



## KIPP Philadelphia Public Schools

### KPPS School Board Meeting

Published on September 12, 2026 at 8:29 PM EDT

Amended on September 14, 2026 at 10:45 AM EDT

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#### Date and Time

Wednesday September 16, 2026 at 4:00 PM EDT

#### Location

5070 Parkside Avenue  
5th Fl., Suite 3500D  
Philadelphia, Pa 19131

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A regular meeting of the KIPP Philadelphia Public School Board of Trustees in joint session with regular meetings of the KIPP Philadelphia Charter School, KIPP DuBois Charter School Board of Trustees, KIPP West Philadelphia Charter School Board of Trustees, KIPP North Philadelphia Charter School Board of Trustees, and KIPP Catto Charter School Board of Trustees with Chair Bernard Cummings presiding.

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#### Agenda

|  | Purpose | Presenter | Time |
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| <b>I.</b> | <b>Opening Items</b> |  | <b>4:00 PM</b> |
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|-----------|---------------------------|-------------------------------------|-----|
| <b>A.</b> | Record Attendance         | Bernard Cummings                    | 1 m |
| <b>B.</b> | Call the Meeting to Order | Bernard Cummings                    | 1 m |
| <b>C.</b> | Approve Minutes           | Approve Minutes<br>Bernard Cummings | 1 m |

Approve minutes for KIPP Philadelphia Public Schools Board of Trustees Meeting on June 17, 2026

|                                                                                                                                                     | Purpose | Presenter                                 | Time           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------|----------------|
| <b>II. Welcome &amp; Consent Agenda</b>                                                                                                             |         |                                           | <b>4:03 PM</b> |
| <b>A.</b> Consent Agenda                                                                                                                            | Vote    | Bernard Cummings                          | 5 m            |
| <b>B.</b> Vote ESAs                                                                                                                                 | Vote    | Bernard Cummings                          | 3 m            |
| <b>C.</b> Ratify: KNPA CSI Plan                                                                                                                     | Vote    | Bernard Cummings                          | 1 m            |
| <b>D.</b> School Health Committee: Culture & New Teacher Supports                                                                                   | Discuss | Kelly Jones                               | 60 m           |
| <ul style="list-style-type: none"> <li>• Culture Presentation</li> <li>• Mentor Teacher Program</li> <li>• New Teacher Induction Program</li> </ul> |         |                                           |                |
| <b>E.</b> CEO Report                                                                                                                                | FYI     | Natalie Wiltshire                         | 15 m           |
| <b>III. Committee Reports</b>                                                                                                                       |         |                                           | <b>5:27 PM</b> |
| <b>A.</b> Development Committee                                                                                                                     | Discuss | Samantha Wilson<br>Jones, Amanda<br>Keyes | 10 m           |
| <ul style="list-style-type: none"> <li>• YTD Revenue Update</li> <li>• 2026 - 2027 Initiatives</li> </ul>                                           |         |                                           |                |
| <b>B.</b> Finance Committee                                                                                                                         | FYI     | Diana Tucker<br>Harrison                  | 5 m            |
| <b>C.</b> Governance Committee                                                                                                                      | FYI     | Ann Aerts                                 | 10 m           |
| SY25-26 CMO evaluation<br>Board self-assessment update<br>Board recruiting update                                                                   |         |                                           |                |
| <b>D.</b> Audit Committee                                                                                                                           | FYI     | Andrew Wheeler                            | 1 m            |
| <b>IV. Public Comment</b>                                                                                                                           |         |                                           | <b>5:53 PM</b> |
| <b>A.</b> Public Comment                                                                                                                            | FYI     | Bernard Cummings                          | 2 m            |

|  | Purpose | Presenter | Time |
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| V. | Old Business |  |  |
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| VI. | New Business |  |  |
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| VII. | Closing Items |  |  |
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| A. | Adjourn Meeting | Vote |  |
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