



# Lowcountry Montessori School

## Board meeting

### monthly board meeting

Published on November 18, 2025 at 4:00 AM EST

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#### Date and Time

Wednesday November 19, 2025 at 4:00 PM EST

#### Location

Low country Montessori School

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The mission of Lowcountry Montessori School is to provide an authentic Montessori education building a foundation for lifelong learning.

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#### Agenda

|                                            | Purpose | Presenter         | Time           |
|--------------------------------------------|---------|-------------------|----------------|
| <b>I. Opening Items</b>                    |         |                   | <b>4:00 PM</b> |
| Opening Items                              |         |                   |                |
| <b>A.</b> Call the Meeting to Order        |         | Gregory Alexander | 1 m            |
| 1                                          |         |                   |                |
| <b>B.</b> Determination of Quorum          |         | Gregory Alexander | 1 m            |
| <b>C.</b> Reading of the Mission Statement |         | Gregory Alexander | 5 m            |

|                                                                                                          | Purpose         | Presenter         | Time           |
|----------------------------------------------------------------------------------------------------------|-----------------|-------------------|----------------|
| 1 Read Mission Statement                                                                                 |                 |                   |                |
| 2 Pledge of Allegiance                                                                                   |                 |                   |                |
| <b>D.</b> Approval of Agenda                                                                             | Vote            | Gregory Alexander | 1 m            |
| <b>E.</b> Statement of Compliance with FOIA                                                              |                 | Gregory Alexander | 1 m            |
| <b>II. Consent Agenda</b>                                                                                |                 |                   | <b>4:09 PM</b> |
| <b>A.</b> Approve minutes prior minutes                                                                  | Approve Minutes | Gregory Alexander | 5 m            |
| 10-22-25 Minutes                                                                                         |                 |                   |                |
| Approve minutes for Board meeting on October 22, 2025                                                    |                 |                   |                |
| <b>III. Public Comment</b>                                                                               |                 |                   | <b>4:14 PM</b> |
| <b>A.</b> Public comment period, limited to 3 minutes per person.                                        | FYI             |                   | 10 m           |
| (No title)                                                                                               |                 |                   |                |
| Thursday, November 21 2024 · 5:30 – 6:30pm                                                               |                 |                   |                |
| Google Meet joining info                                                                                 |                 |                   |                |
| Video call link: <a href="https://meet.google.com/smi-gvdy-rhj">https://meet.google.com/smi-gvdy-rhj</a> |                 |                   |                |
| Or dial: (US) +1 513-480-5035 PIN: 389 173 104#                                                          |                 |                   |                |
| <b>IV. Committee Reports</b>                                                                             |                 |                   | <b>4:24 PM</b> |
| <b>A.</b> Finance Report                                                                                 | Discuss         | Copper Advisers   | 20 m           |
| Finance update                                                                                           |                 |                   |                |
| <b>B.</b> Governance                                                                                     | FYI             | Gregory Alexander | 5 m            |
| Governance - Board Workshop sometime in December                                                         |                 |                   |                |
| <b>C.</b> Facilities                                                                                     | FYI             | Martha Watkins    | 10 m           |
| Update on facilities.                                                                                    |                 |                   |                |
| <b>V. Director's Report</b>                                                                              |                 |                   | <b>4:59 PM</b> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Purpose | Presenter         | Time           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------|----------------|
| <b>A.</b> November Update<br>Director Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FYI     | Sarah Fox         | 15 m           |
| <b>VI. New Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                   | <b>5:14 PM</b> |
| <b>A.</b> Fundraising Committee<br>Report from Fundraising committee<br><br>Vote on approving fundraiser committee minutes<br><br>Discussion Of Fundraiser funds and what Bank Acct is it in.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Vote    | Angela Wright     | 15 m           |
| <b>VII. Executive Session</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                   | <b>5:29 PM</b> |
| <b>A.</b> Executive Session<br><br>This session held in accordance with SC Code of Law, Title 30, Chapter 4, meaning it pertains to one or more of the following types of discussions:<br><br><ul style="list-style-type: none"> <li>• Section 30-4-70(a)(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body.</li> <li>• Section 30-4-70(a)(2) Discussion of negotiations incident to proposed contractual arrangements and proposed sale or purchase of property, the receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim.</li> </ul> | Discuss |                   | 30 m           |
| <b>VIII. Other Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                   | <b>5:59 PM</b> |
| <b>A.</b> Vote on matters from Executive Session, if required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Vote    | Gregory Alexander | 5 m            |
| <b>IX. Closing Items</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                   | <b>6:04 PM</b> |
| <b>A.</b> Adjourn Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Vote    | Gregory Alexander | 2 m            |

# Coversheet

## Approve minutes prior minutes

|                          |                                               |
|--------------------------|-----------------------------------------------|
| <b>Section:</b>          | II. Consent Agenda                            |
| <b>Item:</b>             | A. Approve minutes prior minutes              |
| <b>Purpose:</b>          | Approve Minutes                               |
| <b>Submitted by:</b>     |                                               |
| <b>Related Material:</b> | Minutes for Board meeting on October 22, 2025 |

APPROVED



# Lowcountry Montessori School

## Minutes

### Board meeting

monthly board meeting

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#### Date and Time

Wednesday October 22, 2025 at 4:00 PM

#### Location

Low country Montessori School

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The mission of Lowcountry Montessori School is to provide an authentic Montessori education building a foundation for lifelong learning.

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#### Directors Present

A. Chavarria, A. Walker (remote), A. Wright, G. Alexander, J. Poole, K. Lyon, L. Lyles, M. Thompson (remote), T. Brosnan

#### Directors Absent

*None*

#### Directors who left before the meeting adjourned

A. Walker

#### Guests Present

Bain Vaughn, Kelly Godwin, Kotina Forbes, Kristine Scott (remote), Omar Hawkins, Rose Beck, S. Fox (remote), Valerie Roming

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## I. Opening Items

### A. Determination of Quorum

### B. Call the Meeting to Order

G. Alexander called a meeting of the board of directors of Lowcountry Montessori School to order on Wednesday Oct 22, 2025 at 4:02 PM.

### C. Reading of the Mission Statement

### D. Statement of Compliance with FOIA

## II. Consent Agenda

### A. Approve minutes prior minutes

A. Wright made a motion to approve the minutes from Board meeting on 09-24-25.

T. Brosnan seconded the motion.

K. Lyon asked for clarification about open seat counts per grade. Counts given were not open seats, but seat counts per class or grade.

The board **VOTED** unanimously to approve the motion.

## III. Public Comment

### A. Public comment period, limited to 3 minutes per person.

No Public Comment

## IV. Director's Report

### A. October Update

Presented by B. Vaughn- Report Attached

-T. Brosnan asked about the Preschool plan and cleaning staff changes

--B. Vaughn we thought there was state funding for all students-we do not receive funding for PreK 3 or PreK4, so need to figure out going into next year. Current full day students have payment for second half of day.

-M. Thompson this was discussed during Finance Committee, need to figure out what we are bringing in vs spending. Do we have PreK3 and 4 students here half days just as free child care and they do not have intention of continuing through the school.

-K.Lyons asks where do they go if they are not staying here, why are we not charging at all?

-M. Thompson not sure, we may have exit surveys, but not sure how often they are filled out.

-B. Vaughn we were talking about the exit surveys today, not just for Preschool, but also Middle and High School. If we don't know why they are leaving we can not fix it.

-M. Thompson have some of the numbers right now, but still need to gather more data, should have better information next month.

-G.Alexander asked about ABC Voucher Program

-B.Vaughn relay for S. Fox that in order to accept the ABC Voucher we need to be DSS approved

-S.Fox we did not charge for PreK because the program needs 3s and 4s, we weren't having success getting the needed diversity in the PreK 3, PreK4, and Kindergarten classrooms. We will only be able to get funding for the PreK 4 and up, but can not already be charging. It was decided to only charge for the second half of the day. Has spoken to DSS, to update contact information, was told we are still in the application process. Have been in the application process for years.

-K. Lyons mentioned that childcare is expensive and hard to find, so does not think it would be hard to fill the seats if we did charge.

-G.Alexander asked about an accident that happened during a field trip in Charleston

-B.Vaughn Ms. Kimberly was driving, had two students in the car, someone ran a stop sign and t-boned the car with Ms. Kimberly and the students. The students and Ms. Kimberly are fine, the car was able to be driven. Police were notified and report was done, Ms. Sara was immediately notified, parents were notified by Ms. Sara. Ms. Kimberly was able to drive the vehicle and the students back to the school.

-S.Fox on the cleaning staff issue-everyone has pretty much quit-2 new people that only speak Spanish. Possibly need to think about raises to keep people. The floor people are still the same. 15 per hour for first 3 months. 16 per hour after that. 18-20 per hour for management. New people now starting at 16 per hour. Was told by the new people that they were making 20 per hour at previous jobs. Has ads out to try to find new people.

-J. Poole Island News will be doing a press release about new director and S.Fox bio. Amber Hewitt will be contacting S. Fox for pictures.

Director's Report

October 21, 2025

1. Enrollment:

Current count is 395. Added 2 students since the last meeting.

