

# Scholarship Prep

# **Regular Board Meeting**

Published on January 9, 2023 at 12:04 PM PST

# **Date and Time**

Tuesday January 10, 2023 at 12:30 PM PST

# Location

Legacy Room 1010 W 17th Street Santa Ana, CA 92706

# Zoom Meeting Information: Meeting ID: 826 8631 5896

Passcode: 940801

The meeting will be accessible via teleconference using the information listed above and teleconference locations will be located at the following:

# **Executive Office**

Scholarship Prep Oceanside - 4070 Mission Avenue, Oceanside, CA 92057

# Front Office

Scholarship Prep Orange County (Grand Ave) - 1821 N Grand Ave, Santa Ana, CA 92705

# Staff Lounge

Scholarship Prep South Bay - 24910 S. Avalon Blvd., Wilmington, CA 90744

# **PUBLIC COMMENT:**

The public attending the teleconference are invited to address the Board during the meeting using the teleconference information above. The public in attendance at any of the teleconference locations are also invited to address the Board for comments.

Alternatively, public comments can also be submitted via email to <a href="mailto:comments@scholarshipschools.org">comments@scholarshipschools.org</a> with "Public Comment for Board Meeting (on date of the Board Meeting)" in the subject line. The comment should include the name of the commenter, the Agenda Item number, and the topic that is to be discussed. Comments must be received by 4:30pm of the day before the scheduled Board Meeting and will be read during the meeting based upon time limitations. If the statement is not read online due to time limitations, the comments will be provided to the board members.

Testimony shall be limited in content to matters pertaining to Scholarship Prep. The Board may not take any action on matters discussed during the public testimony period that are not listed on the agenda.

**Agenda** 

Purpose Presenter Time

I. Opening Items 12:30 PM

A. Quorum Check Charles 1 m

Friedrichs

2 m

Charles Friedrichs, President Leandro Otero, Vice President John Ing, Treasurer Crystal Madaule, Member Maribel Toan, Secretary Pete Watson, Member

B. Call the Meeting to Order Charles
Friedrichs

C. Pledge of Allegiance Charles

Friedrichs

D. Reading of the Scholarship Prep Charles 1 mMission Statement Friedrichs

We are committed to creating community change by operating university-inspired, trauma-informed public schools for all students, especially those experiencing homelessness or those in the foster care system.

E. Approval of the Agenda Vote Charles 2 m

Friedrichs

F. Invitation to Address the Board on Items Discuss Charles 3 m

on the Agenda Friedrichs

Purpose Presenter Time

Members of the public attending this meeting are invited to address the Board regarding items listed on the agenda at this time. Comments that were submitted in writing will be read during that agenda item discussion. All comments should be limited to a maximum of 3 minutes (per Board discretion). Commenters should state their name and the Agenda item to which they are speaking.

# The Board members may:

- (1) Acknowledge receipt of information/report;
- (2) Refer to staff with no direction as to action or priority; or
- (3) Refer the matter to the next agenda.
- G. Invitation to Address the Board on Items Discuss Charles 3 mNot on the Agenda Friedrichs

Members of the public are invited to address the Board regarding items not listed on the agenda but within the Board's jurisdiction. Comments should be limited to a maximum of 3 minutes (per Board discretion). There shall be no action taken, nor should there be comments on, responses to, or discussion of a topic not on the agenda.

