



Scholarship Prep

Regular Board Meeting

Published on February 10, 2023 at 1:08 PM PST
Amended on February 14, 2023 at 10:45 AM PST

Date and Time

Tuesday February 14, 2023 at 12:30 PM PST

Location

1010 W 17th Street
Santa Ana, CA 92706

Zoom Meeting Information:

Meeting ID: 826 8631 5896

Passcode: 940801

Scholarship Prep Orange County (17th Street) - 1010 West 17th Street, Santa Ana, CA 92706

Legacy Room

Scholarship Prep Orange County (Grand Ave) - 1821 N Grand Ave, Santa Ana, CA 92705

Admin Office

Scholarship Prep Oceanside - 4070 Mission Avenue, Oceanside, CA 92057

Admin Office

Scholarship Prep South Bay- 24910 S. Avalon Blvd., Wilmington, CA 90744

First-floor Kindergarten Classroom

John Ing, Treasurer, Two-way Teleconference Location - 1091 N. Batavia St., Orange, CA 92867

The meeting will be accessible via teleconference using the information listed above and at the campus locations above.

PUBLIC COMMENT:

The public attending the teleconference are invited to address the Board during the meeting using the teleconference information above. The public in attendance at any of the teleconference locations are also invited to address the Board for comments. Alternatively, public comments can also be submitted via email to comments@scholarshipschools.org with "Public Comment for Board Meeting (on date of the Board Meeting)" in the subject line. The comment should include the name of the commenter, the Agenda Item number, and the topic that is to be discussed. Comments must be received by 12:30pm of the day before the scheduled Board Meeting and will be read during the meeting based upon time limitations. If the statement is not read online due to time limitations, the comments will be provided to the board members.

Testimony shall be limited in content to matters pertaining to Scholarship Prep. The Board may not take any action on matters discussed during the public testimony period that are not listed on the agenda.

Agenda

| | Purpose | Presenter | Time |
|--|---------|--------------------|-----------------|
| I. Opening Items | | | 12:30 PM |
| A. Quorum Check | | Charles Friedrichs | 1 m |
| Charles Friedrichs, President Leandro Otero, Vice President John Ing, Treasurer Crystal Madaule, Member Maribel Toan, Secretary Pete Watson, Member | | | |
| B. Call the Meeting to Order | | Charles Friedrichs | |
| C. Pledge of Allegiance | | Charles Friedrichs | 2 m |
| D. Reading of the Scholarship Prep Mission Statement | | Charles Friedrichs | 1 m |

We are committed to creating community change by operating university-inspired, trauma-informed public schools for all students, especially those experiencing homelessness or those in the foster care system.

| | Purpose | Presenter | Time |
|---|---------|--------------------|------|
| E. Approval of the Agenda | Vote | Charles Friedrichs | 2 m |
| F. Invitation to Address the Board on Items on the Agenda | Discuss | Charles Friedrichs | 3 m |

Members of the public attending this meeting are invited to address the Board regarding items listed on the agenda at this time. Comments that were submitted in writing will be read during that agenda item discussion. All comments should be limited to a maximum of 3 minutes (per Board discretion). Commenters should state their name and the Agenda item to which they are speaking.

The Board members may:

- (1) Acknowledge receipt of information/report;
- (2) Refer to staff with no direction as to action or priority; or
- (3) Refer the matter to the next agenda.

| | | | |
|---|---------|--------------------|-----|
| G. Invitation to Address the Board on Items Not on the Agenda | Discuss | Charles Friedrichs | 3 m |
|---|---------|--------------------|-----|

Members of the public are invited to address the Board regarding items not listed on the agenda but within the Board's jurisdiction. Comments should be limited to a maximum of 3 minutes (per Board discretion). There shall be no action taken, nor should there be comments on, responses to, or discussion of a topic not on the agenda.

The Board members may:

- (1) Acknowledge receipt of information/report;
- (2) Refer to staff with no direction as to action or priority; or
- (3) Refer the matter to the next agenda

II. Information Section

12:42 PM

This section typically contains various organizational updates from staff or board trainings.

| | | | |
|--------------------------------|---------|-----------------|-----|
| A. Oceanside Campus Update | Discuss | Jessica Leahy | 5 m |
| B. Orange County Campus Update | Discuss | Dennise Allotey | 5 m |
| C. South Bay Campus Update | Discuss | Allison Vann | 5 m |

| | Purpose | Presenter | Time |
|--|---------|--------------|------|
| D. Organization Update | Discuss | Jason Watts | 10 m |
| E. Riverside County Office of Education Presentation | Discuss | Corey Loomis | 5 m |

III. Consent Calendar

1:12 PM

This section contains items that do not require a discussion by the board for approval.