- Primary - 86
- Lower EI - 89
- Upper EI - 86
- Middle School - 44
- High School - 90

2. Personnel:

- No changes at this time

3. Architect/New Building Update:

- AC in High School has been serviced, AC leak in MS
- 4. Conversations with District/Montessori trainers: Met with Superintendent Neely and are planning a meeting with him and some of his team with legislators and other charter school leaders. In conversation with a couple of Montessori trainers to do an on-site Cultural curriculum training for Lower and Upper EI.
- 5. Litigation pertaining to our school.
  - none
- 6. Student injuries:
  - Student hurt an ankle/foot at a volleyball game on 9/30/25.
  - Student sent home 10/1/25 - rolled ankle on the gym
- 7. LMS items pertaining to management
  - None at this time
- 8. Academic results/progress:
  - Bain will give us an update on the state testing in November as the results are still embargoed.
- 9. Highlights:
  - High School Camping Trip, Student displaying art at the State Fair, Outreach at the Lowcountry Pride event, Persimmons are perfect, Got the sponsorship banners up, School Pictures by Kelly, Citizen Science landscaped the Spanish Moss Trail sign area, Whole Kids Garden Grant, Champions of the Environment Grant, Volleyball Season, Cross Country runners beating their PRs, Clubs have begun (Math Club, Chess, ASL, etc.), Harbor Freight Gift Card for \$100
- 10. Management items for executive session
  - Yes
- 11. Fundraising Needs/Upcoming Events:
  - High School is doing a pizza fundraiser for their spring trips,
- 12. Non-recurring matters:
  - Charter Alliance Membership decision - info sent
  - Preschool plan
  - Cleaning Staff
  - Plan for saving for facilities
- 13. Main goals to be working on for the next months:
  1. Preschool planning for 26-27 school year
  2. Reworking our Report Cards due to state requirement
  3. Silent Auction / Harvest Feast

## **V. Committee Reports**

### **A. Finance Report**

Presented by J. Strickland and S. Andrikis



Audit was clean. One finding with the unassigned fund balance--unregistered general funds equity was less than 2 months expenditures, which is not surprising with the construction and the restricted cash use to fund construction.

Current year goals making sure our enrollment goals are met and that cash flow meets the operating expenditure expenses that we need.

Cash on hand a little behind, but expected a little bit of that waiting for Federal funding and grants. As the school year progresses that will catch up.

-S.Fox has submitted for funds, but with government furloughed, will not be able to get anywhere.

Days cash on hand 17.39, recommend 45-60, school goal around 30. Getting closer.

Moving on will be looking to see if there is any leftover grants or funds to tap into from the previous year.

Fiscal 26 grants look like they will be approved in January or February 2026 as long as the government opens back up in a timely manner.

45 day count was 395. Without PreK 3 and 4 342. State funding will be a little less in January than it is now. If there are any students on any wait list, encourage them to enroll.

S. Andrikis- Make sure to check Powerschool has all students in the categories that they belong in, so they get proper student weighting as of the category effective date, not the date we catch it.

Title One Funding in final stages of approval, fund not could be possibly in January.

District likes to see that the school is spending on instruction and we are tracking properly there.

Focus on conservation of cash and monitoring any variations of the budget.

-S.Fox numbers for 45 day count a little higher than the 5 day count, when do we get that funding.

J. Strickland that shift will be in January

Next meeting Nov 12th due to Board Meeting being on Nov 19th

## **B. Governance**

-G. Alexander-do not have minutes due to system issue.

-A.Wright-Matt just as a reminder, you do have to submit minutes for the Finance Committee, all committees need minutes.

-M. Thompson-believe that everything was really just covered.

-A. Wright-but from a compliance standpoint we have to have them.

-L. Lyles-we have to be able to approve and publicly post them.

## **C. Facilities**

No new business to discuss

## **VI. New Business**

### **A. Vote on Recording Policy**

A. Wright made a motion to approve policy on live streaming.

A. Chavarria seconded the motion.

During governance committee meeting we discussed new state recording and live streaming policy. Policy shared with us.

-A.Wright asked when the policy goes into effect.

-G. Alexander November 5th

-A.Wright will have to figure out the executive session

-K. Lyons one of the emails said that we don't have to live stream executive session.

-A. Wright maybe we go into another room for executive session?

-M. Thompson Sara and I have started some brainstorming on that, possibly have a Youtube channel?

-A.Wright maybe ask other people how they do it

The board **VOTED** to approve the motion.

#### **Roll Call**

G. Alexander Aye

J. Poole Aye

A. Walker Absent

K. Lyon Aye

A. Wright Aye

L. Lyles Aye

A. Chavarria Aye

M. Thompson Aye

T. Brosnan Aye

#### **B. Discussion of Board on TRACK**

-M.Thompson-Sara and I started about the recording aspect. The initial idea was submitting minutes, and now we are having a hard time submitting minutes and keeping up with that. Paying nearly 9k for a program we barely use. Is there maybe a way to have a Google drive that is accessible to the public instead. Template thing that we draw up that we use, without having the fee. Would like to put it out there on the block is this something we want to keep, maybe make a pro con list to decide as a group?

-K. Lyons is there a less expensive alternative?

-A. Wright I think we need some kind of software from a compliance standpoint, unless there is a dedicated person to make sure we are in compliance. I don't think any of us as volunteers have the time that would take.

-L.Lyles and the training that is on there.

-A. Wright yes there is significant training opportunities through Board on Track

-G. Alexander-disagree with Matt, great program especially with a Board that only sits for one or two years. It's a steady hand, don't need to worry about searching through someones Google drive to find something. A set program, when I post the agenda, if the secretary had her computer here, she could be entering minutes as we go. We probably do not utilize the program as often or as much as we should. Suggested to Matt that we have some training. Had training at the Board Retreat, but a lot of that came from Board on Track. Can do Director's Evaluation through Board on Track.

- A. Wright not opposed if there is something cheaper using that. But a Google drive would not be compliant, it would need to be on our website as well. But also just the keeping everyone honest, will not let us publish minutes unless we have entered a vote.
- G. Alexander they did try to raise the rates, but we pushed back and got the numbers to stay the same.
- A. Wright I was acting as secretary for a little while, would like to know what Lizzy's perspective as secretary is.
- L. Lyles I think it's fantastic, I'm not sure what the issues are with the minutes, but I have not had any issues entering them. The resources also are a reason to keep the program, all of the training I have gotten has been through Board on Track. The books that we were given were Board on Track books. The public charter training is tomorrow.
- J. Poole has everyone done their training?  
All around discussion about training.
- G.Alexander we can discuss this at the next Governance Committee

### C. Fundraising Committee

- J. Poole made a motion to approve the minutes from Fundraising Committee Meeting on 10-01-25.
- T. Brosnan seconded the motion.
- The board **VOTED** to approve the motion.

#### Roll Call

- |              |        |
|--------------|--------|
| K. Lyon      | Aye    |
| A. Wright    | Aye    |
| L. Lyles     | Aye    |
| M. Thompson  | Aye    |
| A. Chavarria | Aye    |
| A. Walker    | Absent |
| J. Poole     | Aye    |
| G. Alexander | Aye    |
| T. Brosnan   | Aye    |
- A. Walker left.

A. Wright presented

- Cookbook (T.Bronsan-it is in production) should be end of November or beginning of December
- Movie Night November 6th at the Drive In when it gets Dark. Tell them you are with the school. We will be getting 10% of concessions. Entry will be \$5 per car.
- Holiday Shop 12-8 through 12-12 for kids to buy gifts
- Food Truck Nov 14th, should have 7 trucks with us receiving a portion of proceeds. Will have lawn games. PTO will be hosting a Freeze Tag event at same time.
- K. Lyons asked about bounce houses, A. Wright mentioned expese.
- Holiday Photos-Dec 6th Family and Santa and Mrs. Clause from 11-4
- Summer camp brought up by Valerie will be finalized discussed at next meeting

- M. Thompson Trunk or Treat about 12 cars signed up. Port Royal Library and possibly police or fire. Alonso went in to talk to the high school to get some of them to show up. PTO providing some candy for high school kids, everyone else need to bring their own.
- J. Poole asked about Bikers Against Bullies, they usually show up and there are a lot of them. Jen Marlowe usually brings them in.
- G. Alexander 10-26 Lizzy and I will be at the Port Royal Trunk or Treat 10-28 at 4:15 pm District has signing of the Military Student Bill
- Next meeting Nov 5 at 4pm

## VII. Closing Items

### A. Adjourn Meeting

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 5:16 PM.

Respectfully Submitted,

L. Lyles

K. Lyon made a motion to adjourn the meeting.

A. Wright seconded the motion.

The board **VOTED** to approve the motion.

#### Roll Call

|              |        |
|--------------|--------|
| A. Chavarria | Aye    |
| A. Walker    | Absent |
| T. Brosnan   | Aye    |
| J. Poole     | Aye    |
| L. Lyles     | Aye    |
| G. Alexander | Aye    |
| K. Lyon      | Aye    |
| M. Thompson  | Aye    |
| A. Wright    | Aye    |

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## Documents used during the meeting

- 2025.09.30 LMS Financial Packet.pdf
- Livestreaming Board Meetings Policy.docx
- 2025\_10\_01\_fundraising\_committee\_meeting\_minutes.pdf

# Coversheet

## Finance Report

|                          |                                     |
|--------------------------|-------------------------------------|
| <b>Section:</b>          | IV. Committee Reports               |
| <b>Item:</b>             | A. Finance Report                   |
| <b>Purpose:</b>          | Discuss                             |
| <b>Submitted by:</b>     |                                     |
| <b>Related Material:</b> | 2025.10.31 LMS Financial Packet.pdf |

