## Meeting of the Board of Directors of Western

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### Date and Time

Thursday September 10, 2026 at 8:30 AM MST

### Location

Notice of Public Meeting of the Board of Directors of Western School of Science and Technology: A Challenge Foundation Academy, Inc.

Pursuant to Arizona Revised Statutes ("A.R.S.") § 38-431.02, notice is hereby given to the members of the Board of Directors of Western School of Science and Technology: A Challenge Foundation Academy, Inc., and to the general public that the board will hold a meeting, open to the public as specified below. The Board of Directors reserves the right to change the order of items on the agenda, with the exception of public hearings set for a specified time.

Pursuant to A.R.S. § 38-431.03.A.3, the Board of Directors may go into Executive Session, which will not be open to the public, concerning any item on the agenda, for discussion, consideration, or consultations for legal advice.

### **ALL ITEMS ON THE AGENDA ARE OPEN FOR DISCUSSION AND POSSIBLE ACTION, INCLUDING REPORTS AND ACTION ITEMS AGENDA**

**Disabled persons in need of special accommodations should contact Ms. Nancy Carbajal at 623.249.3900, [ncarbajal@wsst.school](mailto:ncarbajal@wsst.school) at least 24 hours prior to the scheduled meeting time.**

**Members of the Governing Board may join in person, by telephone, or by Internet Conference.**

**Where: Western School of Science and Technology:  
A Challenge Foundation Academy  
6515 W. Indian School Rd.**

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**Phoenix, AZ 85033**

**Conference Line:**

**Meeting ID: 896 0955 5031**

**Passcode: 229998**

**One tap mobile**

**+16694449171,,89609555031#,,, \*229998# US**

**+16699006833,,89609555031#,,, \*229998# US (San Jose)**

**When: Thursday, September 10, 2026, 8:30 am**

**The public space will open 10 minutes before the meeting begins. The virtual space will open 5 minutes before the meeting begins.**

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**Agenda**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Purpose | Presenter      | Time           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------|----------------|
| <b>I. Opening Items</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                | <b>8:30 AM</b> |
| <b>A.</b> Call the Meeting to Order                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | Jay Kaprosy    | 1 m            |
| <b>B.</b> Roll Call & Pledge of Allegiance                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | Nancy Carbajal | 2 m            |
| I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all.                                                                                                                                                                                                                                                                                                                           |         |                |                |
| <b>C.</b> Public Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Discuss | Jay Kaprosy    | 3 m            |
| Public comments received in accordance with the instructions in the meeting notice will be read by staff during this agenda item up to a limit of three (3) minutes each in the order in which they were received, subject to time available at the discretion of the Board President or his/her designee. Under Arizona open meeting law, members of the Board may not discuss, respond to, or take action in this meeting on a matter raised under this public comment item that is not on the agenda. |         |                |                |
| <b>D.</b> Read Mission Statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                | 2 m            |

***Western School of Science and Technology exists to be an integral part of the Maryvale community, empowering students with access to a high-quality and***

|  | Purpose | Presenter | Time |
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***inclusive education that will prepare every student with the skills to excel in a post-secondary institution and career.***

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| <b>II.</b> | <b>WSST Update</b> |  | <b>8:38 AM</b> |
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|-----------|-------------------|---------|-------------------|------|
| <b>A.</b> | Board Update      | Discuss | Adrian Espana     | 5 m  |
| <b>B.</b> | Enrollment Update | Discuss | Adrian Espana     | 5 m  |
| <b>C.</b> | Academic Update   | Discuss | Valeria Escobedo  | 10 m |
| <b>D.</b> | Staffing Update   | Discuss | Valeria Escobedo  | 5 m  |
| <b>E.</b> | Financial update  | Discuss | Diamond Financial | 5 m  |

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| <b>III.</b> | <b>Approval of the Consent Agenda</b> |  | <b>9:08 AM</b> |
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|-----------|-------------------------------------------------------------|-----------------|-------------|--|
| <b>A.</b> | Approval of July 9, 2026 Board Meeting Minutes              | Approve Minutes | Jay Kaprosy |  |
| <b>B.</b> | Approval of Financial Statements and Vouchers for July 2026 |                 |             |  |

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| <b>IV.</b> | <b>Action Items #1</b> |  | <b>9:08 AM</b> |
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Board Members to take action on the items listed.

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|-----------|-------------------------------------------------------------------------------------------------------------|------|---------------|-----|
| <b>A.</b> | Discussion and Consideration to add Sandra Avila to the Board of Directors                                  | Vote | Adrian Espana | 5 m |
| <b>B.</b> | Discussion and Consideration add Denise Ebert to the Arizona Corporation Commission as one of the Directors | Vote | Adrian Espana | 3 m |
| <b>C.</b> | Discussion and Consideration to approve the FY27 Principal/ Directors Bonus Structure                       | Vote | Adrian Espana | 5 m |

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| <b>V.</b> | <b>Executive Session: Executive Director Goals &amp; Bonus Structure Pursuant A.R.S-38-431.03.</b> |  | <b>9:21 AM</b> |
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|                                                                                    | Purpose | Presenter   | Time           |
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| <b>A.</b> Board Members to take action on the listed and or from Executive Session | Vote    | Jay Kaprosy | 20 m           |
| <b>VI. Closing Items</b>                                                           |         |             | <b>9:41 AM</b> |
| <b>A.</b> Adjourn Meeting                                                          | Vote    |             |                |