



## Griffin School District #324

### Griffin School Board Study Session

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#### Date and Time

Wednesday September 9, 2026 at 6:00 PM PDT

#### Location

Griffin School District - *Library*  
6530 33rd Avenue NW  
Olympia, WA 98502

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[Zoom Link](#)

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#### Agenda

|  | Purpose | Presenter |
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#### I. Opening Items

- A. Record Attendance
- B. Call the Meeting to Order
- C. Pledge of Allegiance
- D. Approval of Agenda

|  |      |  |
|--|------|--|
|  | Vote |  |
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#### II. New Business

- A. School Improvement Plan (SIP)

|  |     |  |
|--|-----|--|
|  | FYI |  |
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|--|--|-------------|
|  |  | Kirsten Rue |
|--|--|-------------|

|                                                                                                                          | Purpose | Presenter                                    |
|--------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------|
| SIP First Reading                                                                                                        |         |                                              |
| <b>B.</b> Student Performance Review from 2025-26                                                                        | FYI     | Principal Keiser & Assistant Principal Hagen |
| <b>C.</b> Superintendent's Goals for 2026-27<br>First Reading of Superintendent Rue's Goals for the 2026-27 school year. | FYI     | Kirsten Rue                                  |
| <b>D.</b> Board Commitments for 2026-27                                                                                  | Discuss | Kirsten Rue                                  |
| <b>E.</b> Griffin School Board Student Representative Application                                                        | Discuss | Kirsten Rue                                  |
| <b>III. Old Business</b>                                                                                                 |         |                                              |
| <b>IV. New Policy</b>                                                                                                    |         |                                              |
| <b>A.</b> 2100 Educational Opportunities for Students with a Parent in the Military                                      | Discuss |                                              |
| <b>V. Policy Updates</b>                                                                                                 |         |                                              |
| <b>A.</b> 2000 Student Learning Goals                                                                                    | Discuss |                                              |
| <b>B.</b> 2004 Performance Improvement Goals                                                                             | Discuss |                                              |
| <b>C.</b> 2025 Copyright Compliance                                                                                      | Discuss |                                              |
| <b>D.</b> 2090 Program Evaluation                                                                                        | Discuss |                                              |
| <b>E.</b> 2126 HIV-Aids Prevention Education                                                                             | Discuss |                                              |
| <b>VI. Policy Review</b>                                                                                                 |         |                                              |
| <b>A.</b> 2005 School Improvement Plans                                                                                  | FYI     |                                              |
| <b>B.</b> 2029 Animals as Part of the Instructional Program                                                              | FYI     |                                              |
| <b>VII. Policy Removal</b>                                                                                               |         |                                              |
| <b>A.</b> 2101 Instruction in Basic Skills & Work Skills                                                                 | Discuss |                                              |
| <b>VIII. Superintendent Updates</b>                                                                                      |         |                                              |

Purpose                      Presenter

A.    Superintendent Kirsten Rue

FYI

**IX.    Closing Items**

A.    For the Good of the Order

B.    Adjourn Meeting

Vote

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*"Where students thrive, feel valued, and shape a better world."*