## Statement of Financial Position

## Lowcountry Montessori School

As of October 31, 2025

| DISTRIBUTION ACCOUNT                       | TOTAL               |
|--------------------------------------------|---------------------|
| <b>Assets</b>                              |                     |
| Current Assets                             |                     |
| Bank Accounts                              |                     |
| 100 CBCN6764 OP Cash                       | 374,733.96          |
| 102 CBCN2511 FA Cash                       | 0.00                |
| 103 CBCN Savings                           | 8,824.33            |
| 104 WTBT3030 Money Market                  | 410,151.48          |
| <b>Total for Bank Accounts</b>             | <b>\$793,709.77</b> |
| Accounts Receivable                        |                     |
| 105 Square Receivables                     | 0.00                |
| 106 RevTrak Receivables                    | 0.00                |
| <b>Total for Accounts Receivable</b>       | <b>\$0.00</b>       |
| Other Current Assets                       |                     |
| 131 Due From State                         | 50,843.10           |
| 132 Due From Federal                       | 4,800.00            |
| 160 Prepaid Expense                        | 7,582.36            |
| <b>Total for Other Current Assets</b>      | <b>\$63,225.46</b>  |
| <b>Total for Current Assets</b>            | <b>\$856,935.23</b> |
| <b>Total for Assets</b>                    | <b>\$856,935.23</b> |
| <b>Liabilities and Equity</b>              |                     |
| Liabilities                                |                     |
| Current Liabilities                        |                     |
| Accounts Payable                           |                     |
| Accounts Payable (A/P)                     | 47,337.71           |
| <b>Total for Accounts Payable</b>          | <b>\$47,337.71</b>  |
| Credit Cards                               |                     |
| 412 Credit Card Payable                    | 64,998.83           |
| <b>Total for Credit Cards</b>              | <b>\$64,998.83</b>  |
| Other Current Liabilities                  |                     |
| 415 Retainage Payable                      | 25,000.00           |
| 420 Deferred Revenue                       | 88,291.94           |
| 431 Due to State (District)                | 0.00                |
| 441 Payroll Liabilities                    | 0.00                |
| 444 PR Liab - New York Life                | 0.00                |
| 445 Accrued Payroll                        | 107,176.92          |
| 446 PR Liab - Retirement                   | 9,654.78            |
| <b>Total for Other Current Liabilities</b> | <b>\$230,123.64</b> |
| <b>Total for Current Liabilities</b>       | <b>\$342,460.18</b> |
| <b>Total for Liabilities</b>               | <b>\$342,460.18</b> |

These financial statements have not been subjected to an audit, review, or compilation engagement, and no assurance is provided on them.

Statement of Financial Position

Lowcountry Montessori School

As of October 31, 2025

| DISTRIBUTION ACCOUNT                    | TOTAL               |
|-----------------------------------------|---------------------|
| Equity                                  |                     |
| 799 Fund Equity                         | 555,341.10          |
| Retained Earnings                       | 147,205.59          |
| Net Income                              | -188,071.64         |
| <b>Total for Equity</b>                 | <b>\$514,475.05</b> |
| <b>Total for Liabilities and Equity</b> | <b>\$856,935.23</b> |

# Lowcountry Montessori School

## Statement of Revenues and Expenses

### Year to Date vs. Annual Budget

As of Date: October 31, 2025

|                                               | Year To Date<br>10/31/2025 | Year Ending<br>6/30/2026 | Remaining<br>Budget<br>6/30/2026 | Percent<br>Remaining<br>6/30/2026 |
|-----------------------------------------------|----------------------------|--------------------------|----------------------------------|-----------------------------------|
|                                               | Actual YTD                 | FY2026                   | Remaining Budget                 | Percent Remaining                 |
| <b>REVENUE</b>                                |                            |                          |                                  |                                   |
| <b>Revenue from Local Sources</b>             |                            |                          |                                  |                                   |
| <b>Earnings on Investments</b>                |                            |                          |                                  |                                   |
| 1510 - Interest Income                        | \$ 8,520.55                | \$ 6,097.75              | \$ (2,422.80)                    | -39.73%                           |
| <b>Total Earnings on Investments</b>          | <b>\$ 8,520.55</b>         | <b>\$ 6,097.75</b>       | <b>\$ (2,422.80)</b>             | <b>-39.73%</b>                    |
| <b>Food Services</b>                          |                            |                          |                                  |                                   |
| 1610 - Lunch Sales to Students                | \$ 12,629.58               | \$ 135,000.00            | \$ 122,370.42                    | 90.64%                            |
| <b>Total Food Services</b>                    | <b>\$ 12,629.58</b>        | <b>\$ 135,000.00</b>     | <b>\$ 122,370.42</b>             | <b>90.64%</b>                     |
| <b>Pupil Activities</b>                       |                            |                          |                                  |                                   |
| 1740 - Student Fees/Supplies                  | \$ 42,607.50               | \$ 40,879.96             | \$ (1,727.54)                    | -4.23%                            |
| 1770 - Pupil - Gardening                      | 4,338.00                   | 873.36                   | (3,464.64)                       | -396.70%                          |
| 1788 - Pupil - Club Revenue                   | 605.35                     | 1,057.02                 | 451.67                           | 42.73%                            |
| 1789 - Pupil - Sports Revenue                 | 5,381.24                   | 5,024.40                 | (356.84)                         | -7.10%                            |
| 1790 - Other Pupil Income                     | 2,040.46                   | 59,364.97                | 57,324.51                        | 96.56%                            |
| 1791 - Pre-K Income-Extended Hours            | 33,075.51                  | 50,368.20                | 17,292.69                        | 34.33%                            |
| 1792 - Student Supply Income                  | 0.00                       | 1,998.00                 | 1,998.00                         | 100.00%                           |
| 1793 - Field Trips                            | 18,545.60                  | 57,472.38                | 38,926.78                        | 67.73%                            |
| 1794 - Early Care/After Care                  | 14,897.79                  | 17,109.55                | 2,211.76                         | 12.93%                            |
| 1795 - Pre-K App Fee                          | 500.00                     | 3,000.00                 | 2,500.00                         | 83.33%                            |
| <b>Total Pupil Activities</b>                 | <b>\$ 121,991.45</b>       | <b>\$ 237,147.84</b>     | <b>\$ 115,156.39</b>             | <b>48.56%</b>                     |
| <b>Other Revenue from Local Sources</b>       |                            |                          |                                  |                                   |
| 1910 - Rentals                                | 0.00                       | \$ 22,000.00             | 22,000.00                        | 100.00%                           |
| 1920 - Contributions and Donations            | 11,258.96                  | 11,705.96                | \$ 447.00                        | 3.82%                             |
| 1921 - Restricted Donations                   | 0.00                       | 600.00                   | 600.00                           | 100.00%                           |
| 1922 - Fundraising                            | 3,810.90                   | 868.80                   | (2,942.10)                       | -338.64%                          |
| 1990 - Miscellaneous Local Revenue            | 625.00                     | 43,138.27                | 42,513.27                        | 98.55%                            |
| 1999 - Revenue from other Local Sources       | 1,000.00                   | 4,200.00                 | 3,200.00                         | 76.19%                            |
| <b>Total Other Revenue from Local Sources</b> | <b>\$ 16,694.86</b>        | <b>\$ 82,513.03</b>      | <b>\$ 65,818.17</b>              | <b>79.77%</b>                     |
| <b>Total Revenue from Local Sources</b>       | <b>\$ 159,836.44</b>       | <b>\$ 460,758.62</b>     | <b>\$ 300,922.18</b>             | <b>65.31%</b>                     |
| <b>Revenue from State Sources</b>             |                            |                          |                                  |                                   |
| <b>Restricted State Funding</b>               |                            |                          |                                  |                                   |
| 3135 - Reading Coaches                        | \$ 10,708.06               | \$ 53,467.00             | \$ 42,758.94                     | 79.97%                            |
| <b>Total Restricted State Funding</b>         | <b>\$ 10,708.06</b>        | <b>\$ 53,467.00</b>      | <b>\$ 42,758.94</b>              | <b>79.97%</b>                     |
| <b>State Aid to Classrooms</b>                |                            |                          |                                  |                                   |
| 3103 - State Aid to Classrooms                | 1,173,029.72               | 3,952,428.31             | 2,779,398.59                     | 70.32%                            |
| 3503 - State Aid to Classrooms                | 241,923.54                 | 1,050,645.50             | 808,721.96                       | 76.97%                            |
| <b>Total State Aid to Classrooms</b>          | <b>1,414,953.26</b>        | <b>5,003,073.81</b>      | <b>3,588,120.55</b>              | <b>71.72%</b>                     |