| | | | |
|---|-----------------|---------------------------|-----|
| A. January 10th, 2023 Regular Meeting Minutes | Approve Minutes | | 3 m |
| B. December Monthly Financial Package | FYI | Jason Sitomer | 2 m |
| <ul style="list-style-type: none"> • Check registers included | | | |
| C. Charter Management Organization Education Professional Services Agreement Between Teach for America, Inc. and Scholarship Prep | FYI | Andrew Crowe | 3 m |
| D. Credit Application Submission to Softchoice (Microsoft Office) | FYI | Jason Watts | 3 m |
| E. Scholarship Prep - Orange County School Accountability Report Card | FYI | Andrew Crowe | 3 m |
| F. Scholarship Prep - Oceanside School Accountability Report Card | FYI | Andrew Crowe | 3 m |
| G. Scholarship Prep - South Bay School Accountability Report Card | FYI | Andrew Crowe | 3 m |
| H. Chromebook Disposal Proposal | FYI | Andrew Crowe | 3 m |
| I. Opt-Out Notice for CharterSafe | FYI | Jason Watts | 3 m |
| J. Scholarship Prep - South Bay and Bennett Landscaping Contract | FYI | Sarah Schoenfeld-Nakamoto | 3 m |
| K. Stipend Policy | FYI | Andrew Crowe | 3 m |

| | Purpose | Presenter | Time |
|---------------------------------|---------|--------------------|------|
| L. Performance-Based Pay Policy | FYI | Andrew Crowe | 3 m |
| M. Information Privacy Policy | FYI | Jason Watts | 5 m |
| N. Approval of Consent Calendar | Vote | Charles Friedrichs | 2 m |

This vote and action approves and adopts all items listed in the Consent Calendar unless stated otherwise.

IV. Closed Session

1:54 PM

This sections contains items the Board will hear and discuss that is not open to the public. Item descriptions which satisfy Government Code 54954.5 are listed on the agenda.

| | | | |
|--|---------|-------------|------|
| A. CONFERENCE WITH REAL PROPERTY NEGOTIATORS (§ 54956.8) | Discuss | Jason Watts | 15 m |
|--|---------|-------------|------|

Property: 2011 N. Grand Ave, Santa Ana, CA 92705

Agency Negotiator: Jason Watts, Executive Director

Negotiating Parties: Officers: IGH, LLC: Alex Nguyen, Jenny Phan

1617 W. Lorane Way, Anaheim, CA 92802

Under Negotiation: Price and Terms of Payment

| | | | |
|---|---------|--|------|
| B. PUBLIC EMPLOYEE PERFORMANCE EVALUATION | Discuss | | 15 m |
|---|---------|--|------|

(Gov. Code section 54957(b)(1).)

Title: Executive Director

V. Action Items

2:24 PM

This section contains items requiring discussion and explicit action by the Scholarship Prep Board of Directors.

| | | | |
|---|------|--|------|
| A. Re-election of John Ing to Scholarship Prep's Board of Directors (two-year term - 12/22 - 12/24) | Vote | | 10 m |
|---|------|--|------|

VI. Closing Items

2:34 PM

| | | | |
|---|---------|--------------------|-----|
| A. Board Comments and Future Agenda Items | Discuss | Charles Friedrichs | 3 m |
|---|---------|--------------------|-----|

Purpose Presenter Time

The Governing Board will take comments/updates from fellow board members, and staff for future agenda issues.

The next regularly scheduled meeting is set for March 14, 2023 and will be held in Santa Ana.

| | | |
|---------------------------|------|--------------------|
| B. Adjourn Meeting | Vote | Charles Friedrichs |
|---------------------------|------|--------------------|

THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

SPECIAL PRESENTATION MAY BE MADE

Notice is hereby given that, consistent with the requirements of the Brown Act, special presentations not mentioned in the agenda may be made at this meeting. However, any such presentation will be for information only.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH DISABILITY

Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting Arthur Congo. Email: acongo@scholarshipschools.org

BOARD DOCUMENTS

Agenda documents that have been distributed to members of the Board and are available for inspection online by requesting from Arthur Congo at acongo@scholarshipschools.org "during normal school business hours Mon- Friday" or at any of the Scholarship Prep School Offices during regular business hours.

Scholarship Prep Orange County (17th Street) - 1010 West 17th Street, Santa Ana, CA 92706

7:30 a.m. to 4:00 p.m. Monday through Friday

Scholarship Prep Orange County (Grand Ave) - 1821 N Grand Ave, Santa Ana, CA 92705

7:30 a.m. to 4:00 p.m. Monday through Friday

Scholarship Prep Oceanside - 4070 Mission Avenue, Oceanside, CA 92057

7:30 a.m. to 4:30 p.m. Monday through Friday

Scholarship Prep South Bay- 24910 S. Avalon Blvd., Wilmington, CA 90744

7:30 a.m. to 4:00 p.m. Monday through Friday

FOR MORE INFORMATION

For more information concerning this agenda, please contact Jason Watts at:

jwatts@scholarshipschools.org