

# Scholarship Prep

## **Special Board Meeting**

Published on August 16, 2023 at 10:19 AM PDT

Date and Time Thursday August 17, 2023 at 2:00 PM PDT

Zoom Meeting Information: Meeting ID: 847 7579 6164 Passcode: 212359

Scholarship Prep Orange County (17th Street) - 1010 West 17th Street, Santa Ana, CA 92706 Legacy Room

Scholarship Prep Orange County (Grand Ave) - 1821 N Grand Ave, Santa Ana, CA 92705 Admin Office

Scholarship Prep Oceanside - 4070 Mission Avenue, Oceanside, CA 92057 Admin Office

Scholarship Prep South Bay- 24910 S. Avalon Blvd., Wilmington, CA 90744 First-floor Kindergarten Classroom

The meeting will be accessible via teleconference using the information listed above and at the campus locations above.

### PUBLIC COMMENT:

The public attending the teleconference are invited to address the Board during the meeting using the teleconference information above. The public in attendance at any of the teleconference locations are also

invited to address the Board for comments. Alternatively, public comments can also be submitted via email to <u>comments@scholarshipschools.org</u> with "Public Comment for Board Meeting (on date of the Board Meeting)" in the subject line. The comment should include the name of the commenter, the Agenda Item number, and the topic that is to be discussed. Comments must be received by 12:30pm of the day before the scheduled Board Meeting and will be read during the meeting based upon time limitations. If the statement is not read online due to time limitations, the comments will be provided to the board members.

Testimony shall be limited in content to matters pertaining to Scholarship Prep. The Board may not take any action on matters discussed during the public testimony period that are not listed on the agenda.

| Agenda |                                                                                                                                                                                                                        |                                                                                                                                  |         |                    |         |  |  |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------|--------------------|---------|--|--|
|        |                                                                                                                                                                                                                        |                                                                                                                                  | Purpose | Presenter          | Time    |  |  |
| I.     | Оре                                                                                                                                                                                                                    | ening Items                                                                                                                      |         |                    | 2:00 PM |  |  |
|        | Α.                                                                                                                                                                                                                     | Quorum Check                                                                                                                     |         | Charles Friedrichs | 1 m     |  |  |
|        |                                                                                                                                                                                                                        | Charles Friedrichs, President<br>John Ing, Treasurer<br>Maribel Toan, Secretary<br>Pete Watson, Member<br>Barbara George, Member |         |                    |         |  |  |
|        | В.                                                                                                                                                                                                                     | Call the Meeting to Order                                                                                                        |         | Charles Friedrichs |         |  |  |
|        | C.                                                                                                                                                                                                                     | Pledge of Allegiance                                                                                                             |         | Charles Friedrichs | 2 m     |  |  |
|        | D.                                                                                                                                                                                                                     | Reading of the Scholarship Prep Mission<br>Statement                                                                             |         | Charles Friedrichs | 1 m     |  |  |
|        | We are committed to creating community change by operating university-<br>inspired, trauma-informed public schools for all students, especially those<br>experiencing homelessness or those in the foster care system. |                                                                                                                                  |         |                    |         |  |  |
|        | E.                                                                                                                                                                                                                     | Approval of the Agenda                                                                                                           | Vote    | Charles Friedrichs | 2 m     |  |  |
|        | F.                                                                                                                                                                                                                     | Invitation to Address the Board on Items on the Agenda                                                                           | Discuss | Charles Friedrichs | 3 m     |  |  |
|        | Members of the public attending this meeting are invited to address the                                                                                                                                                |                                                                                                                                  |         |                    |         |  |  |

Board regarding items listed on the agenda at this time. Comments that were submitted in writing will be read during that agenda item discussion.