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|                                                              | Year To Date<br>10/31/2025 | Year Ending<br>6/30/2026 | Remaining<br>Budget<br>6/30/2026 | Percent<br>Remaining<br>6/30/2026 |
|--------------------------------------------------------------|----------------------------|--------------------------|----------------------------------|-----------------------------------|
| <b>Education Improvement Act</b>                             |                            |                          |                                  |                                   |
| 3507 - EIA Revenue - Aid to District - Technology            |                            | 53,750.00                | 53,750.00                        | 100.00%                           |
| 3519 - EIA Revenue - Grade 10 Assessments                    |                            | 342.00                   | 342.00                           | 100.00%                           |
| 3526 - EIA Revenue - Refurbishment of K-8 Science I          | 1,663.28                   | 1,678.84                 | 15.56                            | 0.93%                             |
| 3528 - EIA Revenue - Industry Certificates                   | 1,387.08                   | 0.00                     | (1,387.08)                       | 0.00%                             |
| 3529 - EIA Revenue - CATE                                    | 5,286.51                   | 5,454.60                 | 168.09                           | 3.08%                             |
| 3532 - EIA Revenue - National Board Salary Supplem           | 1,323.10                   | 5,000.00                 | 3,676.90                         | 73.54%                            |
| 3536 - EIA Revenue - Health Fitness - Nurse                  |                            | 15,000.00                | 15,000.00                        | 100.00%                           |
| 3540 - EIA Revenue - Early Childhood Program                 |                            | 120,000.00               | 120,000.00                       | 100.00%                           |
| 3557 - EIA Revenue - Summer Reading Program                  |                            | 2,911.79                 | 2,911.79                         | 100.00%                           |
| 3577 - EIA Revenue Teacher Supplies                          | 13,200.00                  | 9,200.00                 | (4,000.00)                       | -43.48%                           |
| 3595 - EIA Revenue - EEDA Supplies and Materials             |                            | 1,129.04                 | 1,129.04                         | 100.00%                           |
| <b>Total Education Improvement Act</b>                       | <b>\$ 22,859.97</b>        | <b>\$ 214,466.27</b>     | <b>\$ 191,606.30</b>             | <b>89.34%</b>                     |
| <b>Total Revenue from State Sources</b>                      | <b>\$ 1,448,521.29</b>     | <b>\$ 5,271,007.08</b>   | <b>\$ 3,822,485.79</b>           | <b>72.52%</b>                     |
| <b>Revenue from Federal Sources</b>                          |                            |                          |                                  |                                   |
| <b>Elementary &amp; Secondary Education Act (ESEA)</b>       |                            |                          |                                  |                                   |
| 4311 - ATSI Grant                                            | 0.00                       | 29,000.00                | 29,000.00                        | 100.00%                           |
| 4341 - Title III - ESOL                                      | 0.00                       | 1,526.51                 | 1,526.51                         | 100.00%                           |
| 4351 - Title II - Improving Teacher Quality                  | 0.00                       | 9,366.85                 | 9,366.85                         | 100.00%                           |
| <b>Total Elementary &amp; Secondary Education Act (ESEA)</b> | <b>\$ 0.00</b>             | <b>\$ 39,893.36</b>      | <b>\$ 39,893.36</b>              | <b>100.00%</b>                    |
| <b>Programs for Children with Disabilities</b>               |                            |                          |                                  |                                   |
| 4510 - IDEA Revenue                                          | \$ 0.00                    | \$ 69,612.61             | \$ 69,612.61                     | 100.00%                           |
| 4520 - IDEA Preschool Revenue                                | \$ 0.00                    | \$ 1,155.12              | \$ 1,155.12                      | 100.00%                           |
| <b>Total Programs for Children with Disabilities</b>         | <b>\$ 0.00</b>             | <b>\$ 70,767.73</b>      | <b>\$ 70,767.73</b>              | <b>100.00%</b>                    |
| <b>Other Federal Sources</b>                                 |                            |                          |                                  |                                   |
| 4998 - Recycling Education Grant                             | \$ 0.00                    | \$ 1,500.00              | \$ 1,500.00                      | 100.00%                           |
| <b>Total Other Federal Sources</b>                           | <b>\$ 0.00</b>             | <b>\$ 1,500.00</b>       | <b>\$ 1,500.00</b>               | <b>100.00%</b>                    |
| <b>Total Revenue from Federal Sources</b>                    | <b>\$ 0.00</b>             | <b>\$ 112,161.09</b>     | <b>\$ 112,161.09</b>             | <b>100.00%</b>                    |
| <b>TOTAL REVENUE</b>                                         | <b>\$ 1,608,357.73</b>     | <b>\$ 5,843,926.79</b>   | <b>\$ 4,235,569.06</b>           | <b>72.48%</b>                     |
| <b>EXPENSE</b>                                               |                            |                          |                                  |                                   |
| <b>Kindergarten Programs - 111</b>                           |                            |                          |                                  |                                   |
| 6110 - Regular Salary                                        | \$ 56,898.38               | \$ 108,777.91            | \$ 51,879.53                     | 47.69%                            |
| 6115 - Teacher Assistant/Clerical Salary                     | \$ 12,645.70               | \$ 75,894.63             | \$ 63,248.93                     | 83.34%                            |
| 6120 - Substitute/Temporary Salary                           | \$ 1,174.40                | \$ 0.00                  | \$ (1,174.40)                    | 0.00%                             |
| 6210 - Group Health & Life Insurance                         | \$ 8,095.04                | \$ 14,492.64             | \$ 6,397.60                      | 44.14%                            |
| 6220 - Employee Retirement                                   | \$ 2,196.28                | \$ 3,738.73              | \$ 1,542.45                      | 41.26%                            |
| 6230 - Social Security                                       | \$ 4,791.79                | \$ 14,127.45             | \$ 9,335.66                      | 66.08%                            |
| 6260 - Unemployment Compensation Tax                         | \$ 8.71                    | \$ 280.00                | \$ 271.29                        | 96.89%                            |
| 6410 - Supplies                                              | \$ 2,108.47                | \$ 15,600.00             | \$ 13,491.53                     | 86.48%                            |
| <b>Total Kindergarten Programs - 111</b>                     | <b>87,918.77</b>           | <b>232,911.36</b>        | <b>144,992.59</b>                | <b>62.25%</b>                     |
| <b>Primary Programs - 112</b>                                |                            |                          |                                  |                                   |
| 6110 - Regular Salary                                        | 101,720.91                 | \$ 246,932.68            | \$ 145,211.77                    | 58.81%                            |
| 6115 - Teacher Assistant/Clerical Salary                     | 45,483.88                  | 133,845.70               | 88,361.82                        | 66.02%                            |
| 6210 - Group Health & Life Insurance                         | 15,439.51                  | 42,631.20                | 27,191.69                        | 63.78%                            |
| 6220 - Employee Retirement                                   | 3,843.73                   | 12,799.94                | 8,956.21                         | 69.97%                            |
| 6230 - Social Security                                       | 10,499.43                  | 28,670.55                | 18,171.12                        | 63.38%                            |
| 6260 - Unemployment Compensation Tax                         | 35.54                      | 560.00                   | 524.46                           | 93.65%                            |
| 6410 - Supplies                                              | 7,358.56                   | 22,362.35                | 15,003.79                        | 67.09%                            |
| 6420 - Textbooks                                             | 986.98                     | \$ 0.00                  | \$ (986.98)                      | 0.00%                             |
| <b>Total Primary Programs - 112</b>                          | <b>\$ 185,368.54</b>       | <b>\$ 487,802.42</b>     | <b>\$ 302,433.88</b>             | <b>62.00%</b>                     |
| <b>Elementary Programs - 113</b>                             |                            |                          |                                  |                                   |
| 6110 - Regular Salary                                        | \$ 144,496.41              | \$ 404,165.01            | \$ 259,668.60                    | 64.25%                            |
| 6115 - Teacher Assistant/Clerical Salary                     | 23,843.20                  | 163,019.00               | 139,175.80                       | 85.37%                            |
| 6120 - Substitute/Temporary Salary                           | 14,861.68                  | 60,553.70                | 45,692.02                        | 75.46%                            |
| 6210 - Group Health & Life Insurance                         | 15,130.66                  | 108,981.60               | 93,850.94                        | 86.12%                            |
| 6220 - Employee Retirement                                   | 3,769.52                   | 17,573.17                | 13,803.65                        | 78.55%                            |
| 6230 - Social Security                                       | 13,069.86                  | 48,021.93                | 34,952.07                        | 72.78%                            |
| 6260 - Unemployment Compensation Tax                         | 61.08                      | 1,470.00                 | 1,408.92                         | 95.84%                            |
| 6270 - Worker's Compensation Tax                             | 14,031.08                  | 19,896.19                | 5,865.11                         | 29.48%                            |

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|                                        | Year To Date         | Year Ending          | Remaining            | Percent                |
|----------------------------------------|----------------------|----------------------|----------------------|------------------------|
|                                        | 10/31/2025           | 6/30/2026            | Budget<br>6/30/2026  | Remaining<br>6/30/2026 |
| 6311 - Instructional Services          | 0.00                 | 2,078.86             | 2,078.86             | 100.00%                |
| 6410 - Supplies                        | 21,090.47            | 26,277.66            | 5,187.19             | 19.74%                 |
| 6420 - Textbooks                       | 1,509.60             | 5,155.26             | 3,645.66             | 70.72%                 |
| <b>Total Elementary Programs - 113</b> | <b>\$ 251,863.56</b> | <b>\$ 857,192.38</b> | <b>\$ 605,328.82</b> | <b>70.62%</b>          |

