

# Martin Luther King Jr. Charter School of Excellence

# **Monthly Board of Trustees Meeting**

#### **Date and Time**

Tuesday September 17, 2024 at 5:30 PM EDT

#### Location

Board Of Trustees is inviting you to a scheduled Zoom meeting.

Topic: Board Of Trustees' Zoom Meeting

Join Zoom Meeting

https://mlkcs-org.zoom.us/j/89415636426?pwd=uZxAcoafFuEbB2iFMaKG6wgdOEMYCO.1

Meeting ID: 894 1563 6426

Passcode: 109438

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One tap mobile

- +13017158592,,89415636426#,,,,\*109438# US (Washington DC)
- +13052241968,,89415636426#,,,,\*109438# US

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### Dial by your location

- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 931 3860 US
- +1 929 205 6099 US (New York)
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)

- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US

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Find your local number: https://mlkcs-org.zoom.us/u/koTGwmlKj

## **Agenda**

|      |               |  | Purpose            | Presenter       | Time    |  |  |
|------|---------------|--|--------------------|-----------------|---------|--|--|
| I.   | Opening Items |  |                    |                 | 5:30 PM |  |  |
|      | A.            | Record Attendance                                    |                    |                 | 1 m     |  |  |
|      | В.            | Call the Meeting to Order                            |                    |                 |         |  |  |
|      | C.            | Approve Minutes                                      | Approve<br>Minutes | Dean Morneau    | 1 m     |  |  |
|      |               | Approve minutes for Special Meeting on July 23, 2024 |                    |                 |         |  |  |
| II.  | Exe           | Executive Director's Report to the Board             |                    |                 |         |  |  |
|      | A.            | Executive Director's Report to the Board             | Discuss            | Kendra Salvador | 10 m    |  |  |
| III. | Aca           | ademic Excellence                                    |                    |                 | 5:42 PM |  |  |
|      | A.            | Update   | Discuss            |                 |         |  |  |
| IV.  | Finance       |  |                    |                 |         |  |  |
|      | A.            | Monthly Financials                                   | Discuss            | Kendra Salvador | 5 m     |  |  |
|      |               | For August 2024                                      |                    |                 |         |  |  |
| V.   | Governance    |  |                    |                 |         |  |  |
|      | A.            | Update   | Discuss            |                 | 5 m     |  |  |

|       |                    | Purpose | Presenter | Time    |
|-------|--------------------|---------|-----------|---------|
| VI.   | Human Resources    |         |           | 5:52 PM |
|       | A. Update          | Discuss |           | 5 m     |
| VII.  | Strategic Planning |         |           | 5:57 PM |
|       | A. Update          | Discuss |           | 5 m     |
| VIII. | Other Business     |         |           |         |
| IX.   | Closing Items      |         |           |         |
|       | A. Adjourn Meeting | Vote    |           |         |