

# Martin Luther King Jr. Charter School of Excellence

## **Strategic Planning Committee Meeting**

#### **Date and Time**

Tuesday October 13, 2020 at 5:30 PM EDT

#### Location

https://springfield.zoom.us/j/7248694971

### **Agenda**

- I. Opening Items
  - A. Record Attendance
  - B. Call the Meeting to Order
- II. Strategic Planning

Develop goals and objectives for the year Establish Meeting Schedule

- III. Other Business
- IV. Closing Items

A. Adjourn Meeting