|                                          | Year To Date<br>10/31/2025 | Year Ending<br>6/30/2026 | Remaining<br>Budget<br>6/30/2026 | Percent<br>Remaining<br>6/30/2026 |
|------------------------------------------|----------------------------|--------------------------|----------------------------------|-----------------------------------|
| <b>High School Programs - 114</b>        |                            |                          |                                  |                                   |
| 6110 - Regular Salary                    | \$ 137,361.47              | \$ 376,935.19            | 239,573.72                       | 63.56%                            |
| 6115 - Teacher Assistant/Clerical Salary | \$ 14,624.98               | \$ 12,978.00             | (1,646.98)                       | -12.69%                           |
| 6120 - Substitute/Temporary Salary       | \$ 127.50                  | \$ 0.00                  | (127.50)                         | 0.00%                             |
| 6210 - Group Health & Life Insurance     | 37,819.65                  | 52,381.20                | 14,561.55                        | 27.80%                            |
| 6220 - Employee Retirement               | 5,910.42                   | 11,727.15                | 5,816.73                         | 49.60%                            |
| 6230 - Social Security                   | 10,742.91                  | 29,828.36                | 19,085.45                        | 63.98%                            |
| 6260 - Unemployment Compensation Tax     | 35.40                      | 560.00                   | 524.60                           | 93.68%                            |
| 6311 - Instructional Services            | 0.00                       | 8,065.14                 | 8,065.14                         | 100.00%                           |
| 6410 - Supplies                          | 2,152.87                   | 15,600.00                | 13,447.13                        | 86.20%                            |
| 6420 - Textbooks                         | 0.00                       | 2,663.05                 | 2,663.05                         | 100.00%                           |
| 6640 - Membership Dues & Fees            | 128.32                     | 0.00                     | (128.32)                         | 0.00%                             |
| <b>Total High School Programs - 114</b>  | <b>\$ 208,903.52</b>       | <b>\$ 510,738.09</b>     | <b>\$ 301,834.57</b>             | <b>59.10%</b>                     |
| <b>Montessori Programs - 118</b>         |                            |                          |                                  |                                   |
| 6110 - Regular Salary                    | 34,736.96                  | 259,041.99               | 224,305.03                       | 86.59%                            |
| 6130 - Overtime Salary                   | 153.57                     | 0.00                     | (153.57)                         | 0.00%                             |
| 6210 - Group Health & Life Insurance     | 1,201.15                   | 24,489.99                | 23,288.84                        | 95.10%                            |
| 6220 - Employee Retirement               | 466.92                     | 5,368.24                 | 4,901.32                         | 91.30%                            |
| 6230 - Social Security                   | 2,502.77                   | 19,816.71                | 17,313.94                        | 87.37%                            |
| 6260 - Unemployment Compensation Tax     | 10.91                      | 420.00                   | 409.09                           | 97.40%                            |
| 6410 - Supplies                          | 0.00                       | 520.00                   | 520.00                           | 100.00%                           |
| <b>Total Montessori Programs - 118</b>   | <b>39,072.28</b>           | <b>309,656.93</b>        | <b>270,584.65</b>                | <b>87.38%</b>                     |
| <b>Speech Handicapped - 126</b>          |                            |                          |                                  |                                   |
| 6311 - Instructional Services            | \$ 5,176.00                | \$ 45,000.00             | \$ 39,824.00                     | 88.50%                            |
| <b>Total Speech Handicapped - 126</b>    | <b>\$ 5,176.00</b>         | <b>\$ 45,000.00</b>      | <b>\$ 39,824.00</b>              | <b>88.50%</b>                     |
| <b>Learning Disabilities - 127</b>       |                            |                          |                                  |                                   |
| 6110 - Regular Salary                    | \$ 66,023.08               | \$ 281,498.90            | \$ 215,475.82                    | 76.55%                            |
| 6210 - Group Health & Life Insurance     | 13.48                      | 27,976.56                | 27,963.08                        | 99.95%                            |
| 6220 - Employee Retirement               | 1,377.22                   | 7,818.92                 | 6,441.70                         | 82.39%                            |
| 6230 - Social Security                   | 4,822.20                   | 21,534.67                | 16,712.47                        | 77.61%                            |
| 6260 - Unemployment Compensation Tax     | 23.88                      | 490.00                   | 466.12                           | 95.13%                            |
| 6311 - Instructional Services            | 4,162.50                   | 59.99                    | (4,102.51)                       | -6838.66%                         |
| 6410 - Supplies                          | 498.34                     | 2,363.52                 | 1,865.18                         | 78.92%                            |
| <b>Total Learning Disabilities - 127</b> | <b>\$ 76,920.70</b>        | <b>\$ 341,742.56</b>     | <b>\$ 264,821.86</b>             | <b>77.49%</b>                     |
| <b>Early Childhood - 139</b>             |                            |                          |                                  |                                   |
| 6110 - Regular Salary                    | 37,349.76                  | 109,746.42               | 72,396.66                        | 65.97%                            |
| 6115 - Teacher Assistant/Clerical Salary | 10,286.66                  | 63,943.15                | 53,656.49                        | 83.91%                            |
| 6210 - Group Health & Life Insurance     | 2,848.19                   | 22,727.76                | 19,879.57                        | 87.47%                            |
| 6220 - Employee Retirement               | 1,276.59                   | 5,827.58                 | 4,550.99                         | 78.09%                            |
| 6230 - Social Security                   | 3,091.36                   | 13,287.25                | 10,195.89                        | 76.73%                            |
| 6260 - Unemployment Compensation Tax     | 1.15                       | 280.00                   | 278.85                           | 99.59%                            |
| 6311 - Instructional Services            | 0.00                       | 144.00                   | 144.00                           | 100.00%                           |
| 6410 - Supplies                          | 671.05                     | 4,680.00                 | 4,008.95                         | 85.66%                            |
| <b>Total Early Childhood - 139</b>       | <b>55,524.76</b>           | <b>220,636.16</b>        | <b>165,111.40</b>                | <b>74.83%</b>                     |

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|                                                    | Year To Date<br>10/31/2025 | Year Ending<br>6/30/2026 | Remaining<br>Budget<br>6/30/2026 | Percent<br>Remaining<br>6/30/2026 |
|----------------------------------------------------|----------------------------|--------------------------|----------------------------------|-----------------------------------|
| <b>After School Program - 175</b>                  |                            |                          |                                  |                                   |
| 6110 - Regular Salary                              | \$ 5,046.49                | \$ 19,000.00             | \$ 13,953.51                     | 73.44%                            |
| 6210 - Group Health & Life Insurance               | \$ 16.60                   | \$ 0.00                  | \$ (16.60)                       | 0.00%                             |
| 6220 - Employee Retirement                         | \$ 79.00                   | \$ 0.00                  | \$ (79.00)                       | 0.00%                             |
| 6230 - Social Security                             | 363.14                     | 1,453.50                 | 1,090.36                         | 75.02%                            |
| 6260 - Unemployment Compensation Tax               | 3.45                       | 140.00                   | 136.55                           | 97.54%                            |
| 6410 - Supplies                                    | 0.00                       | 199.58                   | 199.58                           | 100.00%                           |
| <b>Total After School Program - 175</b>            | <b>\$ 5,508.68</b>         | <b>\$ 20,793.08</b>      | <b>\$ 15,284.40</b>              | <b>73.51%</b>                     |
| <b>Guidance Services - 212</b>                     |                            |                          |                                  |                                   |
| 6110 - Regular Salary                              | \$ 45,386.40               | \$ 134,695.87            | \$ 89,309.47                     | 66.30%                            |
| 6210 - Group Health & Life Insurance               | 2,386.30                   | 28,667.04                | 26,280.74                        | 91.68%                            |
| 6220 - Employee Retirement                         | 1,559.00                   | 5,387.83                 | 3,828.83                         | 71.06%                            |
| 6230 - Social Security                             | 2,833.11                   | 10,304.23                | 7,471.12                         | 72.51%                            |
| 6260 - Unemployment Compensation Tax               | 0.00                       | 140.00                   | 140.00                           | 100.00%                           |
| 6313 - Student Services                            | 0.00                       | 2,677.50                 | 2,677.50                         | 100.00%                           |
| 6410 - Supplies                                    | 57.06                      | 1,400.30                 | 1,343.24                         | 95.93%                            |
| <b>Total Guidance Services - 212</b>               | <b>\$ 52,221.87</b>        | <b>\$ 183,272.77</b>     | <b>\$ 131,050.90</b>             | <b>71.51%</b>                     |
| <b>Health Services - 213</b>                       |                            |                          |                                  |                                   |
| 6110 - Regular Salary                              | \$ 21,642.30               | \$ 58,519.45             | \$ 36,877.15                     | 63.02%                            |
| 6120 - Substitute/Temporary Salary                 | 383.25                     | 0.00                     | (383.25)                         | 0.00%                             |
| 6210 - Group Health & Life Insurance               | 97.53                      | 0.00                     | (97.53)                          | 0.00%                             |
| 6220 - Employee Retirement                         | 753.63                     | 2,340.78                 | 1,587.15                         | 67.80%                            |
| 6230 - Social Security                             | 1,684.95                   | 4,476.74                 | 2,791.79                         | 62.36%                            |
| 6260 - Unemployment Compensation Tax               | 1.28                       | 70.00                    | 68.72                            | 98.17%                            |
| 6311 - Instructional Services                      | 187.50                     | 0.00                     | (187.50)                         | 0.00%                             |
| 6410 - Supplies                                    | 1,368.18                   | 2,080.00                 | 711.82                           | 34.22%                            |
| <b>Total Health Services - 213</b>                 | <b>\$ 26,118.62</b>        | <b>\$ 67,486.97</b>      | <b>\$ 41,368.35</b>              | <b>61.30%</b>                     |
| <b>Psychological Services - 214</b>                |                            |                          |                                  |                                   |
| 6313 - Student Services                            | \$ 2,645.00                | \$ 14,000.00             | \$ 11,355.00                     | 81.11%                            |
| <b>Total Psychological Services - 214</b>          | <b>\$ 2,645.00</b>         | <b>\$ 14,000.00</b>      | <b>\$ 11,355.00</b>              | <b>81.11%</b>                     |
| <b>Curriculum Development - 221</b>                |                            |                          |                                  |                                   |
| 6110 - Regular Salary                              | \$ 58,308.24               | \$ 158,686.67            | \$ 100,378.43                    | 63.26%                            |
| 6120 - Substitute/Temporary Salary                 | \$ 3,651.97                | 0.00                     | (3,651.97)                       | 0.00%                             |
| 6210 - Group Health & Life Insurance               | 5,108.87                   | 6,928.08                 | 1,819.21                         | 26.26%                            |
| 6220 - Employee Retirement                         | 1,320.97                   | 3,463.47                 | 2,142.50                         | 61.86%                            |
| 6230 - Social Security                             | 4,603.79                   | 12,139.53                | 7,535.74                         | 62.08%                            |
| 6260 - Unemployment Compensation Tax               | 5.91                       | 140.00                   | 134.09                           | 95.78%                            |
| 6410 - Supplies                                    | 0.00                       | 499.20                   | 499.20                           | 100.00%                           |
| <b>Total Curriculum Development - 221</b>          | <b>\$ 72,999.75</b>        | <b>\$ 181,856.95</b>     | <b>\$ 108,857.20</b>             | <b>59.86%</b>                     |
| <b>Staff Training - 224</b>                        |                            |                          |                                  |                                   |
| 6312 - Instructional Programs Improvement Services | \$ 842.80                  | \$ 32,000.00             | \$ 31,157.20                     | 97.37%                            |
| 6332 - Travel                                      | 5,804.60                   | 8,000.00                 | 2,195.40                         | 27.44%                            |
| 6410 - Supplies                                    | 50.50                      | 0.00                     | (50.50)                          | 0.00%                             |
| <b>Total Staff Training - 224</b>                  | <b>\$ 6,697.90</b>         | <b>\$ 40,000.00</b>      | <b>\$ 33,302.10</b>              | <b>83.26%</b>                     |
| <b>Board of Directors - 231</b>                    |                            |                          |                                  |                                   |
| 6318 - Audit Services                              | \$ 0.00                    | \$ 15,000.00             | \$ 15,000.00                     | 100.00%                           |
| 6319 - Legal Services                              | 4,589.45                   | 8,000.00                 | 3,410.55                         | 42.63%                            |
| 6332 - Travel                                      | 0.00                       | 500.00                   | 500.00                           | 100.00%                           |
| 6410 - Supplies                                    | 221.37                     | 79.44                    | (141.93)                         | -178.66%                          |
| 6412 - Fundraising Expenses                        | 868.60                     | 1,779.65                 | 911.05                           | 51.19%                            |
| 6445 - Technology Equipment and Software           | 0.00                       | 500.00                   | 500.00                           | 100.00%                           |
| 6640 - Membership Dues & Fees                      | 9,304.76                   | 0.00                     | (9,304.76)                       | 0.00%                             |
| 6650 - Liability Insurance                         | 0.00                       | 18,000.00                | 18,000.00                        | 100.00%                           |
| <b>Total Board of Directors - 231</b>              | <b>\$ 14,984.18</b>        | <b>\$ 43,859.09</b>      | <b>\$ 28,874.91</b>              | <b>65.84%</b>                     |

