



## Griffin School District #324

### Griffin School Board Meeting

---

#### Date and Time

Tuesday November 18, 2025 at 6:00 PM PST

#### Location

Griffin School Cafeteria  
6530 33rd Avenue NW  
Olympia, WA 98502

---

[Board Meeting Zoom Link](#)

---

#### Agenda

	Purpose	Presenter
--	---------	-----------

#### I. Opening Items

A. Record Attendance

B. Call the Meeting to Order

Vote

Pledge of Allegiance

Approval of Meeting Agenda

Land Acknowledgement

C. Board Recognition of Students & Staff

Performance by Griffin Band students

	Purpose	Presenter
Staff Recognition - Jennifer Palmer - Calla Zambas		
<b>II. Public Comment</b>		
A. Comments from the Public <a href="#">Griffin School Board Meeting Public Comment Sign Up (Google Form)</a>	FYI	
<b>III. CONSENT AGENDA</b>		
A. Approval of Board Meeting Minutes - October 22, 2025	Approve Minutes	
B. Approval of Study Session Minutes - November 5, 2025	Approve Minutes	
C. Approval of Warrants & Payroll	FYI	
D. Approval of the Enrollment Report	FYI	
E. Approval of the Personnel Report	FYI	
F. Approval of All Consent Agenda Items	Vote	
<b>IV. NEW BUSINESS</b>		
A. Griffin School ASB - Update & Board Approval Student Voice: An ASB Update  Updated Griffin ASB Constitution: School Board Approval	Vote	
<b>V. OLD BUSINESS</b>		
<b>VI. POLICY - NEW</b>		
A. 3425 Accommodating Students with Adrenal Insufficiency	Vote	

## VII. POLICY - UPDATES

- |           |   |      |  |
|-----------|---|------|--|
| <b>A.</b> | 1111 Oath of Office   | Vote |  |
| <b>B.</b> | 2020 & 2020P Course Design Selection and Adoption of Instructional Materials<br>Procedure 2020P has been updated.             | Vote |  |
| <b>C.</b> | 4001 Public Information Program<br>Policy 4001 has been updated, and replaces policy 4000.                                    | Vote |  |
| <b>D.</b> | 5000 Recruitment and Selection of Staff   | Vote |  |
| <b>E.</b> | 6020 Systems of Funds and Accounts<br>Policy 6020 has been updated and the Cash Receipting Procedure has been added to 6020P. | Vote |  |

## VIII. POLICY - REVIEW

## IX. POLICY - REMOVAL

- |           |   |      |  |
|-----------|---|------|--|
| <b>A.</b> | 4000 Public Information Program<br>Policy number 4000 has been removed from WSSDA. Policy 4001 replaces 4000. | Vote |  |
|-----------|---|------|--|

## X. DISTRICT REPORTS

- |           |                           |     |                               |
|-----------|---------------------------|-----|-------------------------------|
| <b>A.</b> | Finance Director's Report | FYI | Finance Director<br>Kim Ferra |
| <b>B.</b> | Superintendent's Report   |     |                               |

## XI. Closing Items

- |           |                           |         |
|-----------|---------------------------|---------|
| <b>A.</b> | For the Good of the Order |         |
| <b>B.</b> | Executive Session         | Discuss |
| <b>C.</b> | Adjourn Meeting           | Vote    |

---

*"Where students thrive, feel valued, and shape a better world."*