

APPROVED



## Scholarship Prep

# Minutes

## Regular Board Meeting

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**Date and Time**

Thursday July 20, 2023 at 2:00 PM

**Location**

1010 W. 17th St.  
Santa Ana, CA 92706

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**Zoom Meeting Information:**

**Meeting ID: 826 8631 5896**

**Passcode: 940801**

Scholarship Prep Orange County (17th Street) - 1010 West 17th Street, Santa Ana, CA 92706  
Legacy Room

Scholarship Prep Orange County (Grand Ave) - 1821 N Grand Ave, Santa Ana, CA 92705  
Admin Office

Scholarship Prep Oceanside - 4070 Mission Avenue, Oceanside, CA 92057  
Admin Office

Scholarship Prep South Bay- 24910 S. Avalon Blvd., Wilmington, CA 90744  
First-floor Kindergarten Classroom

John Ing, Treasurer, Two-way Teleconference Location - 2871 Pullman St., Santa Ana, CA  
92705

The meeting will be accessible via teleconference using the information listed above and at the campus locations above.

**PUBLIC COMMENT:**

The public attending the teleconference are invited to address the Board during the meeting using the teleconference information above. The public in attendance at any of the teleconference locations are also invited to address the Board for comments. Alternatively, public comments can also be submitted via email to [comments@scholarshipschools.org](mailto:comments@scholarshipschools.org) with "Public Comment for Board Meeting (on date of the Board Meeting)" in the subject line. The comment should include the name of the commenter, the Agenda Item number, and the topic that is to be discussed. Comments must be received by 12:30pm of the day before the scheduled Board Meeting and will be read during the meeting based upon time limitations. If the statement is not read online due to time limitations, the comments will be provided to the board members.

Testimony shall be limited in content to matters pertaining to Scholarship Prep. The Board may not take any action on matters discussed during the public testimony period that are not listed on the agenda.

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**Directors Present**

B. George, C. Friedrichs, J. Ing (remote), M. Toan, P. Watson

**Directors Absent**

*None*

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**I. Opening Items**

**A. Quorum Check**

**B. Call the Meeting to Order**

C. Friedrichs called a meeting of the board of directors of Scholarship Prep to order on Thursday Jul 20, 2023 at 2:02 PM.

**C. Pledge of Allegiance**

**D. Reading of the Scholarship Prep Mission Statement**

**E. Approval of the Agenda**

B. George made a motion to approve.

P. Watson seconded the motion.

The board **VOTED** unanimously to approve the motion.

**F.**

## **Invitation to Address the Board on Items on the Agenda**

### **G. Invitation to Address the Board on Items Not on the Agenda**

## **II. Information Section**

### **A. Organization Update**

Jason Watts spoke about the public hearing with the Anaheim Planning Commission and noted that Scholarship Prep's motion was approved, 5-2 vote, for the Wagner site. He thanked Red Hook, families, and staff for their support and attendance at the meeting.

## **III. Consent Calendar**

### **A. June 29th, 2023 Special Meeting Minutes**

B. George made a motion to approve the minutes from Special Board Meeting on 06-29-23.

M. Toan seconded the motion.

The board **VOTED** unanimously to approve the motion.

### **B. Approval of Consent Calendar**

B. George made a motion to approved.

M. Toan seconded the motion.

The board **VOTED** unanimously to approve the motion.

### **C. Approve 2023-24 Classified Compensation Plan**

### **D. Approve Universal Pre-Kindergarten (UPK) Manager Job Description**

### **E. Approve Director of Curriculum and Instruction Job Description**

### **F. Approve Scholarship Prep - Orange County - Avid Promotions - Student Uniforms - \$28,114.18**

### **G. Approve Revised Fiscal Policy & Procedures Manual**

## **IV. Action Items**

### **A. Approve Updated Independent Study (IS) Policy**

P. Watson made a motion to approve.

B. George seconded the motion.

The board **VOTED** unanimously to approve the motion.

## **V. Closing Items**

**A. Board Comments and Future Agenda Items**

**B. Adjourn Meeting**

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 2:19 PM.

Respectfully Submitted,  
C. Friedrichs

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**THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE**

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

**REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY**

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

**SPECIAL PRESENTATION MAY BE MADE**

Notice is hereby given that, consistent with the requirements of the Brown Act, special presentations not mentioned in the agenda may be made at this meeting. However, any such presentation will be for information only.

**REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH DISABILITY**

Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting Jason Watts. Email: [jwatts@scholarshipschools.org](mailto:jwatts@scholarshipschools.org)

**BOARD DOCUMENTS**

Agenda documents that have been distributed to members of the Board and are available for inspection online by requesting from Jason Watts at [jwatts@scholarshipschools.org](mailto:jwatts@scholarshipschools.org) "during normal school business hours Mon- Friday" or at any of the Scholarship Prep School Offices during regular business hours.

Scholarship Prep Orange County (17th Street) - 1010 West 17th Street, Santa Ana, CA 92706  
7:30 a.m. to 4:00 p.m. Monday through Friday

Scholarship Prep Orange County (Grand Ave) - 1821 N Grand Ave, Santa Ana, CA 92705  
7:30 a.m. to 4:00 p.m. Monday through Friday

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7:30 a.m. to 4:00 p.m. Monday through Friday

Scholarship Prep South Bay- 24910 S. Avalon Blvd., Wilmington, CA 90744

7:30 a.m. to 4:00 p.m. Monday through Friday

### **FOR MORE INFORMATION**

For more information concerning this agenda, please contact Jason Watts at:

**[jwatts@scholarshipschools.org](mailto:jwatts@scholarshipschools.org)**