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|                                                        | Year To Date<br>10/31/2025 | Year Ending<br>6/30/2026 | Remaining<br>Budget<br>6/30/2026 | Percent<br>Remaining<br>6/30/2026 |
|--------------------------------------------------------|----------------------------|--------------------------|----------------------------------|-----------------------------------|
| <b>School Administration - 233</b>                     |                            |                          |                                  |                                   |
| 6110 - Regular Salary                                  | \$ 36,658.08               | \$ 0.00                  | \$ (36,658.08)                   | 0.00%                             |
| 6111 - Principal / Assistant Princi                    | 86,639.38                  | 328,470.06               | 241,830.68                       | 73.62%                            |
| 6115 - Teacher Assistant/Clerical Salary               | 21,515.36                  | 128,498.83               | 106,983.47                       | 83.26%                            |
| 6210 - Group Health & Life Insurance                   | 3,578.89                   | 30,000.00                | 26,421.11                        | 88.07%                            |
| 6220 - Employee Retirement                             | 4,836.11                   | 16,877.96                | 12,041.85                        | 71.35%                            |
| 6230 - Social Security                                 | 10,698.98                  | 34,958.12                | 24,259.14                        | 69.39%                            |
| 6260 - Unemployment Compensation Tax                   | 30.03                      | 490.00                   | 459.97                           | 93.87%                            |
| 6312 - Instructional Programs Improvement Services     | 600.00                     | 0.00                     | (600.00)                         | 0.00%                             |
| 6315 - Management Services                             | 2,123.75                   | 7,500.00                 | 5,376.25                         | 71.68%                            |
| 6332 - Travel                                          | 201.60                     | 2,747.81                 | 2,546.21                         | 92.66%                            |
| 6350 - Advertising                                     | 7,456.14                   | 10,000.00                | 2,543.86                         | 25.44%                            |
| 6360 - Printing & Binding                              | 13,652.11                  | 41,315.20                | 27,663.09                        | 66.96%                            |
| 6410 - Supplies                                        | 5,391.80                   | 41,600.00                | 36,208.20                        | 87.04%                            |
| 6445 - Technology Equipment and Software               | 403.41                     | 8,320.00                 | 7,916.59                         | 95.15%                            |
| 6640 - Membership Dues & Fees                          | 1,438.35                   | 30.00                    | (1,408.35)                       | -4694.50%                         |
| 6690 - Other Fees and Objects                          | 3,342.65                   | 0.00                     | (3,342.65)                       | 0.00%                             |
| <b>Total School Administration - 233</b>               | <b>\$ 198,566.64</b>       | <b>\$ 650,807.98</b>     | <b>\$ 452,241.34</b>             | <b>69.49%</b>                     |
| <b>Fiscal Services - 252</b>                           |                            |                          |                                  |                                   |
| 6315 - Management Services                             | \$ 21,000.00               | \$ 63,000.00             | \$ 42,000.00                     | 66.67%                            |
| 6399 - District 2%                                     | 28,299.06                  | 100,061.48               | 71,762.42                        | 71.72%                            |
| 6690 - Other Fees and Objects                          | 5,999.00                   | 3,553.70                 | (2,445.30)                       | -68.81%                           |
| <b>Total Fiscal Services - 252</b>                     | <b>\$ 55,298.06</b>        | <b>\$ 166,615.18</b>     | <b>\$ 111,317.12</b>             | <b>66.81%</b>                     |
| <b>Operation &amp; Maint. of Plant - 254</b>           |                            |                          |                                  |                                   |
| 6110 - Regular Salary                                  | \$ 64,062.28               | \$ 198,224.40            | \$ 134,162.12                    | 67.68%                            |
| 6130 - Overtime Salary                                 | \$ 47.25                   | 0.00                     | (47.25)                          | 0.00%                             |
| 6210 - Group Health & Life Insurance                   | 17,706.67                  | 14,546.64                | (3,160.03)                       | -21.72%                           |
| 6220 - Employee Retirement                             | 641.49                     | 2,501.50                 | 1,860.01                         | 74.36%                            |
| 6230 - Social Security                                 | 4,648.03                   | 14,781.67                | 10,133.64                        | 68.56%                            |
| 6260 - Unemployment Compensation Tax                   | 48.58                      | 700.00                   | 651.42                           | 93.06%                            |
| 6311 - Instructional Services                          | 292.50                     | 0.00                     | (292.50)                         | 0.00%                             |
| 6321 - Public Utility Services (Excl energy)           | 2,887.05                   | 19,255.35                | 16,368.30                        | 85.01%                            |
| 6323 - Repairs & Maintenance Servic                    | 19,864.04                  | 60,000.00                | 40,135.96                        | 66.89%                            |
| 6324 - Property Insurance                              | 34,003.16                  | 73,500.00                | 39,496.84                        | 53.74%                            |
| 6325 - Rentals                                         | 1,338.67                   | 2,000.00                 | 661.33                           | 33.07%                            |
| 6329 - Other Property Services                         | 1,938.36                   | 19,988.23                | 18,049.87                        | 90.30%                            |
| 6332 - Travel                                          | 0.00                       | 56.28                    | 56.28                            | 100.00%                           |
| 6340 - Communication                                   | 18,723.64                  | 81,601.40                | 62,877.76                        | 77.05%                            |
| 6410 - Supplies                                        | 11,394.90                  | 41,600.00                | 30,205.10                        | 72.61%                            |
| 6470 - Energy (Electric, Gas, and Other Heating Fuels) | 16,088.84                  | 44,559.80                | 28,470.96                        | 63.89%                            |
| 6525 - Buildings                                       | 0.00                       | 18,000.00                | 18,000.00                        | 100.00%                           |
| 6530 - Improvements other than Buildings               | 3,839.68                   | 0.00                     | (3,839.68)                       | 0.00%                             |
| 6640 - Membership Dues & Fees                          | 3,307.80                   | 0.00                     | (3,307.80)                       | 0.00%                             |
| <b>Total Operation &amp; Maint. of Plant - 254</b>     | <b>\$ 200,832.94</b>       | <b>\$ 591,315.27</b>     | <b>\$ 390,482.33</b>             | <b>66.04%</b>                     |
| <b>Food Services - 256</b>                             |                            |                          |                                  |                                   |
| 6110 - Regular Salary                                  | \$ 1,684.38                | \$ 43,260.00             | \$ 41,575.62                     | 96.11%                            |
| 6210 - Group Health & Life Insurance                   | \$ 715.36                  | \$ 6,874.08              | \$ 6,158.72                      | 89.59%                            |
| 6220 - Employee Retirement                             | \$ 16.84                   | \$ 1,730.40              | \$ 1,713.56                      | 99.03%                            |
| 6230 - Social Security                                 | \$ 121.17                  | \$ 3,309.39              | \$ 3,188.22                      | 96.34%                            |
| 6260 - Unemployment Compensation Tax                   |                            | \$ 70.00                 | \$ 70.00                         | 100.00%                           |
| 6391 - Food Services and Supplies                      | \$ 2,810.65                | \$ 0.00                  | \$ (2,810.65)                    | 0.00%                             |
| 6410 - Supplies                                        | \$ 1,516.22                | \$ 0.00                  | \$ (1,516.22)                    | 0.00%                             |
| 6460 - Food Services                                   | \$ 27,928.38               | \$ 74,880.00             | \$ 46,951.62                     | 62.70%                            |
| 6460.1 - Food Services                                 | \$ 2,168.20                | \$ 0.00                  | \$ (2,168.20)                    | 0.00%                             |
| 6640 - Membership Dues & Fees                          | \$ 104.94                  | \$ 0.00                  | \$ (104.94)                      | 0.00%                             |
| <b>Total Food Services - 256</b>                       | <b>\$ 37,066.14</b>        | <b>\$ 130,123.87</b>     | <b>\$ 93,057.73</b>              | <b>71.51%</b>                     |