|      |               |                                                                               | Purpose            | Presenter                | Time    |  |  |  |
|------|---------------|-------------------------------------------------------------------------------|--------------------|--------------------------|---------|--|--|--|
|      |               | All comments should be limited to a maximum of 3 minutes (per Board           |                    |                          |         |  |  |  |
|      |               | discretion). Commenters should state their name and the Agenda item to        |                    |                          |         |  |  |  |
|      |               | which they are speaking.                                                      |                    |                          |         |  |  |  |
|      |               | which may are speaking.                                                       |                    |                          |         |  |  |  |
|      |               | The Board members may:                                                        |                    |                          |         |  |  |  |
|      |               | (1) Acknowledge receipt of information/report;                                |                    |                          |         |  |  |  |
|      |               | (2) Refer to staff with no direction as to action or priority; or             |                    |                          |         |  |  |  |
|      |               | (3) Refer the matter to the next agenda.                                      |                    |                          |         |  |  |  |
|      |               |                                                                               |                    |                          |         |  |  |  |
|      | -             | itation to Address the Board on Items Not on                                  | Discuss            | Charles Friedrichs       | 3 m     |  |  |  |
|      | the Agenda    |                                                                               |                    |                          |         |  |  |  |
|      |               | Members of the public are invited to address the Board regarding items        |                    |                          |         |  |  |  |
|      |               | not listed on the agenda but within the Boa                                   |                    | • •                      |         |  |  |  |
|      |               | should be limited to a maximum of 3 minutes (per Board discretion).           |                    |                          |         |  |  |  |
|      |               | There shall be no action taken, nor should there be comments on,              |                    |                          |         |  |  |  |
|      |               | responses to, or discussion of a topic not on the agenda.                     |                    |                          |         |  |  |  |
|      |               |                                                                               |                    |                          |         |  |  |  |
|      |               | The Board members may:                                                        |                    |                          |         |  |  |  |
|      |               | (1) Acknowledge receipt of information/report;                                |                    |                          |         |  |  |  |
|      |               | (2) Refer to staff with no direction as to action or priority; or             |                    |                          |         |  |  |  |
|      |               | (3) Refer the matter to the next agenda                                       |                    |                          |         |  |  |  |
|      | 1.6           |                                                                               |                    |                          | 0.40 DM |  |  |  |
| Ш.   | Informa       | ation Section                                                                 |                    |                          | 2:12 PM |  |  |  |
|      | This sec      | ction typically contains various organizational                               | updates from s     | taff or board trainings. |         |  |  |  |
|      | A. Org        | ganization Update                                                             | Discuss            | Jason Watts              | 10 m    |  |  |  |
|      | 0             |                                                                               |                    |                          | 0.00 DM |  |  |  |
| III. | Conser        | nt Calendar                                                                   |                    |                          | 2:22 PM |  |  |  |
|      | т             |                                                                               |                    |                          |         |  |  |  |
|      |               | This section contains items that do not require a discussion by the board for |                    |                          |         |  |  |  |
|      | a             | approval.                                                                     |                    |                          |         |  |  |  |
|      | ۸ II          | - Othe OOOO De suites Marstines Missides                                      | A 10 10 10 10      |                          | 2       |  |  |  |
|      | <b>A.</b> Jul | y 20th, 2023 Regular Meeting Minutes                                          | Approve<br>Minutes |                          | 3 m     |  |  |  |
|      |               |                                                                               | Minutoo            |                          |         |  |  |  |
|      |               |                                                                               |                    |                          |         |  |  |  |
|      | B. Ap         | proval of Consent Calendar                                                    | Vote               | Charles Friedrichs       | 2 m     |  |  |  |
|      |               |                                                                               |                    |                          |         |  |  |  |

