Martin Luther King Jr. Charter School of Excellence

Lead Team #2 Meeting

Date and Time

Wednesday May 13, 2026 at 2:30 PM EDT

Location

Join Zoom Meeting:
https://mlkcs-org.zoom.us/j/4132147806?pwd=RWl5VkEwNVVLTFdPc0JjUHM0NjhoUT09&omn=86548891334&jst=2

Agenda

		Purpose	Presenter	Time
I.	**Opening Items**			**2:30 PM**
A.	Call the Meeting to Order		Alton Jones	1 m
B.	Record Attendance		Kendra Salvador	1 m
C.	Public Comment		Alton Jones	2 m
D.	Approve Minutes	Approve Minutes	Alton Jones	
	Approve minutes for Strategic Planning Committee Meeting on May 5, 2026			
II.	**Lead Team #2 Meeting**			**2:34 PM**
A.	ARCHITECTS AGENDA	Discuss	Johnson Roberts Associates	55 m

Purpose Presenter Time

Lead Team Meeting #2
May 13, 2026

1. **Review of *aspirations and fears***(10 minutes)
    - *Aspirations*:
        - The addition of large program spaces (assembly room, library, etc.) that serve the schools current demographics
        - A comprehensive study that takes into account all existing spaces
        - A plan that can be used for future fundraising
        - Providing our families with a grades PK - 8 school solution
        - Understanding how to grow vs. what to grow as
        - Inclusion of community spaces and resources
        - A master plan for a total buildout with sequential phases
    - *Fears*:
        - Exceeding our funding constraints
        - Increasing # of grades at the expense of additional necessary space for existing student population
        - Building spaces we don't really need
        - Red tape/ community/ regulatory input halting the process (not another parking lot study)

1. **Review of *guiding principles*** - *JRA GLEANEDFROM 5/5 LEAD TEAM COMMENTS*

(40 minutes)

- Our *conceptual design process* will:
    - Represent our mission(*Intelligence* and *Character*)
    - Identify facility core spaces (eating, phys ed, library, etc.)
    - Use a broad-based approach that includes local community input
    - Plan for phased construction
    - Optimize the use of our existing spaces
    - Confirm our space needs for current demographics while considering possible additional grades
    - Result in a fiscally responsible solution that meets our space needs

		Purpose	Presenter	Time

- Be summarized in a document
  that outlines our vision and can be used for fundraising
- Our *facility* will:
  - Be AWESOME
  - Have universally accessible spaces
  - Include dedicated staff spaces
  - Be a safe *home away from home* for our students and staff
  - Be zoned to properly accommodate after hours use
  - Provide access to technology anytime/ anywhere
  - Have an easily identifiable and welcoming front door
  - Reflect our pedagogy and support different learning styles
  - Have dedicated large group / phys ed spaces
  - Have appropriately sized and dedicated storage spaces

1. Next meeting

• establish day / time for an onsite meeting

III.	**Other Business**			**3:29 PM**
A.	Discuss any other business	Discuss	Alton Jones	10 m
IV.	**Closing Items**			**3:39 PM**
A.	Adjourn Meeting	FYI	Alton Jones	1 m