These financial statements have not been subjected to an audit, review, or compilation engagement, and no assurance is provided on them.

|                                                   | Year To Date<br>10/31/2025 | Year Ending<br>6/30/2026 | Remaining<br>Budget<br>6/30/2026 | Percent<br>Remaining<br>6/30/2026 |
|---------------------------------------------------|----------------------------|--------------------------|----------------------------------|-----------------------------------|
| <b>Security - 258</b>                             |                            |                          |                                  |                                   |
| 6329 - Other Property Services                    | \$ 375.00                  | \$ 500.00                | \$ 125.00                        | 25.00%                            |
| <b>Total Security - 258</b>                       | <b>\$ 375.00</b>           | <b>\$ 500.00</b>         | <b>\$ 125.00</b>                 | <b>25.00%</b>                     |
| <b>Information Services - 263</b>                 |                            |                          |                                  |                                   |
| 6410 - Supplies                                   | \$ 300.00                  | \$ 6,654.45              | \$ 6,354.45                      | 95.49%                            |
| <b>Total Information Services - 263</b>           | <b>\$ 300.00</b>           | <b>\$ 6,654.45</b>       | <b>\$ 6,354.45</b>               | <b>95.49%</b>                     |
| <b>Technology and Data Processing - 266</b>       |                            |                          |                                  |                                   |
| 6345 - Technology                                 | \$ 240.00                  | \$ 4,811.35              | \$ 4,571.35                      | 95.01%                            |
| 6445 - Technology Equipment and Software          | 5,392.90                   | 15,000.00                | 9,607.10                         | 64.05%                            |
| <b>Total Technology and Data Processing - 266</b> | <b>\$ 5,632.90</b>         | <b>\$ 19,811.35</b>      | <b>\$ 14,178.45</b>              | <b>71.57%</b>                     |
| <b>Pupil Activity - 271</b>                       |                            |                          |                                  |                                   |
| 6332 - Travel                                     | 351.15                     | \$ 0.00                  | \$ (351.15)                      | 0.00%                             |
| 6660 - Pupil Activity                             | 722.98                     | 47,392.50                | 46,669.52                        | 98.47%                            |
| 6661 - Pupil - Sports Expense                     | 2,746.10                   | 35,787.80                | 33,041.70                        | 92.33%                            |
| 6662 - Pupil - Field Trip                         | 12,558.14                  | 70,713.88                | 58,155.74                        | 82.24%                            |
| 6663 - Pupil - Clubs                              | 313.16                     | 554.69                   | 241.53                           | 43.54%                            |
| 6664 - Pupil - Garden                             | 316.50                     | \$ 0.00                  | \$ (316.50)                      | 0.00%                             |
| <b>Total Pupil Activity - 271</b>                 | <b>\$ 17,008.03</b>        | <b>\$ 154,448.87</b>     | <b>\$ 137,440.84</b>             | <b>88.99%</b>                     |
| <b>Debt Service - 500</b>                         |                            |                          |                                  |                                   |
| 6610 - Redemption of Principal                    | 80,885.69                  | 173,999.29               | 93,113.60                        | 53.51%                            |
| 6620 - Interest Expense                           | 50,215.80                  | 366,031.67               | 315,815.87                       | 86.28%                            |
| <b>Total Debt Service - 500</b>                   | <b>131,101.49</b>          | <b>540,030.96</b>        | <b>408,929.47</b>                | <b>75.72%</b>                     |
| <b>TOTAL EXPENSE</b>                              | <b>\$ 1,738,105.33</b>     | <b>\$ 5,817,256.69</b>   | <b>\$ 4,079,151.36</b>           | <b>70.12%</b>                     |
| <b>Total Net Income Without Construction</b>      | <b>\$ (129,747.60)</b>     | <b>\$ 26,670.10</b>      | <b>\$ 156,417.70</b>             | <b>586.49%</b>                    |
| <b>Total Net Income</b>                           |                            |                          |                                  |                                   |
| <b>Construction Net Income</b>                    |                            |                          |                                  |                                   |
| <b>Construction Revenue</b>                       |                            |                          |                                  |                                   |
| 5997 - Construction Financing Sources             | 0.00                       | 0.00                     | 0.00                             | 0.00%                             |
| <b>Total Construction Revenue</b>                 | <b>0.00</b>                | <b>0.00</b>              | <b>0.00</b>                      | <b>0.00%</b>                      |
| <b>Construction Expense</b>                       |                            |                          |                                  |                                   |
| 6410 - Supplies                                   | 0.00                       | 0.00                     | 0.00                             | 0.00%                             |
| 6520 - Construction Services                      | 58,324.04                  | 0.00                     | (58,324.04)                      | 0.00%                             |
| 6611 - Redemption of Principal                    | 0.00                       | 0.00                     | 0.00                             | 0.00%                             |
| <b>Total Construction Expense</b>                 | <b>58,324.04</b>           | <b>0.00</b>              | <b>(58,324.04)</b>               | <b>0.00%</b>                      |
| <b>Total Construction Net Income</b>              | <b>\$ (58,324.04)</b>      | <b>\$ 0.00</b>           | <b>\$ 58,324.04</b>              | <b>0.00%</b>                      |
| <b>Net Income Without Construction</b>            | <b>\$ (129,747.60)</b>     | <b>\$ 26,670.10</b>      | <b>\$ 156,417.70</b>             | <b>586.49%</b>                    |
| <b>Total Net Income</b>                           | <b>\$ (188,071.64)</b>     | <b>\$ 26,670.10</b>      | <b>\$ 214,741.74</b>             | <b>805.18%</b>                    |

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LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

5504  
93-84460531  
022

September 15, 25  
OCT 16 25

Pay to the Order of Rich Cionci \$75.00  
Seventy five and 00/100 Dollars

FIRST FEDERAL BANK  
For Volleyball 9-25 Ref. Sarah Fp  
Becky Shal

⑆253184488⑆ ⑆106764⑆ 5504

5504 \$75.00 10/17/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

5506  
93-84460531  
022

September 17, 25

Pay to the Order of Harry Kirby \$75.00  
Seventy five and 00/100 Dollars

FIRST FEDERAL BANK  
For Volleyball 9/18 ref. Sarah Fp  
Becky Shal

⑆253184488⑆ ⑆106764⑆ 5506

5506 \$75.00 10/7/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

5508  
93-84460531  
022

Sep 17, 2025

Pay to the Order of Sea Glass Stage Company \$300.00  
Three hundred and 00/100 Dollars

FIRST FEDERAL BANK  
For The Great Gatsby Sarah Fp  
Becky Shal

⑆253184488⑆ ⑆106764⑆ 5508

5508 \$300.00 10/16/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

5516  
93-84460531  
022

October 1, 2025

Pay to the Order of MCTA \$585.00  
Five hundred eighty-five and 00/100 Dollars

FIRST FEDERAL BANK  
For Training for HS-Dave Sarah Fp  
Becky Shal

⑆253184488⑆ ⑆106764⑆ 5516

5516 \$585.00 10/6/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

5517  
93-84460531  
022

October 1, 2025

Pay to the Order of Lands End Woodland \$100.00  
One hundred and 00/100 Dollars

FIRST FEDERAL BANK  
For deposit for Ms Landlab Sarah Fp  
Becky Shal

⑆253184488⑆ ⑆106764⑆ 5517

5517 \$100.00 10/8/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

5519  
93-84460531  
022

10-1-25

Pay to the Order of Garry Richardson \$75.00  
seventy five and 00/100 Dollars

FIRST FEDERAL BANK  
For ref volley ball Sarah Fp  
Becky Shal

⑆253184488⑆ ⑆106764⑆ 5519

5519 \$75.00 10/6/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

5520  
93-84460531  
022

October 3, 2025

Pay to the Order of Caitlyn Creamer \$200.00  
Two hundred and 00/100 Dollars

FIRST FEDERAL BANK  
For per diem for school Sarah Fp  
Becky Shal

⑆253184488⑆ ⑆106764⑆ 5520

5520 \$200.00 10/6/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

5521  
93-84460531  
022

October 6, 2025

Pay to the Order of Ryan's \$902.88  
Nine hundred two and 88/100 Dollars

FIRST FEDERAL BANK  
For Student lunch-Mondays Sarah Fp  
Becky Shal

⑆253184488⑆ ⑆106764⑆ 5521

5521 \$902.88 10/9/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

5522  
93-84460531  
022

October 6, 2025

Pay to the Order of Mike Davianitis \$61.00  
Sixty-one and 00/100 Dollars

FIRST FEDERAL BANK  
For Volleyball game 10/6 Sarah Fp  
Becky Shal

⑆253184488⑆ ⑆106764⑆ 5522

5522 \$61.00 10/27/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

5524  
93-84460531  
022

October 7, 2025

Pay to the Order of Kelly Godwin \$44.10  
Forty-four and 10/100 Dollars

FIRST FEDERAL BANK  
For Shorthorn reimbursement for sports Sarah Fp  
Becky Shal

⑆253184488⑆ ⑆106764⑆ 5524

5524 \$44.10 10/9/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

October 14, 2025

5529

Pay to the Order of Jeanie Silver \$135.00  
One hundred thirty-five and 00/100 Dollars

FIRST FEDERAL BANK  
For September vision teacher

For reimbursement for mileage

Becky Shar

5529 \$135.00 10/27/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

October 16, 2025

5531

Pay to the Order of Mike Daviantis \$61.00  
Sixty-one and 00/100 Dollars

FIRST FEDERAL BANK  
For ret for volleyball game

For reimbursement for mileage

Becky Shar

5531 \$61.00 10/27/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

October 17, 2025

5533

Pay to the Order of Kelly Godwin \$138.80  
One hundred thirty-eight and 80/100 Dollars