|     |                                                                                                            |                                                                                                                                                                                                                                                   | Purpose | Presenter          | Time |  |  |
|-----|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------|------|--|--|
|     | This vote and action approves and adopts all items listed in the Consent Calendar unless stated otherwise. |                                                                                                                                                                                                                                                   |         |                    |      |  |  |
|     | C.                                                                                                         | Approve Class Size Ratio Stipend Policy                                                                                                                                                                                                           | Vote    | Andrew Crowe       | 2 m  |  |  |
|     | D.                                                                                                         | Approve Local Assignment Credential Consent<br>Form                                                                                                                                                                                               | Vote    | Andrew Crowe       | 2 m  |  |  |
|     | E.                                                                                                         | Approve Scholarship Prep - South Bay Contract with MDT, Inc \$29,350                                                                                                                                                                              | Vote    | Jason Watts        | 2 m  |  |  |
|     |                                                                                                            | Installation of turf                                                                                                                                                                                                                              |         |                    |      |  |  |
|     | F.                                                                                                         | Approve Scholarship Prep - Oceanside Contract with Home Turf - \$24,208.03                                                                                                                                                                        |         |                    | 5 m  |  |  |
|     |                                                                                                            | Turf installation.                                                                                                                                                                                                                                |         |                    |      |  |  |
| IV. | Act                                                                                                        | Action Items 2:38                                                                                                                                                                                                                                 |         |                    |      |  |  |
|     |                                                                                                            | This section contains items requiring discussion and explicit action by the Scholarship Prep Board of Directors.                                                                                                                                  |         |                    |      |  |  |
|     | A.                                                                                                         | Approve Updated Fiscal Policy and Procedures<br>Manual                                                                                                                                                                                            | Vote    | Jason Watts        | 5 m  |  |  |
|     |                                                                                                            | Update to include increase to the threshold requiring Board approval for professional services and purchases requiring bids to \$50,000, and credit card issuance for the principals at SP - Orange County (17th) and SP - Orange County (Grand). |         |                    |      |  |  |
| V.  | Clo                                                                                                        | Closing Items 2:43 I                                                                                                                                                                                                                              |         |                    |      |  |  |
|     | A.                                                                                                         | Board Comments and Future Agenda Items                                                                                                                                                                                                            | Discuss | Charles Friedrichs | 3 m  |  |  |
|     |                                                                                                            | The Governing Board will take comments/updates from fellow board members, and staff for future agenda issues.                                                                                                                                     |         |                    |      |  |  |
|     |                                                                                                            | The next regularly scheduled meeting will be held July 6, 2023 in Santa<br>Ana.                                                                                                                                                                   |         |                    |      |  |  |
|     | В.                                                                                                         | Adjourn Meeting                                                                                                                                                                                                                                   | Vote    | Charles Friedrichs |      |  |  |

#### THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

#### REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

#### SPECIAL PRESENTATION MAY BE MADE

Notice is hereby given that, consistent with the requirements of the Brown Act, special presentations not mentioned in the agenda may be made at this meeting. However, any such presentation will be for information only.

#### REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH DISABILITY

Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting Jason Watts. Email: jwatts@scholarshipschools.org

#### **BOARD DOCUMENTS**

Agenda documents that have been distributed to members of the Board and are available for inspection online by requesting from Jason Watts at jwatts@scholarshipschools.org "during normal school business hours Mon-Friday" or at any of the Scholarship Prep School Offices during regular business hours.

Scholarship Prep Orange County (17th Street) - 1010 West 17th Street, Santa Ana, CA 92706 7:30 a.m. to 4:00 p.m. Monday through Friday

Scholarship Prep Orange County (Grand Ave) - 1821 N Grand Ave, Santa Ana, CA 92705 7:30 a.m. to 4:00 p.m. Monday through Friday

Scholarship Prep Oceanside - 4070 Mission Avenue, Oceanside, CA 92057 7:30 a.m. to 4:00 p.m. Monday through Friday

Scholarship Prep South Bay- 24910 S. Avalon Blvd., Wilmington, CA 90744 7:30 a.m. to 4:00 p.m. Monday through Friday

#### FOR MORE INFORMATION

For more information concerning this agenda, please contact Jason Watts at: jwatts@scholarshipschools.org