# The Board members may:

- (1) Acknowledge receipt of information/report;
- (2) Refer to staff with no direction as to action or priority; or
- (3) Refer the matter to the next agenda

### II. Information Section

This section typically contains various organizational updates from staff or board trainings.

| A. | Oceanside Campus Update     | Discuss | Jessica<br>Leahy   | 5 m  |
|----|-----------------------------|---------|--------------------|------|
| B. | Orange County Campus Update | Discuss | Dennise<br>Allotey | 5 m  |
| C. | South Bay Campus Update     | Discuss | Allison<br>Vann    | 5 m  |
| D. | Organization Update         | Discuss | Jason<br>Watts     | 10 m |

### III. Consent Calendar

1:07 PM

12:42 PM

|                          |                                                                                                                                   | Purpose            | Presenter                        | Time |  |  |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|------|--|--|
|                          | This section contains items that do not require a discussion by the board for approval.                                           |                    |                                  |      |  |  |
| A.                       | November 29th, 2022 Special Board<br>Meeting Minutes                                                                              | Approve<br>Minutes | Arthur<br>Congo                  | 3 m  |  |  |
| В.                       | December 22nd Special Board Meeting<br>Minutes                                                                                    | Approve<br>Minutes | Arthur<br>Congo                  | 3 m  |  |  |
| C.                       | November Monthly Financial Package                                                                                                | FYI                | Jason<br>Sitomer                 | 2 m  |  |  |
| Check registers included |                                                                                                                                   |                    |                                  |      |  |  |
| D.                       | Adopt The California Department of<br>Public Health COVID-19 Testing<br>Framework For K–12 Schools for The<br>2022-23 School Year | FYI                | Sarah<br>Schoenfeld-<br>Nakamoto | 3 m  |  |  |
| E.                       | Contract with Project Hope Alliance to<br>Provide One Full-Time Case Manager to<br>Support Homeless Youth and Their<br>Families   | FYI                | Andrew<br>Crowe                  | 3 m  |  |  |
| F.                       | Approval of Consent Calendar                                                                                                      | Vote               | Charles<br>Friedrichs            | 2 m  |  |  |

This vote and action approves and adopts all items listed in the Consent Calendar unless stated otherwise.

IV. Closed Session 1:23 PM

This sections contains items the Board will hear and discuss that is not open to the public. Item descriptions which satisfy Government Code 54954.5 are listed on the agenda.

**A.** PUBLIC EMPLOYEE PERFORMANCE Discuss 15 m EVALUATION

(Gov. Code section 54957(b)(1).)

Title: Executive Director

# V. Action Items

Purpose Presenter Time

This section contains items requiring discussion and explicit action by the Scholarship Prep Board of Directors.

VI. Closing Items 1:38 PM

A. Board Comments and Future Agenda Discuss Charles 3 m

Items Friedrichs

The Governing Board will take comments/updates from fellow board members, and staff for future agenda issues.

The next regularly scheduled meeting is set for February 14th, 2023

B. Adjourn Meeting Vote Charles
Friedrichs

#### THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

#### REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

#### SPECIAL PRESENTATION MAY BE MADE

Notice is hereby given that, consistent with the requirements of the Brown Act, special presentations not mentioned in the agenda may be made at this meeting. However, any such presentation will be for information only.

# REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH DISABILITY

Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting Arthur Congo. Email: acongo@scholarshipschools.org

### **BOARD DOCUMENTS**

Agenda documents that have been distributed to members of the Board and are available for inspection online by requesting from Arthur Congo at acongo@scholarshipschools.org "during normal school business hours Mon-Friday" or at any of the Scholarship Prep School Offices during regular business hours.

Scholarship Prep Orange County (17th Street) - 1010 West 17th Street, Santa Ana, CA 92706

7:30 a.m. to 4:00 p.m. Monday through Friday

Scholarship Prep Orange County (Grand Ave) - 1821 N Grand Ave, Santa Ana, CA 92705

7:30 a.m. to 4:00 p.m. Monday through Friday

Scholarship Prep Oceanside - 4070 Mission Avenue, Oceanside, CA 92057 7:30 a.m. to 4:30 p.m. Monday through Friday

Scholarship Prep South Bay- 24910 S. Avalon Blvd., Wilmington, CA 90744 7:30 a.m. to 4:00 p.m. Monday through Friday

# FOR MORE INFORMATION

For more information concerning this agenda, please contact Arthur Congo at: acongo@scholarshipschools.org