FIRST FEDERAL BANK  
For reimbursement for mileage

For reimbursement for mileage

Becky Shar

5533 \$138.80 10/20/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

October 17, 2025

5534

Pay to the Order of Alex Clark \$100.80  
One hundred and 80/100 Dollars

FIRST FEDERAL BANK  
For reimbursement for mileage

For reimbursement for mileage

Becky Shar

5534 \$100.80 10/22/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

October 17, 2025

5535

Pay to the Order of Tobias Tarnakie \$100.80  
One hundred and 80/100 Dollars

FIRST FEDERAL BANK  
For reimbursement for mileage

For reimbursement for mileage

Becky Shar

5535 \$100.80 10/27/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

October 17, 2025

5536

Pay to the Order of Heather Skinner \$100.80  
One hundred and 80/100 Dollars

FIRST FEDERAL BANK  
For reimbursement for mileage

For reimbursement for mileage

Becky Shar

5536 \$100.80 10/21/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

October 17, 2025

5537

Pay to the Order of Stephen Myers \$100.80  
One hundred and 80/100 Dollars

FIRST FEDERAL BANK  
For reimbursement for mileage

For reimbursement for mileage

Becky Shar

5537 \$100.80 10/31/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

October 17, 2025

5538

Pay to the Order of Caitlyn Creamer \$200.00  
Two hundred and 00/100 Dollars

FIRST FEDERAL BANK  
For per diem for school

For reimbursement for mileage

Becky Shar

5538 \$200.00 10/28/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

October 17, 2025

5539

Pay to the Order of Candice Benneter \$149.10  
One hundred ninety-nine and 10/100 Dollars

FIRST FEDERAL BANK  
For reimbursement for mileage

For reimbursement for mileage

Becky Shar

5539 \$149.10 10/20/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

October 17, 2025

5540

Pay to the Order of Candice Benneter \$34.84  
Thirty-four and 84/100 Dollars

FIRST FEDERAL BANK  
For reimbursement for mileage

For reimbursement for mileage

Becky Shar

5540 \$34.84 10/20/2025



LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

5541  
63-8448261 022

October 20, 2025  
Date

Pay to the Order of: Stefan Walker \$150.50  
One hundred fifty and 50/100 Dollars

For reimbursement for mileage

FIRST FEDERAL BANK  
Pay to the Order of: Stefan Walker  
For primary PT

253184488 106754 5541 Becky Shaffer

5541 \$150.50 10/22/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

5544  
63-8448261 022

October 22, 2025  
Date

Pay to the Order of: Children's Museum of the Lowcountry \$300.00  
Three hundred and 00/100 Dollars

For primary PT

FIRST FEDERAL BANK  
Pay to the Order of: Children's Museum of the Lowcountry  
For primary PT

253184488 106754 5544 Becky Shaffer

5544 \$300.00 10/24/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

5545  
63-8448261 022

October 22, 2025  
Date

Pay to the Order of: Lands End Woodland \$400.00  
Four hundred and 00/100 Dollars

For MS Land Lab

FIRST FEDERAL BANK  
Pay to the Order of: Lands End Woodland  
For MS Land Lab

253184488 106754 5545 Becky Shaffer

5545 \$400.00 10/24/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

5547  
63-8448261 022

October 22, 2025  
Date

Pay to the Order of: Lands End Woodland \$500.00  
Five hundred and 00/100 Dollars

For MS Land Lab

FIRST FEDERAL BANK  
Pay to the Order of: Lands End Woodland  
For MS Land Lab

253184488 106754 5547 Becky Shaffer

5547 \$500.00 10/23/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

5548  
63-8448261 022

October 24, 2025  
Date

Pay to the Order of: Becky Shaffer \$201.60  
Two hundred one and 60/100 Dollars

For reimbursement for money

FIRST FEDERAL BANK  
Pay to the Order of: Becky Shaffer  
For reimbursement for money

253184488 106754 5548 Becky Shaffer

5548 \$201.60 10/27/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

5549  
63-8448261 022

October 21, 2025  
Date

Pay to the Order of: Kristina Forbes \$75.53  
Seventy-five and 53/100 Dollars

For reimbursement for spits

FIRST FEDERAL BANK  
Pay to the Order of: Kristina Forbes  
For reimbursement for spits

253184488 106754 5549 Becky Shaffer

5549 \$75.53 10/28/2025

LOWCOUNTRY MONTESSORI SCHOOL  
749 BROAD RIVER DR  
BEAUFORT SC 29906-6868

5551  
63-8448261 022

October 30, 2025  
Date

Pay to the Order of: Candice Bennett \$2000.00  
Two thousand and 00/100 Dollars

For money expense

FIRST FEDERAL BANK  
Pay to the Order of: Candice Bennett  
For money expense

253184488 106754 5551 Becky Shaffer

5551 \$2,000.00 10/31/2025

# Coversheet

## November Update

|                          |                                       |
|--------------------------|---------------------------------------|
| <b>Section:</b>          | V. Director's Report                  |
| <b>Item:</b>             | A. November Update                    |
| <b>Purpose:</b>          | FYI                                   |
| <b>Submitted by:</b>     |                                       |
| <b>Related Material:</b> | Director's Report to Board 111725.pdf |

## **Director's Report November 13, 2025**

### 1. Enrollment:

Current count is 404. Added 5 and lost 1 student since the last meeting.

- PreK3 - 22
- PreK4 - 33
- Kindergarten - 33
- 1st - 20
- 2nd - 33
- 3rd - 40
- 4th - 30
- 5th - 26
- 6th - 34
- 7th - 25
- 8th - 18
- 9th - 28
- 10th - 21
- 11th - 23
- 12th - 18

### 2. Personnel:

- We have an interventionist who will be out November 21 until the new year due to surgery. We are finalizing the plan to serve the students.

### 3. Architect/New Building Update:

- We have issues with the lighting in Mr. Stephen's room and the nitrogen monitor in the Maker's Space and Martha has sent emails to CMC regarding both of these.

### 4. Conversations with District/Montessori trainers:

- Recent conversation with one person recommended for Cultural Training for our LE and UE Guides that would provide a template to help map standards in varying areas to the Cultural work.
5. Litigation pertaining to our school.
- none
6. Student injuries:
- 1 injury - a student ran into the gate that surrounds the swings . 1/2 inch laceration left eyebrow .Sent to urgent care with grandmother. Mom was here at school substitute teaching. Gate was open for students to move a bench they wanted and he ran in.
7. LMS items pertaining to management
- None at this time
8. Academic results/progress:
- Bain will give us an update on the state testing
9. Highlights:
- Silent Auction last year - \$3,605.64
  - Harvest Feast this Friday - please come!
  - Food Truck Night - raised \$250 with \$25 (10%) going to Jamaica assistance and the remainder going to Field Trips.
  - Halloween Party was a success
10. Management items for executive session
- Yes
11. Fundraising Needs/Upcoming Events:
- Harvest Feast Silent Auction this Friday
  - Night on the Town - sell cookbooks, give ornaments for donations

- Christmas Parade - trying to get NHS to help and talking with them Wednesday
- PTO Ghost Pirates Game on 12/6
- Holiday Shop 12/8 - 12
- PTO Movie Night on 12/12
- Winter Concert on 12/15

**12. Non-recurring matters:**

- none

**13. Main goals to be working on for the next months:**

1. Calendar/Schedule for next year
2. Reworking our Report Cards due to state requirement
3. Cultural Trainer

Coversheet

Fundraising Committee

Section:

Item:

Purpose:

Submitted by:

Related Material:

VI. New Business

A. Fundraising Committee

Vote

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# Lowcountry Montessori School

## Minutes

### Fundraising Committee Meeting

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#### Date and Time

Wednesday November 5, 2025 at 4:00 PM

#### Location

Lowcountry Montessori School

Room 204

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The mission of Lowcountry Montessori School is to provide an authentic Montessori education building a foundation for lifelong learning.

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#### Committee Members Present

A. Wright

#### Committee Members Absent

G. Alexander

#### Guests Present

A. Chavarria, S. Fox, T. Brosnan, Valerie Romig

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#### I. Opening Items

A. Record Attendance

B. Call the Meeting to Order

A. Wright called a meeting of the Fundraising Committee of Lowcountry Montessori School to order on Wednesday Nov 5, 2025 at 4:08 PM.

## **C. Old Business**

### **Food Truck Night**

- A. Chavarria will take fliers throughout town and carpool line
- Need facebook posts put out (A. Wright and V. Romig)
- Logistics (S. Fox and A. Chavarria)

### **Drive In Night**

- Will be pushed to spring due to conflicts with doing event in December (V. Romig)

### **Family Photo Sessions**

- A. Wright and V. Romig will work on set up, decorations, will be there day of to manage

### **Cookbook update (T. Brosnan)**

- Proofs for covers have been approved
- Pre-order form is set up on RevTrack
- Will post cover/divider art on Facebook
- Will ship the week of Thanksgiving
- Offer at Holiday Shop

### **Holiday Shop (V. Romig)**

- Sign up genius (see about using PTO one?)
- Online shopping option this year
- Will figure out location with S. Fox

### **Summer Camp (V. Romig)**

- S. Fox will ask staff about signing up to work camp; will know by end of month
- Create a waitlist as part of participant sign up
- Will finalize at December meeting

## **II. New Business**

### **A. Future Fundraising Roles**

Committee decided to push discussion of spring events to December meeting due to significant number of upcoming events.

## **III. Closing Items**



#### **A. Adjourn Meeting**

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 5:01 PM.

Respectfully Submitted,  
A. Wright